

RECORDING REQUESTED BY OLD REPUBLIC TITLE AGENCY 4722008679 ORDER #: WHEN RECORDED MAIL TO Ginger K. Johnson Jefferson City, MO 65109

10-1



DATE/TIME: 12/06/2012 1448

FEE:

PAGES:

FEE NUMBER: 2012-105397



SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

For valuable consideration, receipt of which is hereby acknowledged Robert V. Dyer, Trustee and Virginia H. Dyer, Trustee of The Dyer 2002 Revocable Trust dated February 19, 2002

Do hereby convey to Ginger K. Johnson, a single woman

the following real property situated in Pinal County, Arizona:

See "Exhibit A" attached hereto and/made a part hereof?

Pursuant to ARS 33-404, Beneficiaries names and addresses are attached.

SUBJECT TO existing taxes, assessments, covenants, conditions, restrictions, rights of way, easements and all other matters of record.

The undersigned hereby warrants the title against all persons whomsoeyer, subject to the matters above set forth.

Dated: November 29, 2012

The Dyer 2002 Revocable Trust dated February 19, 2002

Robert V. Dyer, Trustee

Virginia H. Dver, Trustee

State of AZ County of Maricopa

This instrument was acknowledged before me this 30th day of November, 2012 by Robert V. Dyer and Virginia H. Dyer as Trustee(s) of The Dyer 2002 Revocable Trust dated February 19, 2002

WITNESS my hand and official seal.

Notary Public

JODIE HAMBLIN Notary Public - State of Arizona ARICOPA COUNTY My Commission Expla

