



RECORDING REQUESTED BY:
North American Title Company

DATE/TIME: 03/29/2013 1101

FEE: \$11.00

PAGES: 4

FEE NUMBER: 2013-025726



WHEN RECORDED MAIL TO:
RMG Real Estate Services III, LLC
8800 N. Gainey Center Drive Suite 255
Scottsdale, AZ 85258

Escrow No. 21800-12-02000

2/3

NORTH AMERICAN TITLE COMPANY

SPECIAL WARRANTY DEED

For the consideration of Ten Dollars, and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, **RRE I Loan LLC, an Arizona limited liability company, as to an undivided 92.785% interest; and Golden Lending Group, LLC, an Arizona limited liability company, (formerly known as Penny Hardaway Investments, LLC, an Arizona limited liability company), as to an undivided 7.215% interest ("Owner")**, ("Grantor"), does hereby convey to **RMG Rodeo Ranch, L.L.C., an Arizona limited liability company**, ("Grantee"), the following real property together with all of Seller's right, title and interest in and to (i) all buildings, structures and improvements located thereon; (ii) all appurtenances, hereditaments, easements, rights-of-way, reversions, remainders, development rights, well rights, water rights, and air rights; (iii) all oil, gas, and mineral rights not previously reserved; (iv) land lying in the bed of any highway, street, road or avenue, opened or proposed, in front of or abutting or adjoining such tract or piece of land; and (iv) and any other rights, privileges and benefits appurtenant to or used in connection with the beneficial use and enjoyment of such property:

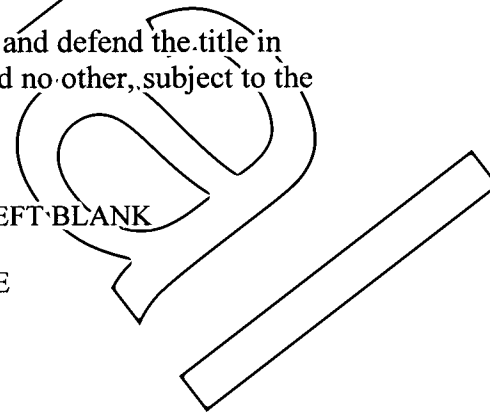
SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

SUBJECT TO all general and special real property taxes, and other assessments, reservations in patents, water rights, claims or title to water and all easements, rights of way, covenants, conditions, restrictions, reservations, declarations, encumbrances, liens, obligations, liabilities and other matters as may appear of record, any and all conditions, easements, encroachments, rights of way or restrictions which a physical inspection or accurate ALTA survey of the property would reveal, any matters arising in connection with any action of the Grantee or its employees, contractors, agents or representatives, any other matter not caused by the act or authorization of Grantor and the applicable municipal, county, state or federal zoning and use regulations affecting the property.

AND the Grantor hereby binds itself and its successors and assigns to warrant and defend the title in Grantee, its successors and assigns, as against all acts of the Grantor herein and no other, subject to the matters above set forth.

THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK

SIGNATURES APPEAR ON THE FOLLOWING PAGE

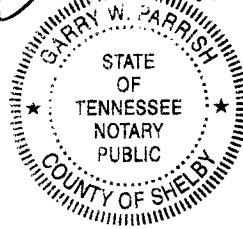


GRANTOR

Golden Lending Group, LLC,
an Arizona limited liability company

By: Penny Hardaway Inc,
an Arizona corporation, Manager

By: [Signature]
Anfernee D. Hardaway, President



MY COMMISSION EXPIRES:
JUNE 10, 2014

STATE OF TENN)
County of Shelby) ss.

On 3/27/13 2013, before me, the undersigned Notary Public in and for said County and State, personally appeared Anfernee D. Hardaway personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
Notary Public

My Commission Expires:

6/10/14

EXHIBIT A
TO THE SPECIAL WARRANTY DEED

Lots 2 through 5, inclusive, 8 through 17, inclusive, 21, 22 and 32, of RODEO RANCH ESTATES, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet G, Slide 64.

HomeLife

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 504-08-0520
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 16

Please list the additional parcels below (attach list if necessary):

(1) See Attached Exhibit "B" (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

RRE I Loan LLC
14050 N. 83rd Avenue Suite 180
Peoria, AZ 85381

3. (a) BUYER'S NAME AND ADDRESS:

RMG Rodeo Ranch, L.L.C.
8800 N. Gainey Center Drive Suite 255
Scottsdale, AZ 85258

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

Vacant Land - Rodeo Ranch 17 Lots
Casa Grande, AZ

5. MAIL TAX BILL TO:

RMG Rodeo Ranch, L.L.C.
8800 N. Gainey Center Drive Suite 255
Scottsdale, AZ 85258

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land f. Commercial or Industrial Use
b. Single Family Residence g. Agricultural
c. Condo or Townhouse h. Mobile or Manufactured Home
d. 2-4 Plex i. Other Use; Specify: _____
e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- To be used as a primary residence. Owner occupied, not a primary residence.
 To be rented to someone other than a "family member."

