RECORDING REQUESTED BY	OFFICIAL RECORDS OF PINAL COUNTY RECORDER VIRGINIA ROSS
Security Title Agency, Inc. AND WHEN RECORDED MAIL TO:	The construction of the second s
LINDA ARRINGTON-BOWLES	DATE/TIME: 06/02/2016 1019
51/LÍVINGSÓN AVE	FEE: \$17.00 PAGES: 2
DOVER, NJ 07801	FEE NUMBER: 2016-035120
ESCROW NO.: 66151508 - 066 - SN1	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Sr	becial Warranty Deed
For the consideration of Ten Dollars, and other val	
Trilogy Encanterra Marketing, LLC, A Delawa	
conveys to	
Linda Arrington-Bowles, An Unmarried Woma	n
the following real property situated in Pinal Court	ity, Arizona:
Lot 590 Shea Homes.at Johnson Farms F thereafter Affidavit of Correction recorde Arizona.	Neighborhood 3, according to Recording No. 2012-094793, ed-in Recording No. 2013-3018, records of Pinal County,
declarations and other matters of record or to	; all covenants, conditions, restrictions, reservations, easements and which reference is made in the public record; any and all conditions, estrictions that a physical inspection, or accurate survey, of the Property ise regulations of any municipality, county, state or the United State
Restated Declaration of Covenants, Condition Arizona Recorder on January 14, 2008, in Eec Restrictions and Easements for The Club at E 14, 2008, in Fee No. 2008-003493, (c) the De recorded with the Pinal County, Arizona Reco together with any and all amendments and sup under a general plan of development, certain of provisions running with the land and binding therein, whether or not referenced in any futu	
And the Grantor hereby binds itself and its su herein and no other, subject to the matters set	ccessors to warrant and defend-the title, as against all acts of the Grantor forth herein, and none other.
Dated: April 28, 2016	
Dulou: 1 .p.m 20, 2020	
	Spwarr01

TRILOGY ENCANTERRA MA	RKETING LLC, a Delaware limited liability company
By:	
SHEA CAPITAL I, LLC, A Delaware limited liability com	nnanx [,]
Its: Sole Member	трацу
By: Shea Homes Limited Partner A California limited partners	rship,
Its: Manager	smp «
By: Cartler	ne Ulliant
Authorized Agent: Car	
By: ADA	
Authorized Agent: Nik	ki/Decker
State of <u>Arizona</u>	SS:
In May A. Dol	, before me, the undersigned Notary Public, personally
uppeared Acrobind 1	The rest and Wikk Decker personally
nown to me (or proved to me on th ubscribed to the within instrume	he basis of satisfactory evidence) to be the person(s) whose name(s) is/are
is/her/their authorized capacity(ies)	Ent-and acknowledged to me that he/she/they executed the same in) and that by his/her/their signature(s) on the instrument the person(s) or
he entity upon behalf of which the p	person(s) acted, executed the instrument.
VITNESS my hand and official seal	
TTTCD55 my hand and official scal	
ly Commission Expires:	
lotary Public	8.6.2019
	THAT WAN NEVELS
	Notary Public - State Charter
	MARICOPA COUNT My Commission Expires August 6, 2019
	Spwarr01
	× //

