

RECORDING REQUESTED BY
OLD REPUBLIC TITLE AGENCY

ORDER #: 4717010529
WHEN RECORDED MAIL TO
David Booth, Gwen Booth
21384 N Duncan Drive
AZ Maricopa, AZ 85139



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
VIRGINIA ROSS

DATE/TIME: 08/13/2014 1503
FEE: \$11.00
PAGES: 3
FEE NUMBER: 2014-046792



SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

For valuable consideration, receipt of which is hereby acknowledged DAVID M. HALLETT and HEIDI W. HALLETT husband and wife

Do hereby convey to David H. Booth and Gwen F. Booth, husband and wife

the following real property situated in Pinal County, Arizona:

See "Exhibit A" attached hereto and made a part hereof.

SUBJECT TO existing taxes, assessments, covenants, conditions, restrictions, rights of way, easements and all other matters of record.

The undersigned hereby warrants the title against all persons whomsoever, subject to the matters above set forth.

Dated: July 17, 2014

David M. Hallett

Heidi W. Hallett



State of Arizona
County of Yavapai

The foregoing instrument was acknowledged before me this 22nd day of July, 2014
by David M. Hallett and Heidi W. Hallett

Notary Public

ACCEPTANCE OF COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

David H. Booth and Gwen F. Booth, each being duly sworn upon oath for himself or herself, and jointly, but not one for the other, deposes and says:

That I am one of the Grantees named in that certain Warranty deed which is Dated July 17, 2014 and executed by David M. Hallett and Heidi W. Hallett, as Grantor and David H. Booth and Gwen F. Booth, husband and wife, as Grantee and which instrument concerns the following described property:

See "Exhibit A" attached hereto and made a part hereof.

THAT the interests of the undersigned are being taken by them as COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, and not as Tenants in Common or as Joint Tenants; and

THAT each of us individually and jointly hereby assert and affirm that it is our intention to accept said instrument as such COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP and to acquire any interest in, or any proceeds arising out of said property, not as Tenants in Common and not as Joint Tenants, but as COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP.

David H. Booth
David H. Booth

Gwen F. Booth
Gwen F. Booth

State of Wyoming
County of Laramie

The foregoing instrument was acknowledged before me this 11th day of August, 2014
by David H. Booth and Gwen F. Booth

[Signature]
Notary Public

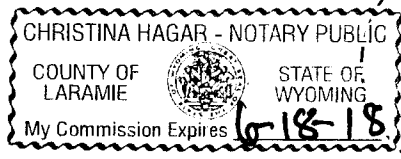
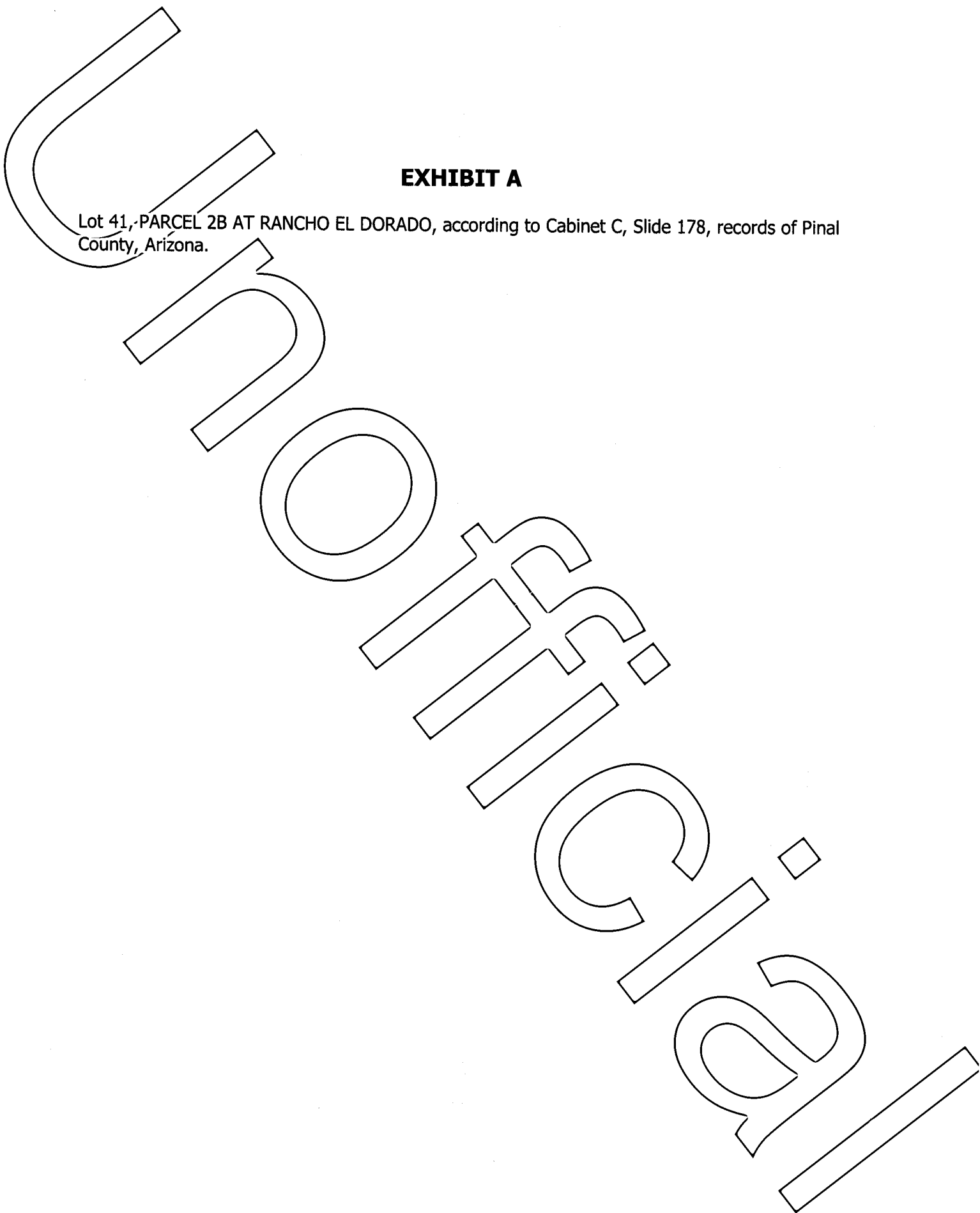


