### OFFICIAL RECORDS OF PINAL COUNTY RECORDER LAURA DEAN-LYTLE

DATE/TIME: 11/30/2012 1429

FEE:

\$11.00

PAGES:

FEE NUMBER: 2012-103097

AND WHÉN RECORDED MAIL TO: SAMUEL J. STROK GAIL A. STROK 2910 S. GREENFIELD, RD #1094 GILBERT, AZ 85295

ESCROW NO.: 66120966 - 066 - NW

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# **Special Warranty Deed**

For the consideration of Ten Dollars, and other valuable consideration,

Trilogy Encanterra Marketing, LLC, A Delaware Limited Liability Company

conveys to

Samuel J. Strok and Gail A. Strok, Husband and Wife

the following real property situated in Pinal County, Arizona:

See Exhibit A attached hereto and made a part hereof.

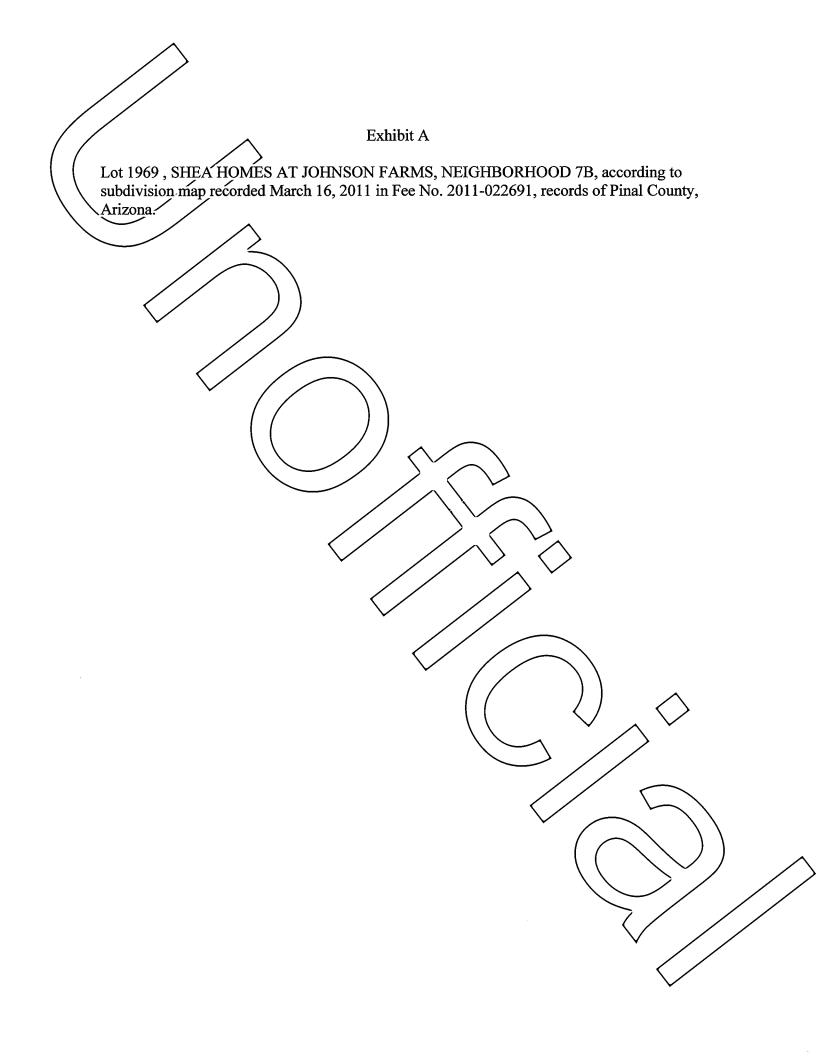
Subject To: current taxes; patent reservations; all covenants, conditions, restrictions; reservations, easements and declarations and other matters of record or to which reference is made in the public record; any and all conditions, easements, encroachments, rights of way, or restrictions that a physical inspection, or accurate survey, of the Property would reveal; and the applicable zoning and use regulations of any municipality, county, state or the United State affecting the Property.

THE PROPERTY CONVEYED PURSUANT TO THIS DEED IS FURTHER SUBJECT TO (a) the Amended and Restated Declaration of Covenants, Conditions and Restrictions for Encanterra recorded with the Pinal County, Arizona Recorder on January 14, 2008, in Fee No. 2008-003492, (b) the Declaration of Covenants, Conditions and Restrictions and Easements for The Club at Encanterra recorded with the Pinal County, Arizona Recorder on January 14, 2008, in Fee No. 2008-003493, (c) the Declaration of Easments and Covenant to share costs for Encanterra, recorded with the Pinal County, Arizona Recorder on January 14, 2008, in Fee No. 2008-003494, all of which, together with any and all amendments and supplements thereto, impose upon the Property and other real property, under a general plan of development, certain covenants, conditions, restrictions, easements, servitudes and other provisions running with the land and binding title to the Property and all owners of any portion thereof or interest therein, whether or not referenced in any future deed of instrument.

And the Grantor hereby binds itself and its successors to warrant and defend the title, as against all acts of the Grantor herein and no other, subject to the matters set forth herein, and none other.

Dated: November 1, 2012

Spwarr01



## ACCEPTANCE OF JOINT TENANCY WITH RIGHT OF SURVIVORSHIP "DEED"

Samuel J. Strok and Gail A. Strok, Husband and Wife, each being first duly sworn upon oath, deposes and says, THAT I am one of the Grantees named in the deed attached to this Acceptance dated November 1, 2012, and executed by Trilogy Encanterra Marketing, LLC, A Delaware Limited Liability Company as Grantors, to Samuel J. Strok and Gail A. Strok, Husband and Wife as Grantees, and which conveys the real property described as:

See Exhibit A attached hereto and made a part hereof.