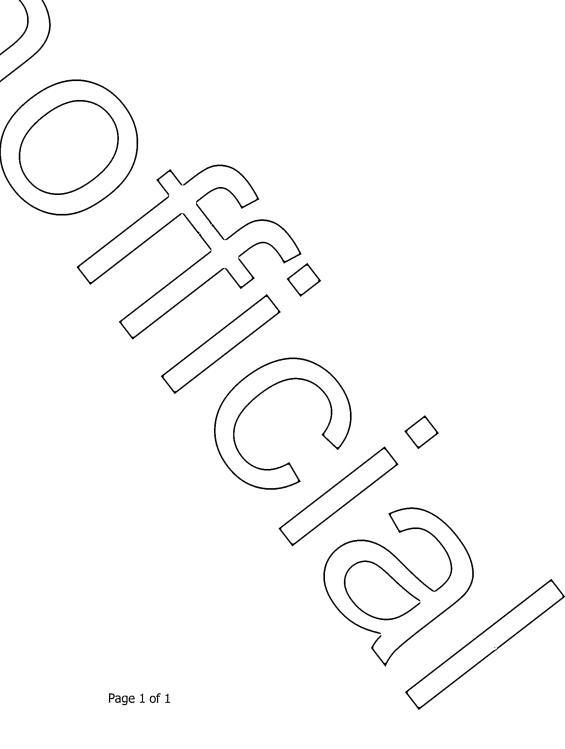
July 19, 2016

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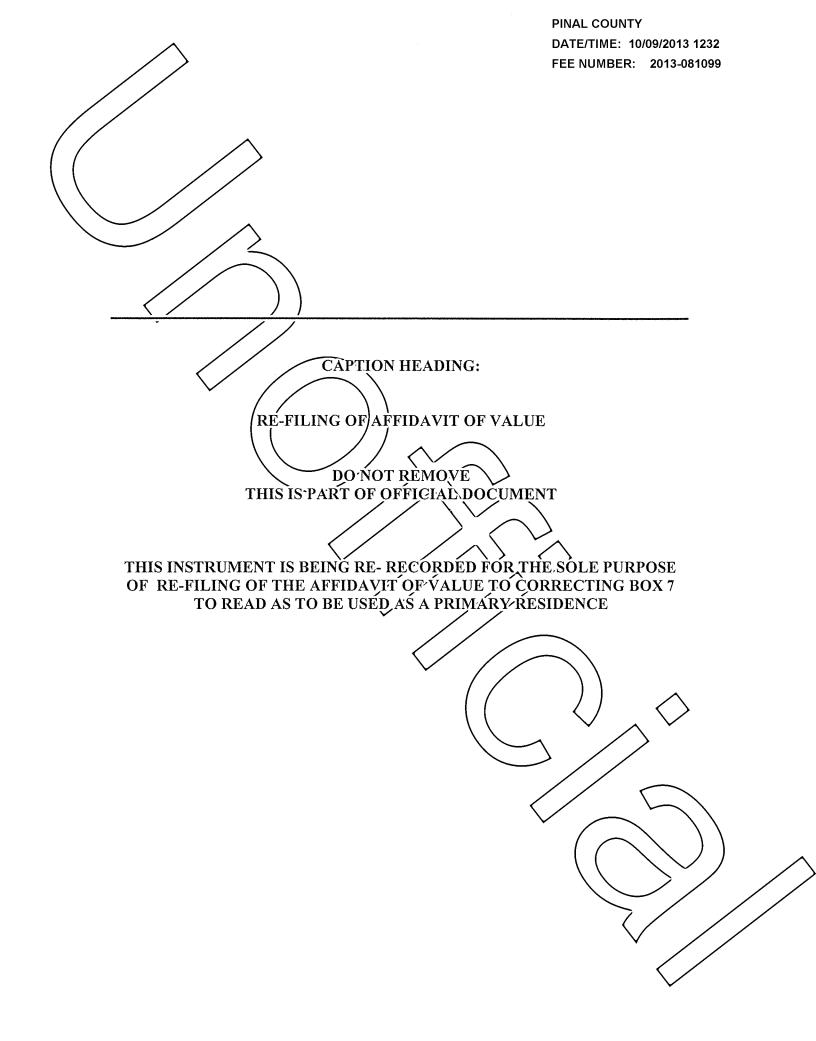
EXHIBIT A

Lot 52, of Johnson Ranch Units 40A, 48 and 49, according to the Plat of Record in the Office of the County Recorder of Pinal County, Arizona, recorded in Cabinet E, Slide 56

Excepting therefrom all coal and other minerals as reserved in the patent to said land.



NAME OF TRUST: The Dyer Revocable Trust
DATED: February 19, 2002
Pursuant to ARS 33-404, the beneficiaries of the above named trust are:
1. ShawN/L. Dyer
16700 FOREST HILL Rd
Grand Ledge, MI 48837-9285
2.
3.
The above beneficiaries disclosure was provided by the undersigned Trustee(s), and is an accurate list of all the beneficiaries under the referenced Trust Agreement.
Dated this 29th day of November, 2012.
Robert V. Syy
Robert V. Dyer , Trustee
Ungmath Gys
Virginia H. Dyer , Trustee