See reverse side for definition of a "primary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed d. Contract or Agreement
b. Special Warranty Deed e. Quit Claim Deed
c. Joint Tenancy Deed f. Other:

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent

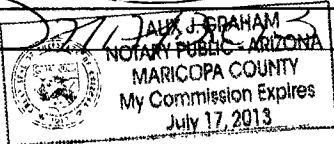
State of Arizona County of Maricopa

Subscribed and sworn to before me on this 20 day of March 2013

Notary Public

Notary Expiration Date

DOR FORM 82162 (01/2012)
S40AZEA.5846 Rev. 6/5/2012



FOR RECORDER'S USE ONLY

PINAL COUNTY

DATE/TIME: 03/29/2013 1101

FEE NUMBER: 2013-025726

10. SALE PRICE: \$ 306,000.00 00

11. DATE OF SALE (Numeric Digits): 01 13
Month / Year

12. DOWN PAYMENT \$ 156,000.00 00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price) e. New loan(s) from financial Institution:
b. Barter or trade (1) Conventional
c. Assumption of existing loan(s) (2) VA
(3) FHA
d. Seller Loan (Carryback) f. Other financing; Specify: Private Lender

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 0.00 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold,

briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

North American Title Company / Phone (602)294-2200

3200 E. Camelback Rd., Suite 150

Phoenix, AZ 85018

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE LEGAL DESCRIPTION ATTACHED HERETO.

Signature of Buyer / Agent

State of Arizona County of Maricopa

Subscribed and sworn to before me on this 29 day of March 2013

Notary Public

Notary Expiration Date 5/6/15



MICHAEL J. RIVERA
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
May 6, 2015

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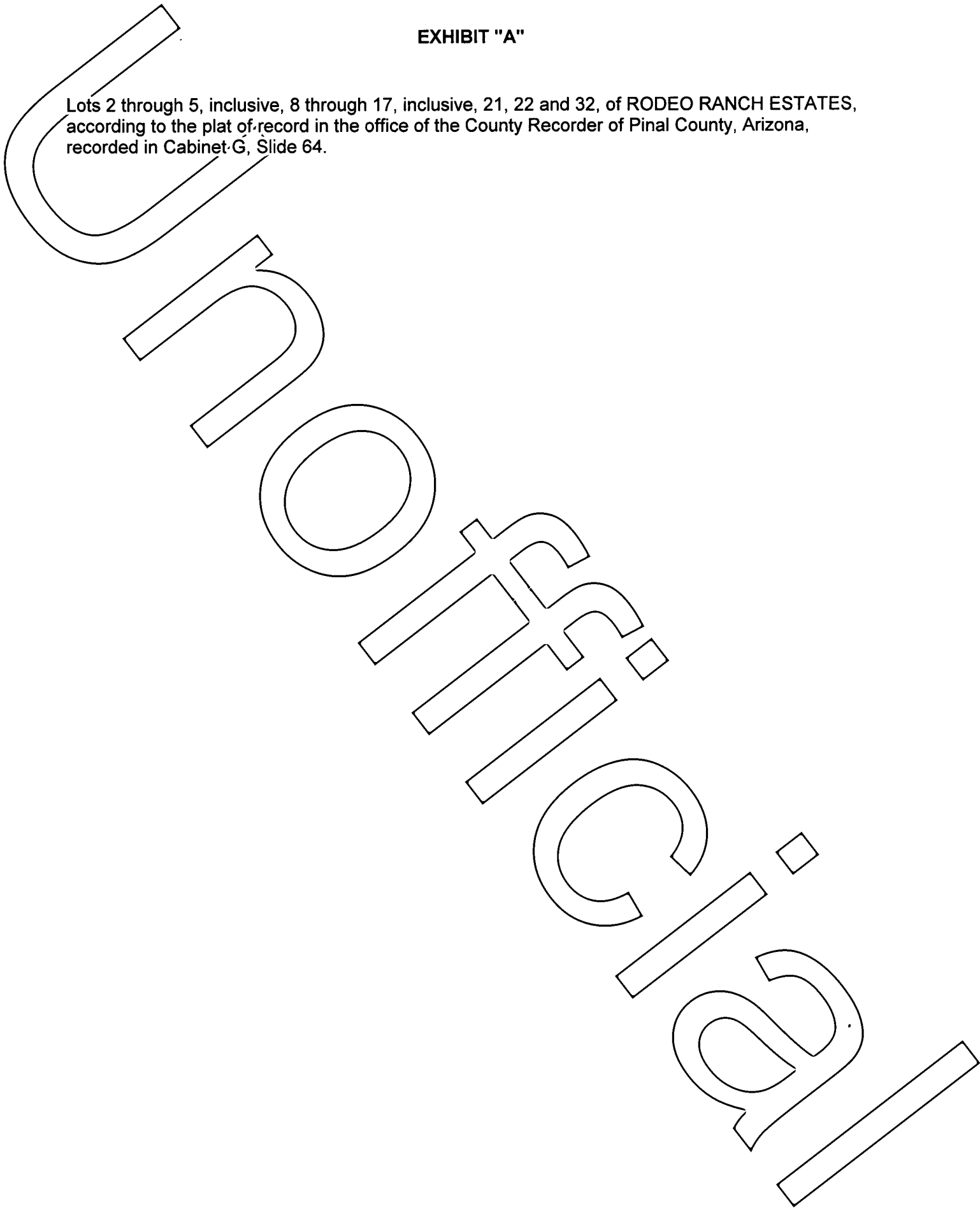


Exhibit "B"

- 504-08-0530
- 504-08-0540
- 504-08-0550
- 504-08-0580
- 504-08-0590
- 504-08-0600
- 504-08-0610
- 504-08-0620
- 504-08-0630
- 504-08-0640
- 504-08-0650
- 504-08-0660
- 504-08-0670
- 504-08-0710
- 504-08-0720
- 504-08-0820

UNIVERSITY OF CALIFORNIA