



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
VIRGINIA ROSS

at the request of Pioneer Title Agency, Inc.

When recorded mail to  
**ANDERSON RENTALS, LLC**  
**SUSAN L. ANDERSON**  
**PO BOX 70**  
**SUPERIOR, AZ 85173**

DATE/TIME: 09/16/2015 10:18  
FEE: \$17.00  
PAGES: 3  
FEE NUMBER: 2015-059757



04220523-PSV /-90700182  
"Courtesy Recording Only"

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Tax Parcel No.: 105-07-003 0

### WARRANTY DEED

For the consideration of Ten Dollars, and other valuable consideration, I or we,

**WILLIAM G. ANDERSON and SUSAN L. ANDERSON, Husband and Wife** do/does hereby convey to

**ANDERSON RENTALS, LLC, An Arizona Limited Liability Company**

the following real property situated in Pinal County, Arizona:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record.

The Grantor warrants the title against all persons whomsoever.

DATED: September 4, 2015

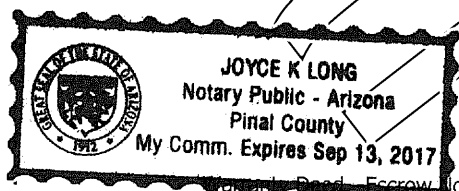
*William G. Anderson by Susan L. Anderson Atty in fact*  
**WILLIAM G. ANDERSON, by SUSAN L. ANDERSON, as his attorney in fact**

*Susan L. Anderson*  
**SUSAN L. ANDERSON**

State of Arizona        }  
                                  } ss.  
County of Pinal        }

The foregoing instrument was acknowledged before me this 14 day of SEP, 2015, by WILLIAM G. ANDERSON, by SUSAN L. ANDERSON, as his attorney in fact and SUSAN-L. ANDERSON, individual.

*Joyce K Long*  
NOTARY PUBLIC  
My commission expires: SEP 13, 2017



## COURTESY RECORDING INSTRUCTIONS

Pioneer Title Agency, Inc. is hereby handed the following document(s): WARRANTY DEED

You are hereby authorized and instructed as a courtesy to deliver for recording to the Pinal County Recorder's Office said document(s), with these instructions to be attached to and recorded as a part of the first mentioned document.

The undersigned understands and acknowledges that Pioneer Title Agency, Inc. is acting in the capacity of messenger only, without consideration, and is not responsible for the correctness of the form, content or execution of any of the document(s) and that Pioneer Title Agency, Inc. is hereby released of any and all liability in connection with the same. Further, the undersigned understands and acknowledges that Pioneer Title Agency, Inc. assumes no responsibility or liability due to any delay in recordation of said document(s).

The undersigned states that the real property affected by the document(s) is not involved in an open escrow, title insurance or other transaction pending with any office of Pioneer Title Agency, Inc. or any other title company.

It is further understood and acknowledged that there shall be no liability and/or responsibility for a payment of any consideration by Pioneer Title Agency, Inc. to any party as this service is performed as a courtesy only.

The undersigned understands and acknowledges that at the time of recordation, the documents will not be insured by Pioneer Title Agency, Inc.

Dated: September 4, 2015

SIGNATURES (All parties to document(s) must sign):

*William G. Anderson by Susan L. Anderson, atty in fact*  
**WILLIAM G. ANDERSON, by SUSAN L. ANDERSON, as his attorney in fact** - Party Making Delivery

*Susan L. Anderson*  
**SUSAN L. ANDERSON** - Party Making Delivery

Address: **PO BOX 70, SUPERIOR, AZ 85173**

ANDERSON RENTALS, LLC - Party to Document

Pioneer Title Agency, Inc. office forwarding document(s) to recording desk:

Office Name GLOBE By: 007

Exhibit A

The East 159 feet of Lot 2, of QUEEN CREEK ADDITION TO THE TOWN OF SUPERIOR, according to the Plat of record in the Office of the County Recorder of Pinal County, Arizona, Recorded in Book 7 of Maps, Page 43.

EXCEPT all minerals, veins, ore deposits, oil and natural gas as reserved in instrument recorded as Docket 132, Page 23.