AFFIDAVIT OF PROPERTY VALUE	FOR RECORDER'S USE ONLY
1. ASSESSOR'S PARCEL INDENTIFICATION NUMBER(S)	
Primary Parcel: _21074052	
BOOK MAP PARCEL SPLIT	
Does this sale include any parcels that are being split / divided? Check one: Yes \(\sum \) No \(\bar{\textsq} \)	
How many parcels, other than the Primary Parcel, are included	
in this sale?	
Please list the additional parcels below (attach list if necessary):	
$ \begin{array}{c c} (1) & & \\ (3) & & \\ \end{array} $	
(3) (4)	10. SALE PRICE: \$ 175,000,00
	1/ 1/0/000:00
ROBERT V. DYER, TRUSTEE, VIRGINIA H. DYER, TRUSTEE 646 W. Sundance Circle	11. DATE OF SALE (Numeric Digits): 11 / 12 Month / Year
San Tan Valley AZ 85143	169
3. (a) BUYER'S NAME AND ADDRESS: / /	12. DOWN PAYMENT \$ 175,000.
GINGER K. JOHNSON	a. 🖟 Cash (100% of Sale Price) e. 🗌 New loan(s) from
700 Luper Lane //	financial Institution:
Jefferson City MO 65109	b. ☐ Barter or trade (1)☐ Conventional (2)☐ VA
	c. Assumption of existing loan(s) (3) FHA
(b) Are the Buyer and Seller related? Yes ☐ No ☐	f. Other financing; Specify: d. Seller Loan (Carryback)
If Yes, state relationship: / / / / / / / / / / / / / / / / / / /	14. PERSONAL PROPERTY (see reverse side for definition):
646 W. Sundance Circle, San Tan Valley, Arizona 85143	(a) Did the Sale Price in Item 10 include Personal Property that
	impacted the Sale Price by 5 percent or more? Yes ☐ No⊠
5. MAIL TAX BILL TO:	(b) If Yes, provide the dollar amount of the Personal Property:
GINGER K. JOHNSON	AND S
646 W. Sundance Cit.	briefly describe the Personal Property:
Jefferson City MO 65109 San Tan Valley 92 85143	15. PARTIAL INTEREST: If only a partial ownership interest is being sold,
6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box	briefly describe the partial interest:
a. 🗌 Vacant Land f. 🗍 Commercial or Industrial Use	16. SOLAR / ENERGY EFFICIENT COMPONENTS:
b. Single Family Residence G. Agricultural	(a) Did the Sale Price in Item 10 include solar energy devices, energy
c. Condo or Townhouse h. Mobile or Manufactured Home Affixed Not Affixed	efficient building components, renewable energy equipment or
d. ☐ 2-4 Plex i. ☐ Other Use; Specify:	combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
e. Apartment Building	If Yes, briefly describe the solar, energy efficient components:
7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6	and the state of t
above, please check one of the following:	
☐ To be used as a primary residence. ☐ Owner occupied, not a primary residence. ☐ To be rented to someone other than	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
a "family member."	BUYER AND SELLER AS SHOWN ABOVE
See reverse side for definition of a "primary residence" or "family member."	
8. If you checked e or f in Item 6 above, indicate the number of units: For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.	
9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):	18. LEGAL DESCRIPTION (attach copy if necessary):
a. ★ Warranty Deed d. ☐ Contract or Agreement	// _
b. Special Warranty Deed e. Quit Claim Deed	
c. 🗌 Joint Tenancy Deed f. 🗍 Other:	
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FO	REGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE
FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPE	
Signature of Seller Agent	Signature of Buyer / Agent
State of AZ. , County of Maricopa	Calson Maplano
Subscribed and sworn to before me on this 30 day of Nov 20 13	Total Total
	Subscribed and sworn to before me on this 17 day of 2 20/7 Notary Public
Notary Public August August Notary Expiration Date August 1918	
Notary Expiration Date 1000 1000 1000 1000 1000 1000 1000 10	Notary Expiration Date SHANNON PETRA
JODIE HAMBLIN	SHANNON PETRA



Notary Public - State of Arizona MARICOPA COUNTY My Commission Expires July 19, 2016

MARICOPA COUNTY
My Commission Expires
June 19, 2015

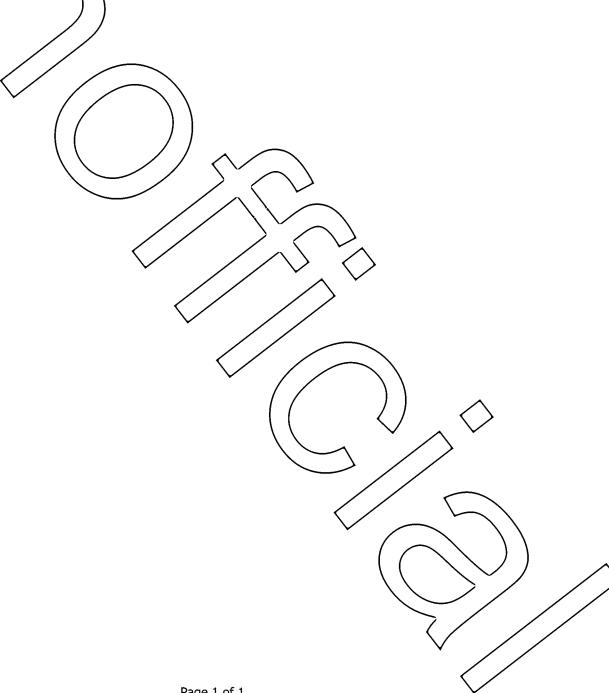
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