



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
VIRGINIA ROSS

RECORDING REQUESTED BY  
Security Title Agency, Inc.

AND WHEN RECORDED MAIL TO:

IH6 Property Phoenix, L.P., a  
Delaware Limited Partnership

David Sampson

1325 N Fiesta Blvd #103

Gilbert, AZ 85233

ESCROW NO.: 77160183 - 077 - JB1

DATE/TIME: 03/23/2016 1322

FEE: \$17.00

PAGES: 4

FEE NUMBER: 2016-017138



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Warranty Deed**

For the consideration of Ten-Dollars, and other valuable consideration,  
**Harvey H Grabill and Kathleen S Grabill, Husband and Wife**

("Grantor") conveys to

**IH6 Property Phoenix, L.P., a Delaware Limited Partnership**

the following real property situated in Pinal County, ARIZONA:

LOT 136, OF PECAN CREEK NORTH PARCEL 2, ACCORDING TO CABINET D, SLIDE  
135, RECORDS OF PINAL COUNTY, ARIZONA.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way,  
encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

Grantor warrants the title against all persons whomsoever, subject to the matters set forth above.

Dated: March 10, 2016

Grantor(s):

SELLERS:

*Harvey H Grabill*  
Harvey H Grabill

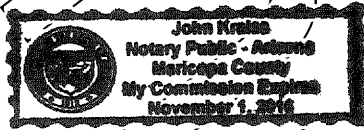
\_\_\_\_\_  
Kathleen S Grabill

**This document has been  
signed in counterparts**

Wdeed

State of Arizona  
County of Pinal } ss:

The foregoing Warranty Deed, dated March 10, 2016 and consisting of 2 page(s), was acknowledged before me this 10 day of March, 2016, by Harvey H Grabill and ~~Kathleen S Grabill~~.



[Signature]  
Notary Public

OFFICIALS

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Grantor warrants the title against all persons whomsoever, subject to the matters set forth above.

Dated: March 10, 2016

Grantor(s):

SELLERS:

**This document has been  
signed in counterparts**

Harvey H Grabill

*Kathleen S Grabill*  
Kathleen S Grabill

Wdeed

*Edmonton Alberta Canada*

State of \_\_\_\_\_

County of \_\_\_\_\_

} ss:

The foregoing Warranty Deed, dated March 10, 2016 and consisting of 2 page(s), was acknowledged before me this 17<sup>th</sup> day of March, 2016, by ~~Harvey H Grabill~~ and Kathleen S Grabill.

\_\_\_\_\_  
Notary Public

**Kenneth G. Heintz, B.A., LL.B.**  
Barrister, Solicitor & Notary Public  
#111, 9440-49th Street  
Edmonton, Alberta T6B 2M9  
Ph.(780)450-2929 Fax(780)462-1672

**BOBBI S.**

**AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 109-28-382  
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?  
Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (attach list if necessary):

(1) \_\_\_\_\_ (2) \_\_\_\_\_  
(3) \_\_\_\_\_ (4) \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS:

Harvey H Grabill  
#230, 51509 - R.R #224  
Sherwood Park, Alberta, Canada T8C 1H5

3. (a) BUYER'S NAME AND ADDRESS:

IH6 Property Phoenix, L.P., a Delaware Limited Partnership  
1325 N Fiesta Blvd #103  
Gilbert, AZ 85233

(b) Are the Buyer and Seller related? Yes  No   
If Yes, state relationship:

4. ADDRESS OF PROPERTY:

686 E Payton Street  
San Tan Valley, AZ 85140

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

IH6 Property Phoenix, L.P., a Delaware Limited Partnership  
1325 N Fiesta Blvd #103  
Gilbert, AZ 85233

(b) Next tax payment due October 2016

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a.  Vacant Land
- b.  Single Family Residence
- c.  Condo or Townhouse
- d.  2-4 Plex
- e.  Apartment Building
- f.  Commercial or Industrial Use
- g.  Agricultural
- h.  Mobile or Manufactured Home  
 Affixed  Not Affixed
- i.  Other Use; Specify: \_\_\_\_\_

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

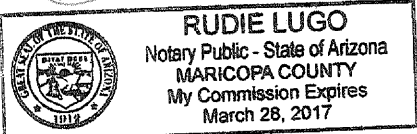
- a.  To be used as a primary residence.
- b.  To be rented to someone other than a "qualified family member."
- c.  To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units:  
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent \_\_\_\_\_  
State of Arizona, County of Maricopa  
Subscribed and sworn to before me on this 23 day of March 2016  
Notary Public Rudie Lugo  
Notary Expiration Date 3/28/2017



FOR RECORDER'S USE ONLY  
  
**PINAL COUNTY**  
**DATE/TIME: 03/23/2016 1322**  
**FEE NUMBER: 2016-017138**

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
- a.  Warranty Deed
  - b.  Special Warranty Deed
  - c.  Joint Tenancy Deed
  - d.  Contract or Agreement
  - e.  Quit Claim Deed
  - f.  Other: \_\_\_\_\_

10. SALE PRICE: \$ 155,000.00

11. DATE OF SALE (Numeric Digits): 03 / 2016  
Month / Year

12. DOWN PAYMENT \$ 155,000.00

13. METHOD OF FINANCING:
- a.  Cash (100% of Sale Price)
  - b.  Barter or trade
  - c.  Assumption of existing loan(s)
  - d.  Seller Loan (Carryback)
  - e.  New loan(s) from financial institution:
    - (1)  Conventional
    - (2)  VA
    - (3)  FHA
  - f.  Other financing; Specify: \_\_\_\_\_

14. PERSONAL PROPERTY (see reverse side for definition):  
(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No   
(b) If Yes, provide the dollar amount of the Personal Property:  
\$ 00 AND  
briefly describe the Personal Property: \_\_\_\_\_

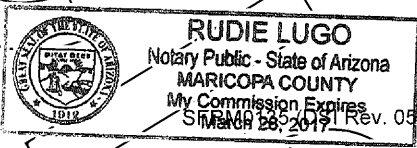
15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

16. SOLAR / ENERGY EFFICIENT COMPONENTS:  
(a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No   
If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):  
Seller/Buyer Herein  
Phone: \_\_\_\_\_

18. LEGAL DESCRIPTION (attach copy if necessary):  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Signature of Buyer / Agent \_\_\_\_\_  
State of Arizona, County of Maricopa  
Subscribed and sworn to before me on this 23 day of March 2016  
Notary Public Rudie Lugo  
Notary Expiration Date 3/28/2017



**EXHIBIT "A"**  
Legal Description

LOT 136, OF PECAN CREEK NORTH PARCEL 2, ACCORDING TO CABINET D, SLIDE 135,  
RECORDS OF PINAL COUNTY, ARIZONA.