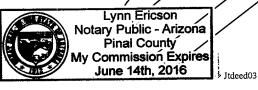
to the Grantees named in the deed, not as tenants in common, nor as community property, nor as community property with right of survivorship, but as joint tenancy with right of survivorship.

Each of us individually and jointly as Grantee's assert and affirm that it is our intention to accept this conveyance as a joint tenancy with right of survivorship and to acquire any interest we may have in the real property under the terms of the deed as joint tenancy with right of survivorship.

Mail-a. Strok
Gail A. Strok
} ss:

The foregoing Acceptance of Joint Tenancy, dated November 1, 2012 and consisting of 2-page(s), was acknowledged before me this 28 day of November, 2012 by **Samuel J. Strok and Gail A. Strok.** 

Notary Public



# **Exhibit A** Lot 1969, SHEA HOMES AT JOHNSON FARMS, NEIGHBORHOOD 7B, according to subdivision map recorded March 16, 2011 in Fee No. 2011-022691, records of Pinal County, Arizona.

AFFIDAVIT OF PROPERTY VALUE	
1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)	FOR RECORDER'S USE ONLY
Primary,Parcel: 109-52-660	
BOOK MAP PARCEL SPLIT	PINAL COUNTY
	DATE/TIME: 11/30/2012 1429
Does this sale include any parcels that are being split / divided?	FEE NUMBER: 2012-103097
Check one: Yes □ No ✓	TEE NOMBER. 2012 100007
How many parcels, other than the Primary Parcel, are included in this sale?	
Please list the additional parcels below (attach list if necessary):	
(3) (4)	
2. SELLER'S NAME AND ADDRESS:	10. SALE PRICE: \$ 187,015.00
Trilogy Encanterra Marketing, LLC, A Delaware Limited Liability	
Company	11. DATE OF SALE (Numeric Digits): 11/12
551 E. Combs Road San Tan Valley, AZ 85140	Month / Year
3. (a) BUYER'S NAME AND ADDRESS:	12. DOWN PAYMENT \$ 45,54700
Samuel J. Strok	13. METHOD OF FINANCING:
2910 S. Greenfield Rd #1094 Gilbert, AZ 85295	a. ☐ Cash (100% of Sale Price) e. ✓ New loan(s) from
(b) Are the Buyer and Seller related? Yes ☐ No ✓	financial institution:
If Yes, state relationship:	b. ☐ Barter or trade (1) ✓ Conventional
4. ADDRESS OF PROPERTY:	(2) □ VA c. □ Assumption of existing loan(s) (3) □ FHA
774 E. Vesper Trail San Tan Valley, AZ 85140	f. □ Other financing; Specify:
5. MAIL TAX BILL TO:	d. □ Seller Loan (Carryback)
1 /	
Samuel J. Strok	14. PERSONAL PROPERTY (see reverse side for definition):
	(a) Did the Sale Price in Item 10 include Personal Property that
SON TANVALLEY DIZ 85190/	Impacted the Sale Price by 5 percent or more? Yes □ No ✓
6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box	(b) If Yes, provide the dollar amount of the Personal Property:
a. □ Vacant Land f. □ Commercial or Industrial Use	-\$ 0 00 AND
b. ✓ Single Family Residence g. ☐ Agricultural	briefly describe the Personal Property:
c. □ Condo or Townhouse h. □ Mobile or Manufactured Home □ Affixed □ Not Affixed	15. PARTIAL INTEREST: If only a partial ownership interest is being sold,
d. □ 2-4 Plex i. □ Other Use; Specify:	briefly describe the partial interest:
e. □ Apartment Building	16. SOLAR / ENERGY EFFICIENT COMPONENTS:
7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6	(a) Did the Sale price in Item 10 include solar energy devises, energy
above, please check one of the following:	efficient building components, renewable energy equipment or
To be used as a primary residence.   Owner occupied, not a	combined heat and power systems that impacted the Sale Price by
primary residence.	5 percent or more? Yes □ No 🗹
☐ To be rented to someone other than a "family member."	If Yes, briefly describe the solar / energy efficient components:
See reverse side for definition of a "primary residence" or "family member."	II Tes, briefly describe the solar chargy chlorate components.
8. If you checked <b>e</b> or <b>f</b> in Item 6 above, indicate the number of units:_	V / / \ \ \
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.	17. PARTY, COMPLETING AFFIDAVIT (Name, Address, Phone Number):
9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):	Security Title Agency
a. □ Warranty Deed d. □ Contract or Agreement	3100 W. Ray Rd., Ste. 143, Chandler, AZ 85226
b. ✓ Special Warranty Deed e. □ Quit Claim Deed	(480) 838-8788
c. ☐ Joint Tenancy Deed f. ☐ Other:	18. LEGAL DESCRIPTION (attach copy if necessary):
	SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
THE UNDERSIGNED BEING DULY, SWORN, ON OATH, SAYS THAT THE	FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF
THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBE	
MILLO WAS	Bond 10 M - Call Stole
Signature of Seller (Agent)	Signature of Buyer 7 Agent
State of, County of	State of ARIZONA, county of HWAC)
Subscribed and sworn to before me on this 21day of NUV 2012	Subscribed and sworn to before the of this & day of NUVENBER 20 12
Notary Public ////////////////////////////////////	Notary Public
Notary Expiration Date	Notary Expiration Date
<u> </u>	
NIKKI WATSON	Lynn Ericson
Notary Public - State of Arizona MARICOPA COUNTY	Notary Public - Arizona
My Commission Expires	Pinal County
August 14, 2015	My Commission Expires

DOR FORM 82162 (01/2012)

Notary Public - Arizona Pinal County My Commission Expires June 14th, 2016

# **EXHIBIT "A" Legal Description**

