

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL
THIS DEED AND MAIL TAX
STATEMENTS TO:

BONAVIDA LIVING TRUST
3232 MIDVALE AVE.
LOS ANGELES, CA 90034



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
VIRGINIA ROSS

DATE/TIME 03/24/2014 1236
FEE \$12 00
PAGES 2
FEE NUMBER: 2014-016635



WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, I (We), Upland Enterprises, LLC, a Nevada Limited Liability Company, hereinafter called the Grantor, do hereby convey to Benjamin and Ofra M. Bonavida Living Trust, Benjamin Bonavida and Ofra M. Bonavida, Trustees, Dated September 26, 1996, the following described property situated in Pinal County, Arizona:

See attached Exhibit 'A' made a part hereof by reference.

And I (We) do warrant the title against all persons whomsoever.

Dated this 5th day of March, 20-14.

[Signature]
Upland Enterprises, LLC

State of Washington

County of Clark

This instrument was acknowledged before me on 3/5/2014
by S. Seal, as Agent, Upland Enterprises, LLC

[Signature]
My commission expires: 1/16/2017
Notary Public for the State of Washington

Notary Public
State of Washington
COURTNEY HAGEMAN
MY COMMISSION EXPIRES
JANUARY 16, 2017

EXHIBIT 'A'

Assessor's Parcel Number: 403 14 315

Lot 51, Block G, Toltec/Arizona Valley, Unit #4 according to the plat of record in the office of the Pinal County Recorder in Book 11 of Maps, pages 10 and 11.

EXCEPTING AND RESERVING: All gas and mineral rights, if any, currently held by Grantor.

OFFICE

AFFIDAVIT OF PROPERTY VALUE

1 ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel 403 - 14 - 315
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
 Check one Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary)

(1) _____ (2) _____
 (3) _____ (4) _____

2 SELLER'S NAME AND ADDRESS

UPLAND ENTERPRISES, LLC
 2550 E DESERT INN RD, #488
 LAS VEGAS, NV 89121

3 (a) BUYER'S NAME AND ADDRESS

BONAVIDA LIVING TRUST
 3232 MIDVALE AVE
 LOS ANGELES, CA 90034

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship _____

4 ADDRESS OF PROPERTY

VACANT LAND

5 MAIL TAX BILL TO

BONAVIDA LIVING TRUST
 3232 MIDVALE AVE
 LOS ANGELES, CA 90034

6 PROPERTY TYPE (for Primary Parcel) NOTE Check Only One Box

- a Vacant Land
- b Single Family Residence
- c Condo or Townhouse
- d 2-4 Plex
- e Apartment Building
- f Commercial or Industrial Use
- g Agricultural
- h Mobile or Manufactured Home
 Affixed Not Affixed
- i Other Use, Specify _____

7 RESIDENTIAL BUYER'S USE If you checked b, c, d or h in Item 6 above, please check one of the following

- To be used as a primary residence
- To be rented to someone other than a "family member"
- Owner occupied, not a primary residence

See reverse side for definition of a "primary residence" or "family member"

8 If you checked e or f in Item 6 above, indicate the number of units
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc

9 TYPE OF DEED OR INSTRUMENT (Check Only One Box)

- a Warranty Deed
- b Special Warranty Deed
- c Joint Tenancy Deed
- d Contract or Agreement
- e Quit Claim Deed
- f Other

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY

Summer Gibson as agent
 Signature of Seller / Agent

State of Washington, County of Clark

Subscribed and sworn to before me on this 6th day of March 20 14

Notary Public _____

Notary Expiration Date 01/16/17

DOR FORM 82162 (01/2012)

Notary Public
 State of Washington
JOSHUA SPEISS
 MY COMMISSION EXPIRES
 JANUARY 16, 2017

FOR RECORDER'S USE ONLY

COUNTY OF RECORDATION PINAL
 FEE NO: 2014-016635
 RECORD DATE: 03/24/2014

10. SALE PRICE: \$ 3,697 00

11 DATE OF SALE (Numeric Digits) 02/14
 Month / Year

12 DOWN PAYMENT \$ 3,697 00

13 METHOD OF FINANCING

- a Cash (100% of Sale Price)
- b Barter or trade
- c Assumption of existing loan(s)
- d Seller Loan (Carryback)
- e New loan(s) from financial institution
 (1) Conventional
 (2) VA
 (3) FHA
- f Other financing, Specify _____

14 PERSONAL PROPERTY (see reverse side for definition)

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property

\$ 00 AND

briefly describe the Personal Property _____

15 PARTIAL INTEREST If only a partial ownership interest is being sold,

briefly describe the partial interest _____

16 SOLAR / ENERGY EFFICIENT COMPONENTS

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components _____

17 PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number)

UPLAND ENTERPRISES, LLC
 2550 E DESERT INN RD, #488
 LAS VEGAS, NV 89121 (360) 448-4300

18 LEGAL DESCRIPTION (attach copy if necessary)

SEE ATTACHED EXHIBIT 'A'

Charity Lechuga as agent
 Signature of Buyer / Agent
 State of Washington, County of Clark
 Subscribed and sworn to before me on this 6th day of March 20 14
 Notary Public Charity Lechuga
 Notary Expiration Date 1/15/2016

NOTARY PUBLIC
 STATE OF WASHINGTON
CHARITY LECHUGA
 MY COMMISSION EXPIRES
 JANUARY 15, 2016

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