



DATE/TIME: 06/10/2016 1453

FEE: \$17.00

PAGES: 2

FEE NUMBER: 2016-037270



Recording Requested By:
Empire West Title Agency

And When Recorded Mail To:
Daisy Ibarra
3377 East Sierrita Road
San Tan Valley, AZ 85143-6057

Escrow No. 57678EW-NA 1 of 2

This area reserved for County
Recorder

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, we,

Daniel E. Pasquini and Linda Pasquini, husband and wife

do hereby convey to

Daisy Ibarra, an unmarried woman

the following described property situated in the County of **Pinal**, State of **Arizona**:

Lot 30, THE VILLAGE AT COPPER BASIN UNIT 3A, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet E, Slide 30 and Affidavit of Correction recorded as 2004-98750.

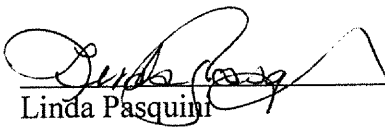
EXCEPT all coal and other minerals reserved in patent from State of Arizona act of congress dated January 25, 1927.

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way, easements, and all other matters of record.

And we do warrant the title against all persons whomsoever, subject to the matters above set forth.

Dated: May 20, 2016


Daniel E. Pasquini


Linda Pasquini

Dated May 20, 2016

Warranty Deed

Escrow No. 57678EW

STATE OF Arizona)
County of Maricopa)SS.

On 5-27-16, before me, the undersigned Notary Public, personally appeared **Daniel E. Pasquini and Linda Pasquini**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

4-30-19

Notary Public



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 210-73-0370
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? 0
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:
Daniel E. Pasquini and Linda Pasquini
3377 East Sierrita Road
San Tan Valley, AZ 85143

3. (a) BUYER'S NAME AND ADDRESS:
Daisy Ibarra
10348 Whitegate Avenue
Sunland, CA 91040

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
3377 East Sierrita Road
San Tan Valley, AZ 85143-6057

5. (a) MAIL TAX BILL TO: (Taxes due if no bill received)
Daisy Ibarra
3377 East Sierrita Road
San Tan Valley, AZ 85143-6057
 (b) Next tax payment due 10/1/2016

6. PROPERTY TYPE (for Primary Parcel): NOTE: (Check Only One Box)

a. <input type="checkbox"/> Vacant Land	f. <input type="checkbox"/> Commercial or Industrial Use
b. <input checked="" type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agricultural
c. <input type="checkbox"/> Condo or Townhouse	h. <input type="checkbox"/> Mobile or Manufactured Home <input type="checkbox"/> Affixed <input type="checkbox"/> Not Affixed
d. <input type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other Use; Specify: _____
e. <input type="checkbox"/> Apartment Building	

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 a. To be used as a primary residence.
 b. To be rented to someone other than a "family member."
 c. To be used as a non-primary or secondary residence.

8. If you checked e or f in item 6 above, indicate the number of units: _____
 For Apartment Properties, Motels / Hotels, Mobile Home / RV Parks, etc.

FOR RECORDER'S USE ONLY

PINAL COUNTY
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9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other: _____

10. SALE PRICE: \$230,000.00

11. DATE OF SALE (Numeric Digits): 04 / 15
 Month Year

12. DOWN PAYMENT: \$8,050.00

13. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
 b. Barter or trade (1) Conventional
 c. Assumption of existing loan(s) (2) VA
 (3) FHA
 d. Seller Loan (Carryback) f. Other financing:
 Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5% or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ _____ 00 AND _____

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:
 (a) Did the Sales Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
Daisy Ibarra
10348 Whitegate Avenue
Sunland, CA 91040

18. LEGAL DESCRIPTION (attach copy if necessary)
 Lot 30/ THE VILLAGE AT COPPER BASIN UNIT 3A, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet E, Slide 30 and Affidavit of Correction recorded as 2004-98750.
 EXCEPT all coal and other minerals reserved in patent from State of Arizona act of congress dated January 25, 1927.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

[Signature]
 Signature of Seller/Agent
 State of Arizona County of Maricopa
 Subscribed and sworn to before me this 27 day of May
 2016
 Notary Public [Signature]
 Notary Expiration Date 4-30-19
 DOR FORM 82162 (04/2014)

[Signature]
 Signature of Buyer/Agent
 State of Arizona County of Maricopa
 Subscribed and sworn to before me this 10 day of June
 2016
 Notary Public [Signature]
 Notary Expiration Date 4-30-19