WARRANTY DEED

**AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 105-07-003 0  
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?  
Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? \_\_\_\_\_

Please list the additional parcels below (attach list if necessary):

(1) \_\_\_\_\_ (2) \_\_\_\_\_  
(3) \_\_\_\_\_ (4) \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS:

MARY M. DENOGEAN  
422 W MOFFAT ST  
SUPERIOR, AZ 85173

3. (a) BUYER'S NAME AND ADDRESS:

WILLIAM G. ANDERSON and SUSAN L. ANDERSON  
PO BOX 70  
SUPERIOR, AZ 85173

(b) Are the Buyer and Seller related? Yes  No   
If Yes, state relationship: \_\_\_\_\_

4. ADDRESS OF PROPERTY:

422 W Moffat St  
Superior, AZ 85173

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

WILLIAM G. ANDERSON and SUSAN L. ANDERSON  
PO BOX 70  
SUPERIOR, AZ 85173

(b) Next tax payment due 10/01/2015

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a.  Vacant Land
- b.  Single Family Residence
- c.  Condo or Townhouse
- d.  2-4 Plex
- e.  Apartment Building
- f.  Commercial or Industrial Use
- g.  Agricultural
- h.  Mobile or Manufactured Home  
 Affixed  Not Affixed
- i.  Other Use: Specify: \_\_\_\_\_

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a.  To be used as a primary residence.
- b.  To be rented to someone other than a "qualified family member".
- c.  To be used as a non-primary or secondary residence.

See reverse side for definitions of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: \_\_\_\_\_  
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

FOR RECORDER'S USE ONLY

PINAL COUNTY

DATE/TIME: 09/16/2015 1018

FEE NUMBER: 2015-059757

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a.  Warranty Deed
- b.  Special Warranty Deed
- c.  Joint Tenancy Deed
- d.  Contract or Agreement
- e.  Quit Claim Deed
- f.  Other: \_\_\_\_\_

10. SALE PRICE: \$ \_\_\_\_\_ NONE

11. DATE OF SALE (Numeric Digits): 09 / 2015  
Month / Year

12. DOWN PAYMENT \$ \_\_\_\_\_ NONE

13. METHOD OF FINANCING:

- a.  Cash (100% of Sale Price)
- b.  Barter or trade
- c.  Assumption of existing loan(s)
- d.  Seller Loan (Carryback)
- e.  New loan(s) from financial institution:
  - (1)  Conventional
  - (2)  VA
  - (3)  FHA
  - f.  Other financing; Specify: \_\_\_\_\_

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No
- (b) If Yes, provide the dollar amount of the Personal Property: \_\_\_\_\_

\$ \_\_\_\_\_ 00 AND

briefly describe the Personal Property: \_\_\_\_\_

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No
- If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

WILLIAM G. ANDERSON and SUSAN L. ANDERSON  
PO BOX 70, SUPERIOR, AZ 85173

Phone: \_\_\_\_\_

18. LEGAL DESCRIPTION (attach copy if necessary):

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Susan L. Anderson  
Signature of Seller: SUSAN L. ANDERSON

State of Arizona, County of PINAL

Subscribed and sworn to before me on this 14 day of SEP 2015

Notary Public Joyce K Song

Notary Expiration Date SEP 13 2017

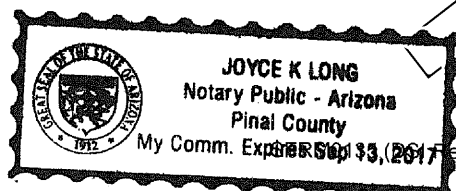
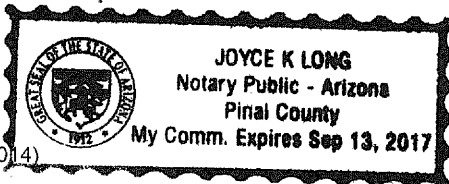
Susan L. Anderson Member  
Signature of Buyer: SUSAN L. ANDERSON, Member

State of Arizona, County of PINAL

Subscribed and sworn to before me on this 14 day of SEP 2015

Notary Public Joyce K Song

Notary Expiration Date SEP 13 2017



**EXHIBIT "A"**  
**Legal Description**

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*Superior*