



RECORDING REQUESTED BY  
Security Title Agency, Inc.

AND WHEN-RECORDED MAIL TO:

Blake N. Zorn

PO Box 1374

Florence, AZ 85132

DATE/TIME: 03/03/2016 16:18

FEE: \$17.00

PAGES: 2

FEE NUMBER: 2016-012944



ESCROW NO.: 57160029 - 057 - CS4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Warranty Deed**

For the consideration of Ten Dollars, and other valuable consideration,

**James R Belitski and Adeline A Belitski, Husband and Wife**

("Grantor") conveys to

**Blake N. Zorn, An Unmarried Woman**

the following real property situated in Pinal County, ARIZONA:

LOT 4, PARCEL 17 AT CIRCLE CROSS RANCH, ACCORDING TO MAP RECORDED IN  
CABINET G, SLIDE 002, AND AFFIDAVIT OF CORRECTION RECORDED IN  
DOCUMENT NO. 2006-64960, RECORDS OF PINAL COUNTY, ARIZONA.

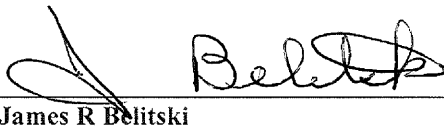
SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

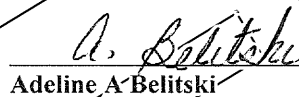
Grantor warrants the title against all persons whomsoever, subject to the matters set forth above.

Dated: February 5, 2016

**Grantor(s):**

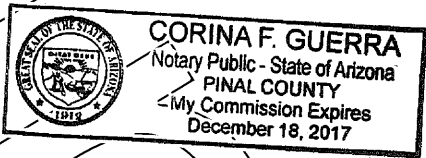
**SELLERS:**

  
James R Belitski

  
Adeline A Belitski

State of Arizona  
County of Maricopa } ss:

The foregoing Warranty Deed, dated February 5, 2016 and consisting of 2 page(s), was acknowledged before me this 19 day of February, 2015, by James R Belitski and Adeline H Belitski.



[Signature]  
Notary Public

# AFFIDAVIT OF PROPERTY VALUE

## 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: **210-81-313**  
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?  
Check one: Yes ☐ No ☒

How many parcels, other than the Primary Parcel, are included in this sale? \_\_\_\_\_

Please list the additional parcels below (attach list if necessary):

(1) \_\_\_\_\_ (2) \_\_\_\_\_  
(3) \_\_\_\_\_ (4) \_\_\_\_\_

## 2. SELLER'S NAME AND ADDRESS:

**James R Belitski**  
**1339 W. Angus Rd.**  
**San Tan Valley, AZ 85143**

## 3. (a) BUYER'S NAME AND ADDRESS:

**Blake N. Zorn**  
**PO Box 1374**  
**Florence, AZ 85132**

(b) Are the Buyer and Seller related? Yes ☐ No ☒  
If Yes, state relationship: \_\_\_\_\_

## 4. ADDRESS OF PROPERTY:

**1339 W. Angus Rd.**  
**San Tan Valley, AZ 85143**

## 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

**Blake N. Zorn**  
**PO Box 1374**  
**Florence, AZ 85132**

(b) Next tax payment due **1<sup>ST</sup> HALF 2016**

## 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. ☐ Vacant Land f. ☐ Commercial or Industrial Use  
b. ☒ Single Family Residence g. ☐ Agricultural  
c. ☐ Condo or Townhouse h. ☐ Mobile or Manufactured Home  
i. ☐ Other Use; Specify: \_\_\_\_\_  
d. ☐ 2-4 Plex  
e. ☐ Apartment Building

## 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. ☒ To be used as a primary residence.  
b. ☐ To be rented to someone other than a "qualified family member."  
c. ☐ To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

## 8. If you checked e or f in Item 6 above, indicate the number of units:

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

## FOR RECORDER'S USE ONLY

**PINAL COUNTY**

**DATE/TIME: 03/03/2016 1618**

**FEE NUMBER: 2016-012944**

## 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. ☒ Warranty Deed d. ☐ Contract or Agreement  
b. ☐ Special Warranty Deed e. ☐ Quit Claim Deed  
c. ☐ Joint Tenancy Deed f. ☐ Other: \_\_\_\_\_

10. SALE PRICE: \$ **168,000.00**

11. DATE OF SALE (Numeric Digits): **02 / 2016**  
Month / Year

12. DOWN PAYMENT \$ **5880.00**

## 13. METHOD OF FINANCING:

- a. ☐ Cash (100% of Sale Price) e. ☒ New loan(s) from financial institution:  
(1) ☐ Conventional  
(2) ☐ VA  
(3) ☐ FHA  
f. ☐ Other financing; Specify: \_\_\_\_\_  
b. ☐ Barter or trade  
c. ☐ Assumption of existing loan(s)  
d. ☐ Seller Loan (Carryback)

## 14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes ☐ No ☒  
(b) If Yes, provide the dollar amount of the Personal Property:

\$ **00** AND

briefly describe the Personal Property: \_\_\_\_\_

## 15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

## 16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes ☐ No ☒  
If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

## 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

**SAME AS #3**

## 18. LEGAL DESCRIPTION (attach copy if necessary):

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent

State of **Arizona** County of **Pinal**

Subscribed and sworn to before me on this **19** day of **March**, 20**16**

Notary Public **Corina F. Guerra**

Notary Expiration Date **12/18/17**



**CORINA F. GUERRA**  
Notary Public - State of Arizona  
PINAL COUNTY  
My Commission Expires  
December 18, 2017

Signature of Buyer / Agent

State of **AZ** County of **Maricopa**

Subscribed and sworn to before me on this **3** day of **March**, 20**16**

Notary Public **Corina F. Guerra**

Notary Expiration Date **12/18/17**



**CORINA F. GUERRA**  
Notary Public - State of Arizona  
PINAL COUNTY  
My Commission Expires  
December 18, 2017

EXHIBIT "A"  
Legal Description

LOT 4, PARCEL 17 AT CIRCLE CROSS RANCH, ACCORDING TO MAP RECORDED IN  
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