

OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
VIRGINIA ROSS

Recording requested by:
DHI TITLE AGENCY

When Recorded Return To:
Alex Lerma
39937 West Hopper Drive
Maricopa, AZ 85138

DATE/TIME: 12/11/2015 1004

FEE: \$17.00

PAGES: 2

FEE NUMBER: 2015-079308



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Escrow No. 270-150700679

**CORPORATION
SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: THAT

D.R. Horton, Inc. , a Delaware corporation

for consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, the GRANTOR herein,
does hereby convey to

Alex Lerma, an unmarried man

the GRANTEE, the following real property situated in Pinal County, Arizona:

Lot 41, FINAL PLAT FOR PARCEL 24 AT HOMESTEAD NORTH, according to the plat of record in the office of
the County Recorder of Pinal County, Arizona, recorded in Cabinet G, Slide 131, and Affidavit of Correction
recorded as Fee No. 2007-029433;

EXCEPTING THEREFROM all mineral substances and associated rights as described therein, as conveyed to
DRH Energy, Inc., a Colorado corporation, recorded January 30, 2013 at Fee No. 2013-007956.

SUBJECT TO: Existing taxes, assessments, reservations in patents and all easements, rights of way, covenants,
conditions, restrictions, obligations, and liabilities as may appear of record.

And the GRANTOR does warrant the title against all acts of Grantor, subject to the matters above set forth.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate name to be signed by the undersigned officer.

SPECIAL WARRANTY DEED

(Continued)

Dated this 3 day of Dec, 15.

D.R. Horton, Inc., a Delaware Corporation

BY: Tanya

Authorized Representative

STATE OF ARIZONA

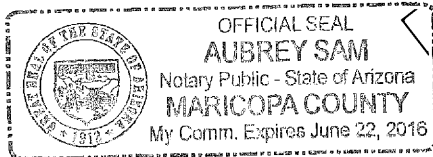
COUNTY OF MARICOPA

On this 3rd day of DECEMBER, 2015, before me, the undersigned, a Notary Public, personally appeared TANYA KUBLEN, who acknowledged themselves to be the Authorized Representative of D.R. Horton, Inc., a Delaware Corporation, and that they, being authorized so to do, executed this instrument for the purposes therein contained, by signing the name of the corporation by themselves as such representative.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My Commission Expires:



AFFIDAVIT OF PROPERTY VALUE

FOR RECORDER'S USE ONLY

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: **512-49-0410**

BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes ☐ No ☒

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

D.R. Horton, Inc.

20410 North 19th Avenue, Suite 100

Phoenix, AZ 85027

3. (a) BUYER'S NAME AND ADDRESS:

Alex Lerma

49285 West Julie Lane

Maricopa, AZ 85139

(b) Are the Buyer and Seller related? Yes ☐ No ☒

If Yes, state relationship:

4. ADDRESS OF PROPERTY:

39937 West Hopper Drive

Maricopa, AZ 85138

5. MAIL TAX BILL TO:

Alex Lerma

39937 West Hopper Drive

Maricopa, AZ 85138

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | f. <input type="checkbox"/> Commercial or Industrial Use |
| b. <input checked="" type="checkbox"/> Single Family Residence | g. <input checked="" type="checkbox"/> Agricultural |
| c. <input type="checkbox"/> Condo or Townhouse | h. <input type="checkbox"/> Mobile or Manufactured Home |
| d. <input type="checkbox"/> 2-4 Plex | <input type="checkbox"/> Affixed <input type="checkbox"/> Not Affixed |
| e. <input type="checkbox"/> Apartment Building | i. <input type="checkbox"/> Other Use; Specify _____ |

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d, or h in Item 6 above, please check one of the following:

☒ To be used as a primary residence ☐ Owner occupied, not a primary residence.

☐ To be rented to someone other than a "family member."

See reverse side for definition of a "primary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units:

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- | | |
|--|---|
| a. <input type="checkbox"/> Warranty Deed | d. <input type="checkbox"/> Contract or Agreement |
| b. <input checked="" type="checkbox"/> Special Warranty Deed | e. <input type="checkbox"/> Quit Claim Deed |
| c. <input type="checkbox"/> Joint Tenancy Deed | f. <input type="checkbox"/> Other: |

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent

State of Arizona, County of Pinal

Subscribed and sworn to before me this 3 day of December, 2015

Notary Public

Notary Expiration Date

PINAL COUNTY

DATE/TIME: 12/11/2015 1004

FEE NUMBER: 2015-079308

10. SALE PRICE

\$

151587 00

11. DATE OF SALE (Numeric Digits): 06 / 2015

Month / Year

12. DOWN PAYMENT

\$

26588 00

13. METHOD OF FINANCING

- | | |
|--|---|
| a. <input type="checkbox"/> Cash (100% of Sale Price) | e. <input checked="" type="checkbox"/> New loan(s) from financial institution |
| b. <input type="checkbox"/> Barter or trade | (1) <input type="checkbox"/> Conventional |
| c. <input type="checkbox"/> Assumption of existing loan(s) | (2) <input type="checkbox"/> VA |
| d. <input type="checkbox"/> Seller Loan (Carryback) | (3) <input checked="" type="checkbox"/> FHA |
| | f. <input type="checkbox"/> Other financing; Specify: _____ |

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes ☐ No ☒

b) If Yes, provide the dollar amount of the Personal Property:

\$ **00** AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes ☐ No ☒

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

DHI Title Agency

20410 North 19th Avenue, Suite 190

Phoenix, AZ 85027

18. LEGAL DESCRIPTION (attach copy if necessary):

See Exhibit "A" attached hereto and made a part hereof.

Signature of Buyer/Agent

State of Arizona, County of Pinal

Subscribed and sworn to before me this 3 day of December, 2015

Notary Public

Notary Expiration Date

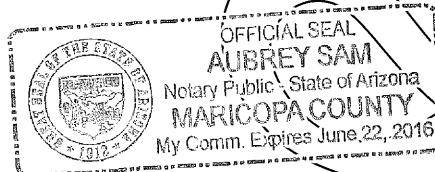
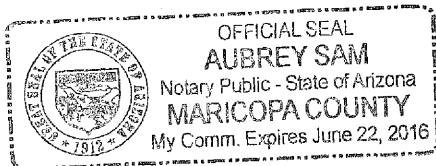


EXHIBIT "A"

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