



RECORDING REQUESTED BY  
Security Title Agency, Inc.

AND WHEN RECORDED MAIL TO:

**Mike J. Treptow & Jennifer M.  
Treptow**  
318 Farwell Rd  
Beaver Dam, WI 53916

DATE/TIME: 10/23/2015 1542

FEE: \$17.00

PAGES: 5

FEE NUMBER: 2015-069235



ESCROW NO.: 61151174 - 061 - DSB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Warranty Deed

For the consideration of Ten Dollars, and other valuable consideration,

**Kevin Schroeder and Darcy Schroeder, Husband and Wife**

("Grantor") conveys to

**Mike J. Treptow and Jennifer M. Treptow, a/k/a Michael Teptow and Jennifer Treptow, Husband and Wife**

the following real property situated in Pinal County, ARIZONA:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

Grantor warrants the title against all persons whomsoever, subject to the matters set forth above.

Dated: October 21, 2015

Grantor(s):

SELLERS:

Kevin Schroeder

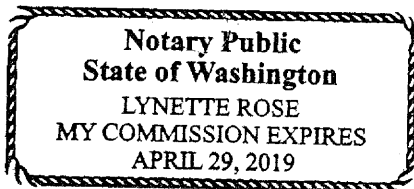
Darcy Schroeder

State of Washington } ss:

County of Maricopa

Individual

The foregoing Warranty Deed, dated October 21, 2015 and consisting of 1 page(s), was acknowledged before me this 21 day of October, 2015 by Kevin Schroeder and Darcy Schroeder.



Notary Public

Wdeed

Exhibit A

LOT 35, FINAL PLAT FOR PHASE II PARCEL 8 AT RANCHO EL DORADO,  
ACCORDING TO  
THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF  
PINAL COUNTY,  
ARIZONA, RECORDED IN CABINET D, SLIDE 074 AND AFFIDAVIT OF  
CORRECTION RECORDED  
IN RECORDING-NO. 2002-052889.

Southwest

ESCROW NO.: 61151174 061 DSB

ACCEPTANCE OF COMMUNITY PROPERTY  
WITH RIGHT OF SURVIVORSHIP  
"DEED"

Mike J. Treptow and Jennifer M. Treptow, Husband and Wife, each being first duly sworn upon oath, deposes and says, THAT I am one of the Grantees named in the deed attached to this Acceptance, dated October 20, 2015, and executed by Kevin Schroeder and Darcy Schroeder, Husband and Wife as Grantors, to Mike J. Treptow and Jennifer M. Treptow, Husband and Wife as Grantees, and which conveys the real property described as:

See Exhibit A attached hereto and made a part hereof.

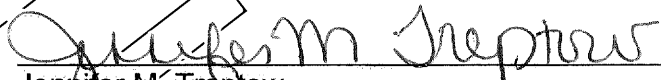
to the Grantees named in the deed, not as tenants in common, nor as community property, nor as joint tenants with right of survivorship, but as community property with right of survivorship.

Each of us individually and jointly as Grantees assert and affirm that it is our intention to accept this conveyance as community property with right of survivorship and to acquire any interest we may have in the real property under the terms of the Deed as community property with right of survivorship.

Dated: October 20, 2015

GRANTEES:

  
Mike J. Treptow

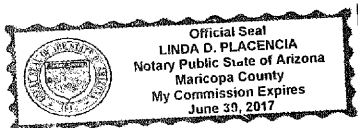
  
Jennifer M. Treptow


State of AZ  
County of Maricopa

} ss:

Individual

The foregoing Acceptance of Community Property with Right of Survivorship, dated October 20, 2015 and consisting of 1 page(s), was acknowledged before me this 23 day of October, 2015, by Mike J. Treptow



  
Notary Public

Acptop

State of Wisconsin  
County of \_\_\_\_\_

} ss:

Individual

The foregoing Community Property, dated 10/21/2015  
and consisting of 1 page(s), was acknowledged before me this 21 day of  
October, 2015, by Jennifer M. Treptow.

