



DATE/TIME: 04/25/2014 1539
FEE: \$9.00
PAGES: 2
FEE NUMBER: 2014-024074



When Recorded Mail to:
Shapiro, Van.Ess & Sherman, LLP
3636 N. Central Ave., Suite #400
Phoenix, AZ 85012
File 13-019306 CXE
FHA # 023-2836599703

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable consideration, Nationstar Mortgage LLC, as Grantor, do hereby convey to the **Secretary of Housing and Urban Development**, his successors and assigns, Single Family Disposition Branch, c/o Michaelson, Connor & Boul, National Servicing Center, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, the real property situated in Pinal County, Arizona, legally described as:

LOT 359, THE VILLAGE AT COPPER BASIN UNIT 5A, ACCORDING TO THE PLAT OF RECORD IN CABINET G, SLIDE 140 AND AFFIDAVIT OF CORRECTION RECORDED AT FEE NO. 2007-054065, IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA,

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record.

And, Grantor does warrant the title against all persons whomsoever, subject to the matters set forth above.

This document is exempt pursuant to A.R.S. § 11-1134(A)(3).

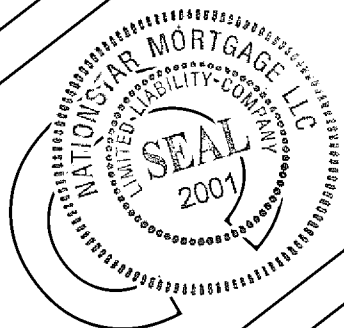
Dated this 28 day of Jan, 2014.

Grantor: Nationstar Mortgage LLC

[Signature] 1-28-14
Christina Journet

Title: Assistant Secretary

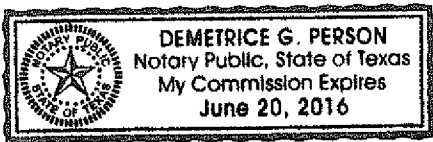
State of Tx }
County of Denton } ss.



The foregoing instrument was acknowledged before me on the 28 day of Jan, 2014; by Christina Journet, acting as its Assistant Secretary of Nationstar Mortgage LLC; on behalf of the company.

My Commission Expires: 6/20/16

[Signature]
Notary Public



ARS §33-401(C) Grantee Information Sheet

Grantee: Department of Housing and Urban Development

Address: 451 7th Street S.W.

Address 2:

City State Zip: Washington DC 20410

State of Incorporation or organization: DC

Country: United States of America

PROFESS