



DATE/TIME: 03/29/2016 1244

FEE: \$17.00

PAGES: 3

FEE NUMBER: 2016-018643



RECORDING REQUESTED BY
Premium Title Agency, Inc.

AND WHEN RECORDED MAIL TO:
Carr Family Investments LLC
936 W Hereford Dr
San Tan Valley, AZ 85143

ESCROW NO.: CE1511-AZ-2810476
APN # 210-78-25602

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Special Warranty Deed

For the consideration of Ten Dollars-I or we,

U.S. Bank National Association, as Trustee for Residential Funding Mortgage Securities I, Inc., Mortgage Pass-Through Certificates, Series 2007-S8, By OCWEN Loan Servicing, LLC as Attorney in Fact

do/does hereby convey to Carr Family Investments LLC, An Arizona Limited Liability Company

the following real property situated in Pinal, County, Arizona: 1293 West Mesquite Tree Lane, San Tan Valley, AZ 85143
APN: 210-78-25602

SEE EXHIBIT "ONE" ATTACHED FOR COMPLETE LEGAL DESCRIPTION

SUBJECT TO: Current taxes and other assessments, reservations, in patents and all easements, rights of way, encumbrances, liens, covenants, conditions restrictions, obligations, and liabilities as may appear of record. And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth.

Dated this 8 day of March, 2016

Grantor(s): U.S. Bank National Association, as Trustee for Residential Funding Mortgage Securities I, Inc., Mortgage Pass-Through Certificates, Series 2007-S8, By OCWEN Loan Servicing, LLC as Attorney in Fact

By: *Jacqueline S. Michaelson*
Authorized Signer

Jacqueline S. Michaelson
Contract Management Coordinator

NOTARY ACKNOWLEDGEMENT PAGE

State of Florida } ss

County of Palm Beach

On 3/8/16 Before me, a Notary Public in and for said County and State, personally appeared Jacqueline S. Michaelson Contract Management Coordinator Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument.

Personally Known To Me

Type of Identification Produced _____

WITNESS my hand and official seal.

POA recorded simultaneously herewith

Signature *Jami Dorobiala*
Jami Dorobiala

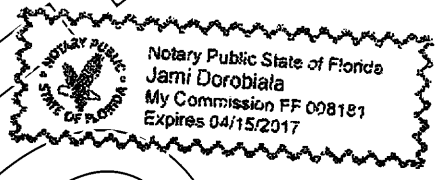


EXHIBIT "ONE"

LOT 14, OF PARCEL H AT SKYLINE RANCH PHASE TWO, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 109.

EXCEPT ALL OIL, GAS, OTHER HYDROCARBON SUBSTANCES, HELIUM OR OTHER SUBSTANCES OF A GASEOUS NATURE, COAL, METALS, MINERALS, FOSSILS, FERTILIZERS OF EVERY NAME AND DESCRIPTION, AND ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED BY THE LAWS OF THE UNITED STATES OR THE STATE OF ARIZONA OR DECISIONS OF COURT, TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, AS RESERVED BY THE STATE OF ARIZONA IN THE PATENT TO SAID LAND, RECORDED AS DOCKET 1939, PAGE 852, RECORDS OF PINAL COUNTY, ARIZONA.

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)

Primary Parcel: 210-78-25602

BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split/divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 1

Please list the additional parcels below (attach list if necessary):

- (1) (3)
- (2) (4)

2. SELLER'S NAME AND ADDRESS:

U.S. Bank National Association, as Trustee for Residential Funding Mortgage Securities I, Inc., Mortgage Pass-Through Certificates, Series 2007-S8
C/O Ocwen Loan Servicing, LLC
1661 Worthington Road Suite 100
West Palm Beach, FL 33409

3. (a) BUYER'S NAME AND ADDRESS:

Carr Family Investments LLC
936 W Hereford Dr
San Tan Valley, AZ 85143

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship _____

4. ADDRESS OF PROPERTY: 1293 West Mesquite Tree Lane, San Tan Valley, AZ 85143

5. MAIL TAX BILL TO:

1293 West Mesquite Tree Lane, San Tan Valley, AZ 85143

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

- a. Vacant Land Use
- b. Single Family Residence
- c. Condo or Townhouse Home
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
- i. Other Use; Specify: Affixed Not Affixed

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6

FOR RECORDER'S USE ONLY

PINAL COUNTY

DATE/TIME: 03/29/2016 1244

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10. **SALE PRICE:** \$141,374.00

11. DATE OF SALE (Numeric Digits): 24 for March, 2016
Month Year

(For example: 03 / 05 for March 2005)

12. **DOWN PAYMENT \$** \$4,050.00: 00

13. METHOD OF FINANCING: e. New loan(s) from financial institution:

- a. Cash (**100% of Sale Price**) (1) Conventional
- b. Barter or trade (2) VA
- c. Assumption of existing loan(s) (3) FHA
- d. Seller Loan (Carry back) financing: Specify: f. Other

14. **PERSONAL PROPERTY**, (see reverse side for definition):

(a) Did the Sale Price in Item #10 include Personal Property that impacted the Sale Price by 5% or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property: \$ 00

AND

Briefly describe the Personal Property: _____

15. **PARTIAL INTEREST:** If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. **SOLAR/ENERGY EFFICIENT COMPONENTS:**

(a) Did the Sale Price in item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more?

YES NO

If Yes, briefly describe the solar/energy efficient components: _____

above, please check one of the following:

- To be used as a Primary Residence. Owner Occupied, not a primary residence
- To be rented to someone other than a family member.

See reverse side for definition of a primary residence or a "family member."

8. If you checked e or f in item 6 above, indicate the number of units: _____

For Apartments, Motels/Hotels, Mobile Home/RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Arrangement
- e. Quit Claim Deed
- f. Other:

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of Fulton County of _____
GA

Subscribed and sworn to before me on this 30th day of _____

Jan 20 15
 Notary Public _____
S.M. Weinert

Notary Expiration Date 07/16/17

Signature of Buyer/Agent _____
 State of Fulton County of _____
GA

Subscribed and sworn to before me on this 30th day of Jan

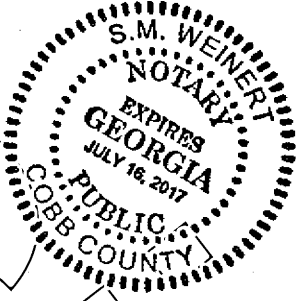
20 15
 Notary Public _____
S.M. Weinert

Notary Expiration Date 07/16/17

DOR FORM 82162 (Revised 08/2012)

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone): Premium Title Agency, Inc.
701 E. Santa Clara St., #28
Ventura, CA 93001
 Phone (855) 339-6325

18. LEGAL DESCRIPTION (attach copy if necessary)
See Attached



COBB COUNTY
 GEORGIA
 PUBLIC RECORDS

EXHIBIT A
Legal Description

CE1511-AZ-2810476

LOT 14, OF PARCEL H AT SKYLINE RANCH PHASE TWO, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 109.

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210-78-25602

Being Property Conveyed by Trustee's Deed from Western Progressive – Arizona, Inc. to U.S. Bank National Association, as Trustee for Residential Funding Mortgage Securities I, Inc., Mortgage Pass-Through Certificates, Series 2007-S8, recorded November 5, 2015, in , Pinal County, Arizona.