



RECORDING REQUESTED BY
Sun Title Agency Co.

DATE/TIME: 05/21/2013 1437

FEE: \$11.00

PAGES: 2

FEE NUMBER: 2013-042177



When recorded return to:
Michael J. Walker and Terrie A. Walker
6893 W. Sandpiper Way
Florence, AZ 85132
Escrow No.: AZ-034924

CORPORATION SPECIAL WARRANTY DEED
(without liens or encumbrances)

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,
Pulte Home Corporation, a Michigan corporation, **the GRANTOR**

herein does hereby convey to
Michael J. Walker and Terrie A. Walker, husband and wife, **the GRANTEE**,

the following described real property situated in Pinal County, Arizona, with the title being conveyed to the grantee
as set forth in the attached acceptance by the grantee:

Lot 49, of ANTHEM AT MERRILL RANCH UNIT 14, according to the plat of record in the Office of the County
Recorder of Pinal County, Arizona, recorded in Cabinet H, Slide 30 and Certificate of Correction recorded as
2008-036930 of Official Records.

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of
record. And the GRANTOR binds itself and its successors to warrant the title against its acts and none other,
subject to the matters above set forth.

Dated: 5/7/13

Pulte Home Corporation, a Michigan corporation

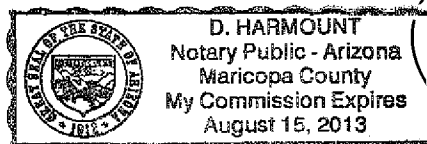
BY: [Signature]
Closing Coordinator

STATE OF AZ
COUNTY OF Maricopa

On 7th day of May, 2013, before me, the undersigned Notary Public, personally
appeared A. Margarido, Closing Coordinator, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
Notary Public



ACCEPTANCE OF COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

ESCROW NO.: AZ-034924

Michael J. Walker and Terrie A. Walker, each for himself or herself and jointly, but not one for the other, state that the undersigned have offered to purchase the real property situate in Pinal County described as follows:

Lot 49, of ANTHEM AT MERRILL RANCH UNIT 14, according to the plat of record in the Office of the County Recorder of Pinal County, Arizona, recorded in Cabinet H, Slide 30 and Certificate of Correction recorded as 2008-036930 of Official Records.

That each of the undersigned individually and jointly as such Grantees hereby declare that it is their intention to accept such conveyance as community property with right of survivorship and not as joint tenants with right of survivorship and not as tenants in common, and to acquire any interest in said real property under said deed as community property with right of survivorship, and not as joint tenants with right of survivorship and not as tenants in common.

That by the execution and delivery to the Escrow Agent of this "Acceptance of Community Property with Right of Survivorship" the undersigned intend to evidence their acceptance of said deed as community property with right of survivorship, and hereby direct and authorize the Escrow Agent to attach this "Acceptance of Community Property with Right of Survivorship" to such deed upon its execution and delivery and to record this "Acceptance of Community Property with Right of Survivorship" together with such deed.

Dated: 5/16/2013

Michael J. Walker

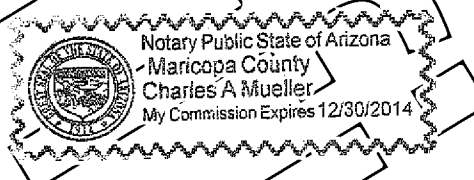
Terrie A. Walker

STATE OF Arizona)
COUNTY OF Pinal)

On this 16 day of May, 2013 before me, the undersigned Notary Public, personally appeared Michael J. Walker and Terrie A. Walker, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subject to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 211-11-7200

BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split/divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (attach list if necessary):

- (1) _____ (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Pulte Home Corporation, a Michigan corporation
16767 N. Perimeter Drive, Suite 100
Scottsdale, AZ 85260

3. (a) BUYER'S NAME AND ADDRESS:

Michael J. Walker and Terrie A. Walker
1725 Atwater Path
Inver Grove Heights, MN 55077

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship:

4. ADDRESS OF PROPERTY:

6893 W. Sandpiper Way, Florence, AZ 85132

5. MAIL TAX BILL TO:

#3

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land f. Commercial or Industrial Use
b. Single Family Residence g. Agricultural
c. Condo or Townhouse h. Mobile or Manufactured Home
d. 2-4 Plex i. Other Use; Specify:
e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d, or h in Item 6 above, please check one of the following:

- To be used as a primary residence. Owner occupied, not a primary residence.
 To be rented to someone other than a "family member."

See reverse side for definition of a "primary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units:
For Apartments, Motels/Hotels, Mobile Home/RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed d. Contract or Agreement
b. Special Warranty Deed e. Quit Claim Deed
c. Joint Tenancy Deed f. Other:

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent
State of AZ County of Maricopa
Subscribed and sworn to before me on this 11th day of May 2013
Notary Public
Notary Expiration Date
DOR Form 82162 (Revised 01/2012)

FOR RECORDER'S USE ONLY
PINAL COUNTY
DATE/TIME: 05/21/2013 1437
FEE NUMBER: 2013-042177

10. SALE PRICE: \$ 403,659 00

11. DATE OF SALE (Numeric Digits): 12 / 12
Month / Year

12. DOWN PAYMENT \$ 25,000 00

- 13. METHOD OF FINANCING:
a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
b. Barter or trade (1) Conventional
c. Assumption of existing loan(s) (2) VA
d. Seller Loan (Carryback) (3) FHA
f. Other financing; Specify:

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: N/A

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar/energy efficient components:

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):

Sun Title Agency Co.
16767 N. Perimeter Drive, Suite 100
Scottsdale, AZ 85260
Phone (480)451-2600

18. LEGAL DESCRIPTION (attach copy if necessary):

See attached Exhibit "A"

Signature of Buyer/Agent
State of AZ County of Maricopa
Subscribed and sworn to before me on this 11th day of May 2013
Notary Public
Notary Expiration Date

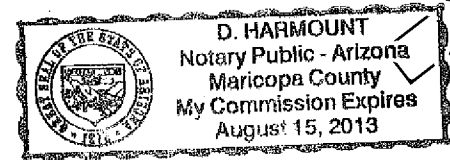
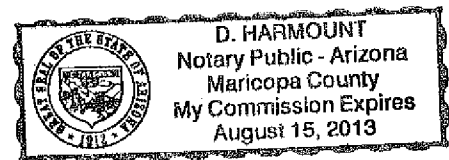


EXHIBIT "A"

Lot 49, of ANTHEM AT MERRILL RANCH UNIT 14, according to the plat of record in the Office of the County Recorder of Pinal County, Arizona, recorded in Cabinet H, Slide 30 and Certificate of Correction recorded as 2008-036930 of Official Records.

UNOFFICIAL