

CARTUS File No. 2466975

Property Address: 2051 W Kristina Avenue, San Tan Valley, AZ 85142

EXHIBIT "A"

Lot 34, SAN TAN HEIGHTS PARCEL A-7, according to Cabinet E, Slide 121, and Certificate of Correction recorded at Document No. 2007-62515, records of Pinal County, Arizona.

Parcel ID No.: 509-95-6760

SanTanHeights

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 509-95-6760
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? NONE

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
(3) _____ (4) _____

FOR RECORDER'S USE ONLY

PINAL COUNTY

DATE/TIME: 12/24/2014 1049

FEE NUMBER: 2014-073877

2. SELLER'S NAME AND ADDRESS:

CARTUS FINANCIAL CORPORATION,
FILE #2466975, 40 APPLE RIDGE
DANBURY, CT 06810

3. (a) BUYER'S NAME AND ADDRESS:

Zachary Zamora,
647 N Devereaux St
Globe, AZ 85501

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

2051 W. Kristina Avenue
San Tan Valley, AZ 85142

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Zachary Zamora
2051 W. Kristina Avenue
San Tan Valley, AZ 85142

(b) Next tax payment due 04/01/2015

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member."
- c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

10. SALE PRICE: \$ 121,000.00

11. DATE OF SALE (Numeric Digits): 11 / 2014
Month / Year

12. DOWN PAYMENT \$ -0-

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Equity Title Agency, Inc.
4824 E Baseline Rd, Suite 105, Mesa, AZ 85206
(480) 834-1134

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

M. Myles
Signature of Seller / Agent

State of ARIZONA County of MARICOPA

Subscribed and sworn to before me on this 22 day of DEC 2014

Notary Public J. Miles

Notary Expiration Date 1-5-2015

Zachary Zamora
Signature of Buyer / Agent

State of ARIZONA County of MARICOPA

Subscribed and sworn to before me on this 22 day of DEC 2014

Notary Public J. Miles

Notary Expiration Date 1-5-2015

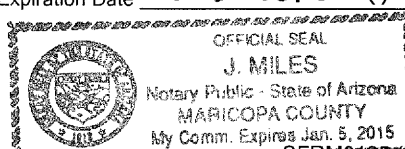
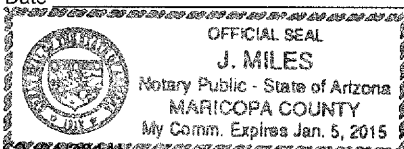


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Legal Description

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