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**OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
VIRGINIA ROSS**

When recorded return to:

DATE/TIME: 07/05/2016 1347
FEE: \$7.00
PAGES: 5
FEE NUMBER: 2016-043652



SPECIAL WARRANTY DEED
(Exempt per A.R.S. §11-1134(A)(7))

For consideration of Ten and 00/100 Dollars, and other valuable consideration, Desert Passage Community Association, an Arizona non-profit corporation ("Grantor"), does hereby convey to the CITY OF MARICOPA, an Arizona Municipal corporation ("Grantee"), the real property situated in Pinal County, Arizona (the "Property") as described in Exhibit A, which is attached hereto and incorporated herein by reference.

SUBJECT TO: current taxes; assessments; patent reservations; and all covenants, conditions, restrictions, reservations, easements, encumbrances, liens, and declaration or other matters of record.

This conveyance as between Grantor and Grantee shall be without warranties, except against the acts of Grantor, provided, however, Grantee shall have any and all rights and remedies and warranties acquired by Grantor in Grantor's Deed from its predecessor in title and said rights and remedies and warranties without limitation are hereby assigned, transferred and conveyed to the Grantee, subject to the matters above set forth and all matters of record.

IN WITNESS WHEREOF, the Grantor has executed this Special Warranty Deed this 20th day of June, 2016.

GRANTOR

By: [Signature]
Its: PRESIDENT

STATE OF ARIZONA)
) ss
County of Maricopa)

The forgoing instrument was acknowledged before me this 20th day of June, 2016, by Jason Jarvis, who acknowledged before me that he is the President of the Desert passage Community Association, and that he, in such capacity, being authorized so to do, signed the foregoing instrument, on behalf of the Association.

Debi Handrahan
Notary Public

My Commission Expires:

4/30/20

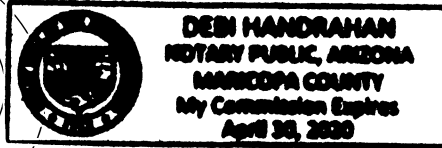


EXHIBIT "A"
LEGAL DESCRIPTION
SUBJECT PARCEL 'A'

A PARCEL OF LAND SITUATED WITHIN TRACT 'B' OF "SMITH FARMS PARCEL 7" AS RECORDED IN CABINET-F, SLIDE 082, P.C.R., LOCATED WITHIN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA

COMMENCING AT THE CENTER OF SECTION 25, SAID POINT BEING MARKED BY A BRASS CAP FLUSH AND ALSO BEING THE NORTHWEST CORNER OF SAID PLAT;

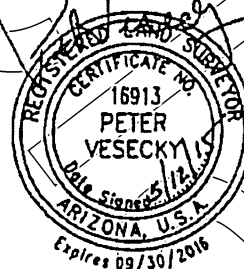
THENCE SOUTH $00^{\circ} 08' 57''$ WEST, ALONG THE EAST-WEST MID SECTION LINE OF SAID SECTION 25 A DISTANCE OF 40.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF COWPATH ROAD (RENAMED AS SANTI ROAD PER CITY OF MARICOPA RESOLUTION NO. 15-12) AND ALSO THE POINT OF BEGINNING;

THENCE NORTH $89^{\circ} 55' 29''$ EAST, ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 23.44 FEET TO A POINT ON A NON-TANGENT CURVE HAVING A RADIUS OF 292.34 FEET CONCAVE NORTHWESTERLY;

THENCE DEPARTING SAID RIGHT-OF-WAY LINE, ALONG SAID CURVE 100.36 FEET THROUGH A CENTRAL ANGLE OF $19^{\circ} 40' 12''$, SUBTENDED BY A CHORD HAVING A BEARING OF NORTH $13^{\circ} 43' 17''$ EAST AND A DISTANCE OF 99.87 FEET TO A POINT ON THE WEST LINE OF SAID TRACT 'B';