EXHIBIT A

Lot 41, PARCEL 2B AT RANCHO EL DORADO, according to Cabinet C, Slide 178, records of Pinal County, Arizona.



AFFIDAVIT OF PROPERTY VALUE

FOR RECORDER'S USE ONLY

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 512 - 21 - 0410 - _____
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
 (3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

DAVID M. HALLETT, HEIDI W. HALLETT
21384 N Duncan Drive
Maricopa, AZ 85139

3. (a) BUYER'S NAME AND ADDRESS:

DAVID BOOTH, GWEN BOOTH
1524 Corral Place
Cheyenne WY 82007

(b) Are the Buyer and Seller related? Yes No

If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

21384 North Duncan Drive, Maricopa, Arizona 85139

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

DAVID BOOTH, GWEN BOOTH
21384 N Duncan Drive
Maricopa, AZ 85139

(b) Next tax payment due _____

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- | | |
|--|--|
| a. <input type="checkbox"/> Vacant Land | f. <input type="checkbox"/> Commercial or Industrial Use |
| b. <input checked="" type="checkbox"/> Single Family Residence | g. <input type="checkbox"/> Agricultural |
| c. <input type="checkbox"/> Condo or Townhouse | h. <input type="checkbox"/> Mobile or Manufactured Home
<input type="checkbox"/> Affixed <input type="checkbox"/> Not Affixed |
| d. <input type="checkbox"/> 2-4 Plex | i. <input type="checkbox"/> Other Use; Specify: _____ |
| e. <input type="checkbox"/> Apartment Building | |

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:

- a. To be used as a primary residence.
 b. To be used as a vacation home or secondary residence.
 c. To be rented to someone other than a "family member."

See reverse side for definition of a "primary residence, secondary residence" or "family member."

**8. If you checked e or f in Item 6 above, indicate the number of units:
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.**

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent _____

State of Arizona, County of Yavapai
 Subscribed and sworn to before me on this 22nd day of July 2014

Notary Public _____
 Notary Expiration Date 02/14/2017

DOR FORM 82162 (10/2013)

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- | | |
|--|---|
| a. <input checked="" type="checkbox"/> Warranty Deed | d. <input type="checkbox"/> Contract or Agreement |
| b. <input type="checkbox"/> Special Warranty Deed | e. <input type="checkbox"/> Quit Claim Deed |
| c. <input type="checkbox"/> Joint Tenancy Deed | f. <input type="checkbox"/> Other: |

10. SALE PRICE: \$ 140,000.00

11. DATE OF SALE (Numeric Digits): 08 / 14
Month / Year

12. DOWN PAYMENT \$ 17,000.00

13. METHOD OF FINANCING:

- | | |
|--|---|
| a. <input type="checkbox"/> Cash (100% of Sale Price) | e. <input checked="" type="checkbox"/> New loan(s) from financial Institution:
(1) <input checked="" type="checkbox"/> Conventional
(2) <input type="checkbox"/> VA
(3) <input type="checkbox"/> FHA |
| b. <input type="checkbox"/> Barter or trade | f. <input type="checkbox"/> Other financing; Specify: _____ |
| c. <input type="checkbox"/> Assumption of existing loan(s) | |
| d. <input type="checkbox"/> Seller Loan (Carryback) | |

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property: \$ _____ AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

BUYER AND SELLER AS SHOWN ABOVE

 Phone: _____

18. LEGAL DESCRIPTION (attach copy if necessary):

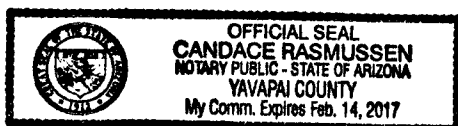
EXHIBIT "A" ATTACHED HERETO

Signature of Buyer / Agent _____

State of Arizona, County of Maricopa
 Subscribed and sworn to before me on this _____ day of _____ 2014

Notary Public _____
 Notary Expiration Date _____

SIGNED IN COUNTERPART



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- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

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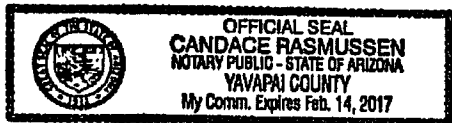
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Subscribed and sworn to before me on this 22nd day of July, 2014

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Notary Expiration Date 02/14/2017

DOR FORM 82162 (10/2013)



SIGNED IN COUNTERPART

FOR RECORDER'S USE ONLY

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- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other:

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Phone: _____

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 EXHIBIT "A" ATTACHED HERETO**



(Large handwritten mark resembling a stylized 'S' or 'Q')

ORDER NO. : 4717010529-LV

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Lot 41, PARCEL 2B AT RANCHO EL DORADO, according to Cabinet C, Slide 178, records of Pinal County, Arizona.

