



AFTER RECORDING MAIL TO:  
ROGER EIKENBERRY  
17820 WATER CHASE TRAIL  
SPRING LAKE, MI 49456

DATE/TIME: 09/26/2014 1144  
FEE: \$11.00  
PAGES: 2  
FEE NUMBER: 2014-055319

ESCROW No. 00515543 -007LAB



This area reserved for County Recorder

### Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations,  
GOBY INVESTMENT GROUP, LLC., AN ARIZONA LIMITED LIABILITY COMPANY  
does hereby convey to  
ROGER EIKENBERRY and JANICE-EIKENBERRY, HUSBAND AND WIFE  
the following real property situated in Pinal County, ARIZONA:

Lot 921, of LAREDO RANCH UNIT 2, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet G, Slide 33 and Affidavit of Correction recorded as 2006-077552 of Official Records.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

The undersigned hereby warrants the title against all persons whomsoever, subject to the matters set forth.

Dated: 09/19/2014

*Paul Grako Trustee*

Goby Investment Group, LLC  
By: Grako Charitable Remainder Unitrust-  
Manager/Member  
By: Paul Grako, Trustee

STATE OF ARIZONA )  
County of Maricopa )ss

This instrument was acknowledged before me this 9.22.2014  
by **GOBY INVESTMENT GROUP, LLC., PAUL GRAKO, TRUSTEE.**

*Laura Ann Bethell*  
Notary Public  
My commission will expire 12.14.2017

Laura Ann Bethell  
Notary Public  
Maricopa County, Arizona  
My Comm. Expires 12-14-17

# Acceptance of Joint Tenancy with Right of Survivorship

THAT CERTAIN DEED DATED September 19, 2014, Wherein

**GOBY INVESTMENT GROUP, LLC., AN ARIZONA LIMITED LIABILITY COMPANY**  
as Grantors, convey to

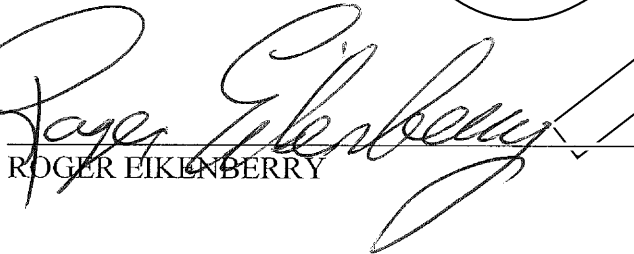
**ROGER EIKENBERRY and JANICE EIKENBERRY, HUSBAND AND WIFE**

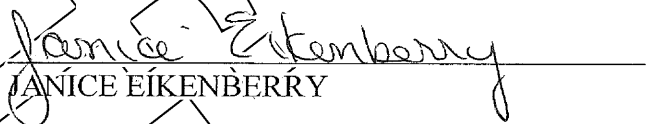
not as tenants in common and not as community property, but as joint tenants with right of survivorship,  
the property legally described as:

Lot 921, of LAREDO RANCH UNIT 2, according to the plat of record in the office of the County Recorder  
of Pinal County, Arizona, recorded in Cabinet G, Slide 33 and Affidavit of Correction recorded as 2006-  
077552 of Official Records.

is hereby accepted and approved by the undersigned grantees, therein, it being their intention to acquire  
said property as joint tenants with right of survivorship, and not as community property, and not as  
Tenants in Common.

Dated this

  
\_\_\_\_\_  
ROGER EIKENBERRY

  
\_\_\_\_\_  
JANICE EIKENBERRY

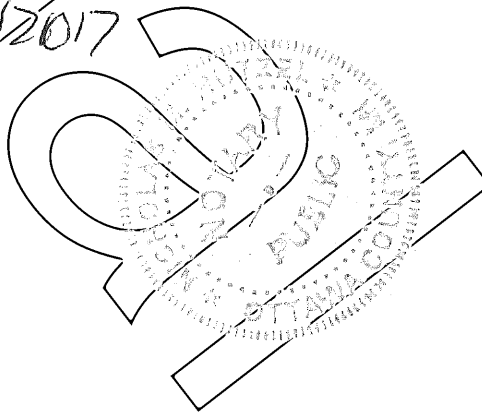
STATE OF \_\_\_\_\_ } ss  
~~ARIZONA~~ Michigan  
County of ~~Maricopa~~ Ottawa