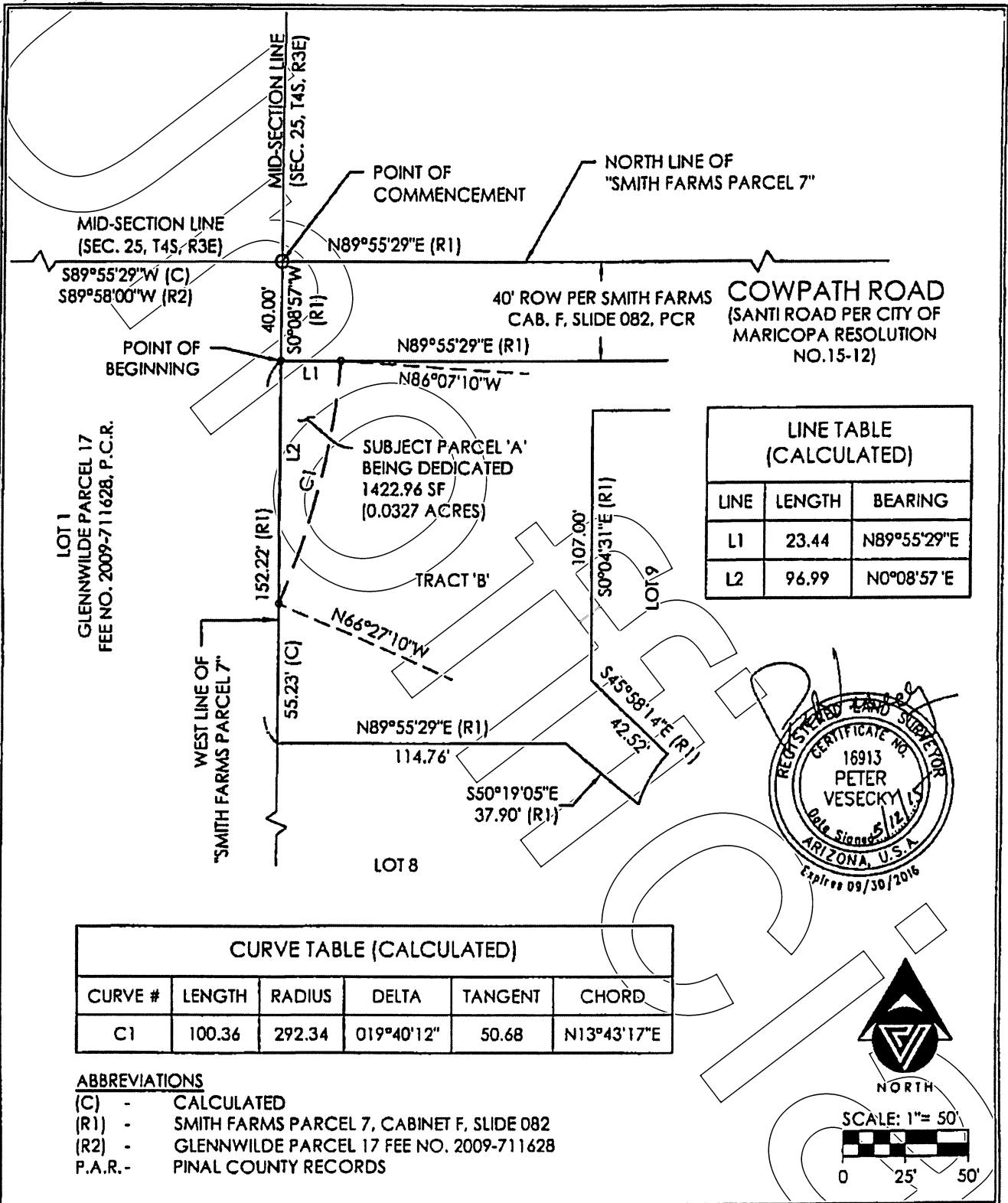
THENCE NORTH $00^{\circ} 08' 57''$ EAST ALONG SAID WEST LINE, A DISTANCE OF 96.99 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 1,422.96 SQUARE FEET OR 0.0327 ACRES.



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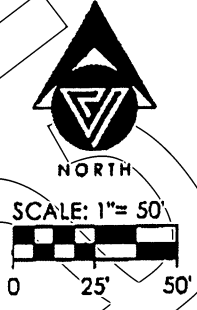
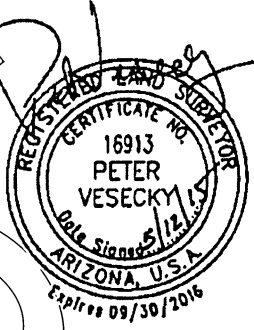
EXHIBIT 3



LINE TABLE (CALCULATED)		
LINE	LENGTH	BEARING
L1	23.44	N89°55'29"E
L2	96.99	N0°08'57"E

CURVE TABLE (CALCULATED)					
CURVE #	LENGTH	RADIUS	DELTA	TANGENT	CHORD
C1	100.36	292.34	019°40'12"	50.68	N13°43'17"E

ABBREVIATIONS
 (C) - CALCULATED
 (R1) - SMITH FARMS PARCEL 7, CABINET F, SLIDE 082
 (R2) - GLENNWILDE PARCEL 17 FEE NO. 2009-711628
 P.A.R. - PINAL COUNTY RECORDS



VESPRO
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EXHIBIT "B" - SUBJECT PARCEL "A"
A PORTION OF TRACT "B" SMITH FARMS PARCEL 7
CABINET F, SLIDE 082, PINAL COUNTY RECORDS

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