*Theresa Jeray*  
Notary Public

THERSIA JERAY  
Notary Public  
State of Wisconsin

Notary Public

**Exhibit A**

**LOT 35, FINAL PLAT FOR PHASE II PARCEL 8 AT RANCHO EL DORADO,  
ACCORDING TO  
THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF  
PINAL COUNTY,  
ARIZONA, RECORDED IN CABINET D, SLIDE 074 AND AFFIDAVIT OF  
CORRECTION RECORDED  
IN RECORDING NO. 2002-052889.**

**PROFFERS**

**AFFIDAVIT OF PROPERTY VALUE**

**1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)**

Primary Parcel: 512-14-191  
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?  
Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? \_\_\_\_\_

Please list the additional parcels below (attach list if necessary):

- (1) \_\_\_\_\_ (2) \_\_\_\_\_
- (3) \_\_\_\_\_ (4) \_\_\_\_\_

**2. SELLER'S NAME AND ADDRESS:**

Kevin Schroeder and Darcy Schroeder  
1304 268th St NE  
Arlington, WA 98223

**3. (a) BUYER'S NAME AND ADDRESS:**

Mike J. Treptow and Jennifer M. Treptow  
318 Farwell Rd  
Beaver Dam, WI 53916

(b) Are the Buyer and Seller related? Yes  No   
If Yes, state relationship: \_\_\_\_\_

**4. ADDRESS OF PROPERTY:**

42395 W. Michaels Drive  
Maricopa, AZ 85138

**5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)**

Mike J. Treptow and Jennifer M. Treptow  
318 Farwell Rd.  
Beaver Dam, WI 53916

(b) Next tax payment due March 1, 2016

**6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box**

- a.  Vacant Land
- b.  Single Family Residence
- c.  Condo or Townhouse
- d.  2-4 Plex
- e.  Apartment Building
- f.  Commercial or Industrial Use
- g.  Agricultural
- h.  Mobile or Manufactured Home  
 Affixed  Not Affixed
- i.  Other Use; Specify: \_\_\_\_\_

**7. RESIDENTIAL BUYER'S USE:** If you checked b, c, d or h in Item 6 above, please check one of the following:

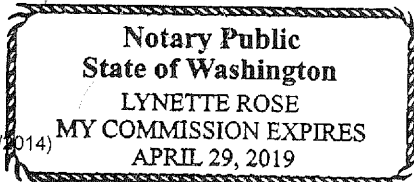
- a.  To be used as a primary residence.
- b.  To be rented to someone other than a "qualified family member."
- c.  To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: \_\_\_\_\_  
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent \_\_\_\_\_  
State of Washington County of Skamania  
Subscribed and sworn to before me on this 21 day of October, 2015  
Notary Public Lynette Rose, Notary Public  
Notary Expiration Date April 29, 2019



DOR FORM 82162 (04/2014)

**FOR RECORDER'S USE ONLY**

**PINAL COUNTY**

**DATE/TIME: 10/23/2015 1542**

**FEE NUMBER: 2015-069235**

**9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**

- a.  Warranty Deed
- b.  Special Warranty Deed
- c.  Joint Tenancy Deed
- d.  Contract or Agreement
- e.  Quit Claim Deed
- f.  Other: \_\_\_\_\_

**10. SALE PRICE:** \$ 180,000.00

**11. DATE OF SALE (Numeric Digits):** 09 / 2015  
Month / Year

**12. DOWN PAYMENT** \$ 3,261.00

**13. METHOD OF FINANCING:**

- a.  Cash (100% of Sale Price)
- b.  Barter or trade
- c.  Assumption of existing loan(s)
- d.  Seller Loan (Carryback)
- e.  New loan(s) from financial institution:  
(1)  Conventional  
(2)  VA  
(3)  FHA
- f.  Other financing; Specify: \_\_\_\_\_

**14. PERSONAL PROPERTY (see reverse side for definition):**

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: \_\_\_\_\_

**15. PARTIAL INTEREST:** If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

**16. SOLAR / ENERGY EFFICIENT COMPONENTS:**

(a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No   
If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):**

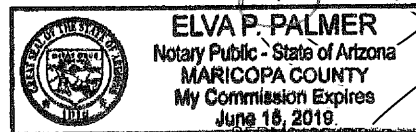
Buyer and seller herein

Phone: \_\_\_\_\_

**18. LEGAL DESCRIPTION (attach copy if necessary):**

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Signature of Buyer / Agent \_\_\_\_\_  
State of Arizona County of Maricopa  
Subscribed and sworn to before me on this 23 day of Oct, 2015  
Notary Public Elva P. Palmer  
Notary Expiration Date \_\_\_\_\_



DOR FORM 155 (DOR Rev. 05/17/2014)

EXHIBIT "A"  
Legal Description

LOT 35, FINAL PLAT FOR PHASE II PARCEL 8 AT RANCHO EL DORADO, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET D, SLIDE 074 AND AFFIDAVIT OF CORRECTION RECORDED IN RECORDING NO. 2002-052889.

HomeLife