

RECORDING REQUESTED BY
Security Title Agency, Inc.

AND WHEN RECORDED MAIL TO:

Catherine J. Gardner
68-01 Copper Ave
Glendale, NY 11385

DATE/TIME: 11/17/2015 0807
FEE: \$17.00
PAGES: 3
FEE NUMBER: 2015-073979



ESCROW NO.: 76150869 - 076 - TH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Warranty Deed

For the consideration of Ten Dollars, and other valuable consideration,
Glen H. Stenerson and Deborah L. Stenerson, Husband and Wife
("Grantor") conveys to

Catherine J. Gardner, A Married Woman as her Sole and Separate Property
the following real property situated in Pinal County, ARIZONA:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

Grantor warrants the title against all persons whomsoever, subject to the matters set forth above.

Dated: October 27, 2015

Grantor(s):

SELLERS:

Glen Stenerson

Glen H. Stenerson

D. Stenerson

Deborah L. Stenerson

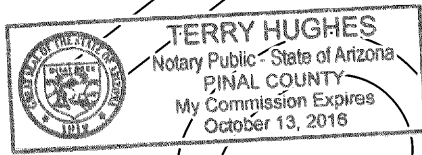
State of Arizona
County of Pinal

} ss:

Individual

The foregoing Warranty Deed, dated October 27, 2015 and consisting of 3 page(s), was acknowledged before me this 4th day of NOV, 2015, by

Glen H and Deborah L Stenerson.



[Signature]
Notary Public

My comm expires 10/13/16

WARRANTY DEED

Exhibit A

LOT 94, ROBSON RANCH-CASA GRANDE UNIT SIX, ACCORDING TO CABINET F, SLIDE 124, AND AFFIDAVIT OF CORRECTION RECORDED AT FEE NO. 2006-9259, RECORDS OF PINAL COUNTY, ARIZONA.

EXCEPT ALL WATER, OIL, GAS, MINERALS AND RIGHTS THERETO.

Robson
Affairs
LLC

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 402-30-443
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (attach list if necessary):
(1) _____ (2) _____
(3) _____ (4) _____

FOR RECORDER'S USE ONLY

PINAL COUNTY

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2. SELLER'S NAME AND ADDRESS:

Glen H. Stenerson
5158 W. Tortoise Lane
Eloy, AZ 85131

3. (a) BUYER'S NAME AND ADDRESS:

Catherine J. Gardner
68-01 Copper Ave
Glendale, NY 11385

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

5158 W. Tortoise Lane
Eloy, AZ 85131

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Catherine J. Gardner
Same as # 3

(b) Next tax payment due Oct 2016

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member."
- c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

10. SALE PRICE: \$ 160,000.00

11. DATE OF SALE (Numeric Digits): 8/2015
Month / Year

12. DOWN PAYMENT \$ 160,000.00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Same as #3
Phone: _____

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Glen H. Stenerson
Signature of Seller / Agent

State of AZ, County of Pinal

Subscribed and sworn to before me on this 17 day of NOV 2015

Notary Public Terry Hughes

Notary Expiration Date 10/13/16

Catherine J. Gardner
Signature of Buyer / Agent

State of AZ, County of Pinal

Subscribed and sworn to before me on this 17 day of NOV 2015

Notary Public Terry Hughes

Notary Expiration Date 10/13/16

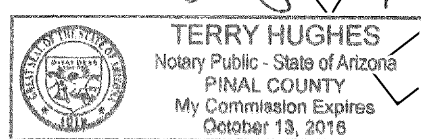
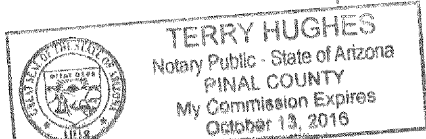


EXHIBIT "A"
Legal Description

LOT 94, ROBSON RANCH-CASA GRANDE UNIT SIX, ACCORDING TO CABINET F, SLIDE 124,
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Robson Ranch