



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
VIRGINIA ROSS

RECORDING REQUESTED BY:

Fidelity National Title Agency

AND WHEN RECORDED MAIL TO:

Robert Nelson
P.O. Box 358
Station Main Lloydminster, SK S9V
0Y4 Canada

DATE/TIME: 01/29/2015 1636

FEE: \$11.00

PAGES: 4

FEE NUMBER: 2015-005696



ESCROW NO.: 21002785-021-JME

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SPECIAL WARRANTY DEED

For the consideration of Ten Dollars, and other valuable consideration,

**U.S. Bank National Association, as Trustee, in trust for the registered holders of
Citigroup Mortgage Loan Trust 2007-AHL2, Asset-Backed Pass-Through Certificates,
Series 2007-AHL2**

conveys to

Robert Nelson and Vivian Nelson, Husband and Wife

the following real property situated in **Pinal County, Arizona:**

See Exhibit A attached hereto and made a part hereof.

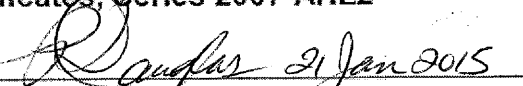
SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth..

Dated: January 21, 2015

Grantor(s):

**U.S. Bank National Association, as
Trustee, in trust for the registered holders
of Citigroup Mortgage Loan Trust 2007-
AHL2, Asset-Backed Pass-Through
Certificates, Series 2007-AHL2**


By: Paul Douglas, Doc. Control Officer
Its: Select Portfolio Servicing, Inc. as Attorney in Fact

Spwarr01

NOTARY ACKNOWLEDGMENT(S) TO SPECIAL WARRANTY DEED

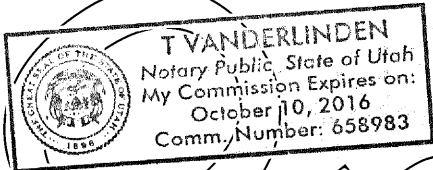
State of Utah _____ }
County of Salt Lake _____ } ss:

The foregoing document was acknowledged before me this 21 day of Jan, 2015
by Paul Douglas, Doc. Control Officer

(Seal)

[Signature]
Notary Public

My commission expires: 10/10/16



Spwarr01

ESCROW NO.: 21002785 021 JME

**ACCEPTANCE OF COMMUNITY PROPERTY
WITH RIGHT OF SURVIVORSHIP
"DEED"**

Robert Nelson and Vivian Nelson, Husband and Wife, each being first duly sworn upon oath, deposes and says, THAT I am one of the Grantees named in the deed attached to this Acceptance, dated January 21, 2015, and executed by **U.S. Bank National Association, as Trustee, in trust for the registered holders of Citigroup Mortgage Loan Trust 2007-AHL2, Asset-Backed Pass-Through Certificates, Series 2007-AHL2** as Grantors, to **Robert Nelson and Vivian Nelson, Husband and Wife** as Grantees, and which conveys the real property described as:

See Exhibit A attached hereto and made a part hereof.

to the Grantees named in the deed, not as tenants in common, nor as community property, nor as joint tenants with right of survivorship, but as community property with right of survivorship.

Each of us individually and jointly as Grantees assert and affirm that it is our intention to accept this conveyance as community property with right of survivorship and to acquire any interest we may have in the real property under the terms of the Deed as community property with right of survivorship.

Dated: January 21, 2015

GRANTEES:



Robert Nelson



Vivian Nelson

Escrow No.: 21002785-021-JME

EXHIBIT "A"
Legal Description

LOT 372 OF WAYNE RANCH AS SHOWN IN BOOK E AT PAGE 38 PER MAPS IN
RECORDERS OFFICE OF SAID COUNTY RECORDS.

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AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 109-26-372
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
 (3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

U.S. Bank National Association, as Trustee, in trust for the registered holders of Citigroup Mortgage Loan Trust 2007-AHL2, Asset-Backed Pass-Through Certificates, Series 2007-AHL2
3815 South West Temple
Salt Lake City, UT 84115

3. (a) BUYER'S NAME AND ADDRESS:

Robert Nelson
P.O. Box 358
Station Main Lloydminster, SK S9V 0Y4 Canada

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

41514 N. Maple Ln.
San Tan Valley, AZ 85140

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Robert Nelson
#310

(b) Next tax payment due 10/1/2015

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member."
- c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent: _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me on this 29th day of January 2015
 Notary Public: _____
 Notary Expiration Date: 7/15/18

FOR RECORDER'S USE ONLY

PINAL COUNTY

DATE/TIME: 01/29/2015 1636

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9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

10. SALE PRICE: \$ 114,000.00

11. DATE OF SALE (Numeric Digits): 01 / 2015
 Month / Year

12. DOWN PAYMENT \$ 114,000

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Robert Nelson

Buyer

Phone: (780) 871-8687

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Signature of Buyer / Agent: _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me on this 29th day of January 2015
 Notary Public: _____
 Notary Expiration Date: 7/15/18



TAMARAE PROCTOR
 Notary Public - Arizona
 Pinal County
 Expires 07/15/2018



TAMARAE PROCTOR
 Notary Public - Arizona
 Pinal County
 Expires 07/15/2018

EXHIBIT "A"
Legal Description

LOT 372 OF WAYNE RANCH AS SHOWN IN BOOK E AT PAGE 38 PER MAPS IN RECORDERS OFFICE OF SAID COUNTY RECORDS.

HomeLife