AFFIDAVIT OF PROPERTY VALUE	
. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)	FOR RECORDER'S USE ONLY
Primary Parcel: 109-53-030	
BOOK MAP PARCEL SPLIT	PINAL COUNTY
Does this sale include any parcels that are being split / divided?	
Chéck one: Yes I No I How many parcels, <u>other</u> than the Primary Parcel, are included in this	DATE/TIME: 06/02/2016 1019
sale?	FEE NUMBER: 2016-035120
Please list the additional parcels below (attach list if necessary):	
(1) (2)	
(3)(4)	
SELLER'S NAME AND ADDRESS:	9. TYPE OF DEED OR INSTRUMENT (Check Only One Box): a. □ Warranty Deed d. □ Contract or Agreement
Trilogy Encanterra Marketing, LLC, A Delaware Limited Liability	b. 🗹 Special Warranty Deed 🛛 e. 🗖 Quit Claim Deed
Company	c. Joint Tenancy Deed f. Other:
8800 North Gainey Centér Dr., Ste. 370 Scottsdale, AZ 85258	10. SALE PRICE: \$ 409,414.00
	11. DATE OF SALE (Numeric Digits): <u>08 / 15</u> Month / Year
(a) BUYER'S NAME AND ADDRESS:	
Linda R. Arrington-Bowles	12. DOWN PAYMENT \$ 159,414.00
51 Livingson Ave	 13. METHOD OF FINANCING: a. □ Cash (100% of Sale Price) e. ✓ New Ioan(s) from
	financial institution:
(b) Are the Buyer and Seller related? Yes □ No ☑ If Yes, state relationship:	b. □ Barter or trade (1) ✓ Conventional (2) □ VA
ADDRESS OF PROPERTY:	c. 🛛 Assumption of existing loan(s) (3) 🗆 FHA
	f. □ Other financing; Specify: d. □ Seller Loan (Carryback)
36285 N Secret Garden Path / / / / / / / / / / / / / / / / / / /	d. Line Seller Loan (Carryback) 14. PERSONAL PROPERTY (see reverse side for definition):
	(a) Did the Sale Price in Item 10 include Personal Property that
(a) MAIL TAX BILL TO: (Taxes due even if no bill received)	impacted the Sale Price by 5 percent or more? Yes I No I
Linda R. Arrington-Bowles 36285 N. Secret Garden Path	(b) If Yes, provide the dollar amount of the Personal Property: \$ 00 AND
San Tan Valley, AC 35140	\$ 00 AND briefly describe the Personal Property:
	15. PARTIAL INTEREST: If only a partial ownership interest is being sold,
(b) Next tax payment due/	briefly describe the partial interest:
PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Bóx a. Vacant Land f. Commercial or Industrial Use	16. SOLAR / ENERGY EFFICIENT COMPONENTS:
a. □ Vacant Land f. □ Commercial or Industrial Use b. ☑ Single Family Residence g. □ Agricultural	(a) Did the Sale price in Item 10 include solar energy devises, energy
c. Condo or Townhouse h. Mobile or Manufactured Home	efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by
□ Affixed ──□-Not Affixed d. □ 2-4 Plex i. □ Other Use; Specify:	5 percent or more? Yes 🗆 No 🗹
d. □ 2-4 Plex i. □ Other Use; Specify: e. □ Apartment Building	If Yes, briefly describe the solar / energy efficient components:
RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6	
above, please check one of the following:	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
a, 1 To be used as a primary residence. b. D To be rented to someone other than a "qualified family member."	Buyer Herein
c. □ To be used as a non-primary or secondary residence.	
See reverse side for definition of a "primary residence, secondary residence"	Phóne:
Ind "family member."	18. LEGAL DESCRIPTION (attach copy if necessary):
b. If you checked e or f in Item 6 above, indicate the number of units:	SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBE	E FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF
Marth	Under America Bauls
Signature of Seller / Agent	Signature of Buyer / Agent
State of, County of	State of <u>TTZ</u> , County of <u>TTZ</u>
Subscribed and sworn to before me on this Lday of June 20/4	Subscribed and sworn to before me on this day of <u>une</u> 2016
Jotary Public	Notary Public A address of the second s
lotary Expiration Date F-6-2019	Notary Expiration Date
a	
C.A. SHANNON NEVELS Notary Public - State of Arizona	KIMBERLY A. COUNCE
MARICOPA COUNTY	MARICOPA COUNTY
My Commission Expires August 6, 2019	My Commission Expires
OR FORM 82162 (04/2014)	July 6, 2018 RM0135 (DSI, Rev. 05/17/2014)
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Escrow No. 66151508-066-SN1 Affidavit of Property Value...Continued

EXHIBIT "A" Legal Description Lot 590 Shea Homes at Johnson Farms Neighborhood 3, according to Recording No. 2012-094793, thereafter Affidavit of Correction recorded in Recording No. 2013-3018, records of Pinal County, Arizona. Legal Description DOR FORM 82162 (04/2014) SFRM0135 (DSI Rev. 05/14/2014)