This instrument was acknowledged before me this 9/22/14  
by **ROGER EIKENBERRY and JANICE EIKENBERRY**

  
\_\_\_\_\_  
Notary Public

My commission will expire 10/4/2017

NICHOLAS M. HUTZEL  
NOTARY PUBLIC - MICHIGAN  
OTTAWA COUNTY  
MY COMMISSION EXPIRES OCT. 4, 2017  
ACTING IN OTTAWA COUNTY



**AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 109-27-922  
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (attach list if necessary):  
 (1) \_\_\_\_\_ (2) \_\_\_\_\_  
 (3) \_\_\_\_\_ (4) \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS:

GOBY INVESTMENT GROUP, LLC.  
1641 S. Emerson Place  
Chandler, AZ 85286

3. (a) BUYER'S NAME AND ADDRESS:

ROGER EIKENBERRY  
17820 Water Chase Trail  
Spring Lake, MI 49456

(b) Are the Buyer and Seller related? Yes  No   
 If Yes, state relationship: \_\_\_\_\_

4. ADDRESS OF PROPERTY:

4922 E. ODESSA DR.  
San Tan Valley, AZ 85140

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

ROGER EIKENBERRY  
17820 Water Chase Trail  
Spring Lake, MI 49456

(b) Next tax payment due 10/2014

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a.  Vacant Land
- b.  Single Family Residence
- c.  Condo or Townhouse
- d.  2-4 Plex
- e.  Apartment Building
- f.  Commercial or Industrial Use
- g.  Agricultural
- h.  Mobile or Manufactured Home  
 Affixed  Not Affixed
- i.  Other Use; Specify: \_\_\_\_\_

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

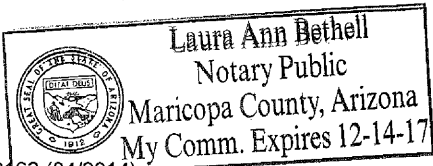
- a.  To be used as a primary residence.
- b.  To be rented to someone other than a "qualified family member."
- c.  To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: \_\_\_\_\_  
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

[Signature]  
 Signature of Seller / Agent  
 State of Arizona, County of Maricopa  
 Subscribed and sworn to before me on this 27 day of Sept, 2014  
 Notary Public [Signature]  
 Notary Expiration Date 12-14-2017



**FOR RECORDER'S USE ONLY**

**PINAL COUNTY**  
**DATE/TIME: 09/26/2014 1144**  
**FEE NUMBER: 2014-055319**

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
- a.  Warranty Deed
  - b.  Special Warranty Deed
  - c.  Joint Tenancy Deed
  - d.  Contract or Agreement
  - e.  Quit Claim Deed
  - f.  Other: \_\_\_\_\_

10. SALE PRICE: \$ 150,000.00

11. DATE OF SALE (Numeric Digits): 09 / 2014  
 Month / Year

12. DOWN PAYMENT \$ 1500.00

13. METHOD OF FINANCING:
- a.  Cash (100% of Sale Price)
  - b.  Barter or trade
  - c.  Assumption of existing loan(s)
  - d.  Seller Loan (Carryback)
  - e.  New loan(s) from financial institution:  
 (1)  Conventional  
 (2)  VA  
 (3)  FHA
  - f.  Other financing; Specify: \_\_\_\_\_

14. PERSONAL PROPERTY (see reverse side for definition):  
 (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: \_\_\_\_\_

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

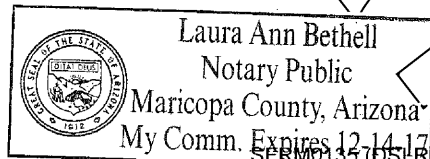
16. SOLAR / ENERGY EFFICIENT COMPONENTS:  
 (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No   
 If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

**BUYER AND SELLER HEREIN**

18. LEGAL DESCRIPTION (attach copy if necessary):  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

[Signature]  
 Signature of Buyer / Agent  
 State of AZ, County of Maricopa  
 Subscribed and sworn to before me on this 25 day of Sept, 2014  
 Notary Public [Signature]  
 Notary Expiration Date 12-14-2017



**EXHIBIT "A"**  
**Legal Description**

Lot 921, of LAREDO RANCH UNIT 2, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet G, Slide 33 and Affidavit of Correction recorded as 2006-077552 of Official Records.

ARIZONA  
SFRM0135