



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
VIRGINIA ROSS

DATE/TIME: 07/02/2014 0956

FEE: \$11.00

PAGES: 3

FEE NUMBER: 2014-038199



RECORDING REQUESTED BY
Premium Title Agency, Inc.

AND WHEN RECORDED MAIL TO:
LSC Investment Group, LLC
4353 Knob Hill Dr,
Mobile, AL 36693

ESCROW NO.: CE1404-AZ-1622646
APN # 103-16-005F0

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Special Warranty Deed

For the consideration of Ten Dollars I or we,

HSBC Bank USA, N.A., as Trustee for the registered holders of Renaissance Equity Loan Asset-Backed Certificates, Series 2007-3, by OCWEN Loan Servicing, LLC as Attorney in Fact

do/does hereby convey to LSC Investment Group, LLC, A Nevada Limited Liability Company

the following real property situated in Pinal, County, Arizona: 1634 South Prospectors Road, Apache Junction, AZ 85119-4768
APN: 103-16-005F0

SEE EXHIBIT "ONE" ATTACHED FOR COMPLETE LEGAL DESCRIPTION

SUBJECT TO: Current taxes and other assessments, reservations, in patents and all easements, rights of way, encumbrances, liens, covenants, conditions restrictions, obligations, and liabilities as may appear of record. And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth.

Dated this 24 day of June, 2014.

Grantor(s): HSBC Bank USA, N.A., as Trustee for the registered holders of Renaissance Equity Loan Asset-Backed Certificates, Series 2007-3, by OCWEN Loan Servicing, LLC as Attorney in Fact

By: Jami Dorobiala
Authorized Signer Contract Management Coordinator

NOTARY ACKNOWLEDGEMENT PAGE

State of Florida } ss

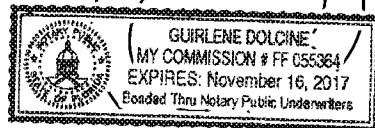
County of Palm Beach

On 6/24/2014 Before me, a Notary Public in and for said County and State, personally appeared Jami Dorobiala Contract Management Coordinator Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument.

Type of Identification Produced _____

WITNESS my hand and official seal.

Signature *[Handwritten Signature]*



POA recorded on 15-Apr-14, as instrument # 2014-021865



EXHIBIT "ONE"

THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF
THE SOUTHEAST QUARTER OF SECTION 25 TOWNSHIP 1 NORTH, RANGE 8 EAST OF
THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA;
EXCEPT THE NORTH 25.00 FEET THEREOF; AND ALSO
EXCEPT THE EAST 25 FEET THEREOF; AND ALSO
EXCEPT THE WEST 476.85 FEET THEREOF; AND ALSO
EXCEPT ALL COAL AND OTHER MINERALS AS RESERVED IN THE PATENT.

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)

Primary Parcel: 103-16-005E0

BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split/divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

(1) (3)

(2) (4)

2. SELLER'S NAME AND ADDRESS:

Ocwen Loan Servicing, LLC
1661 Worthington Road Suite 100
West Palm Beach, FL 33409

3. (a) BUYER'S NAME AND ADDRESS:

LSC Investment Group, LLC
4353 Knob Hill Dr
Mobile, AL 36693

(b) Are the Buyer and Seller related? Yes No

If Yes, state relationship _____

4. ADDRESS OF PROPERTY: 1634 South Prospectors Road,
Apache Junction, AZ 85219

5. MAIL TAX BILL TO:

1634 South Prospectors Road, Apache Junction, AZ 85219

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a. Vacant Land Use

f. Commercial or Industrial

b. Single Family Residence

g. Agricultural

c. Condo or Townhouse Home

h. Mobile or Manufactured

Affixed Not

Affixed

d. 2-4 Plex

i. Other Use; Specify: _____

e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6

above, please check one of the following:

To be used as a Primary Residence. Owner Occupied, not a

FOR RECORDER'S USE ONLY

PINAL COUNTY

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10. SALE PRICE: \$ 255,000

11. DATE OF SALE (Numeric Digits): 07; 14
Month Year

(For example: 03 / 05 for March 2005)

12. DOWN PAYMENT \$ 55,100.00: 00

13. METHOD OF FINANCING: e. New loan(s)

from financial institution:

a. Cash (100% of Sale Price) (1)

Conventional

b. Barter or trade (2) VA

c. Assumption of existing loan(s) (3) FHA

d. Seller Loan (Carry back) f. Other

financing: Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item #10 include Personal Property that impacted the Sale Price by 5% or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property: \$

AND
Briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR/ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? YES NO

If Yes, briefly describe the solar/energy efficient components: _____

To be rented to someone other than a family member.
See reverse side for definition of a primary residence or a "family member."

primary residence

8. If you checked e or f in item 6 above, indicate the number of units:
For Apartments, Motels/Hotels, Mobile Home/RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty deed
b. Special Warranty Deed
c. Joint Tenancy Deed
d. Contract or Arrangement
e. Quit Claim Deed
f. Other:

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone): Premium Title Agency, Inc.
701 E. Santa Clara St., #28
Ventura, CA 93001

Phone (855) 339-6325

18. LEGAL DESCRIPTION (attach copy if necessary)

THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25 TOWNSHIP 1 NORTH, RANGE 8 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA; EXCEPT THE NORTH 25.00 FEET THEREOF; AND ALSO EXCEPT THE EAST 25 FEET THEREOF; AND ALSO EXCEPT THE WEST 476.85 FEET THEREOF; AND ALSO EXCEPT ALL COAL AND OTHER MINERALS AS RESERVED IN THE PATENT.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent

State of CA County of Ventura

Subscribed and sworn to before me on this 2nd day of July 20 14

Notary Public

Notary Expiration Date

3-14-2017

DOR FORM 82162 (Revised 08/2012)

Signature of Buyer/Agent

State of ARIZONA County of Maricopa

Subscribed and sworn to before me on this 20 day of June 20 14

Notary Public

Notary Expiration Date

11-28-2015

