

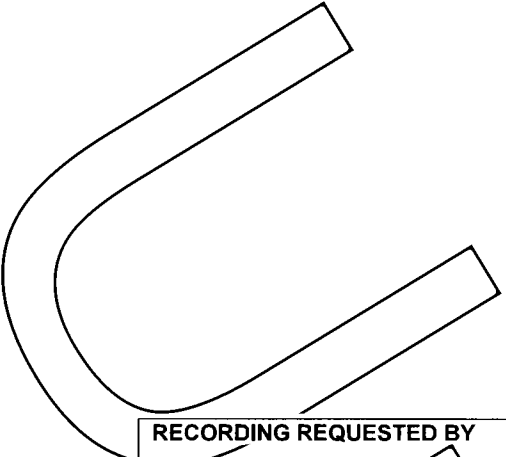


DATE/TIME: 06/29/2012 1639

FEE: \$11.00

PAGES: 3

FEE NUMBER: 2012-055986



RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

Weeks End LLC

~~745 North Las Flores Drive~~

~~Oracle, AZ 85023~~

1620 W. Oracle Ranch Rd. Oracle AZ 85023

ESCROW NO.: AM1202-AZ-315491

APN # 3082509005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

400-36047-MC

Special Warranty Deed

For the consideration of Ten Dollars I or we,

DEUTSCHE BANK NATIONAL TRUST COMPANY, as Trustee under Pooling and Servicing Agreement dated as of June 1, 2007 Equifirst Loan Securitization Trust 2007-1

do/does hereby convey to Weeks End LLC, an arizona limited liability company

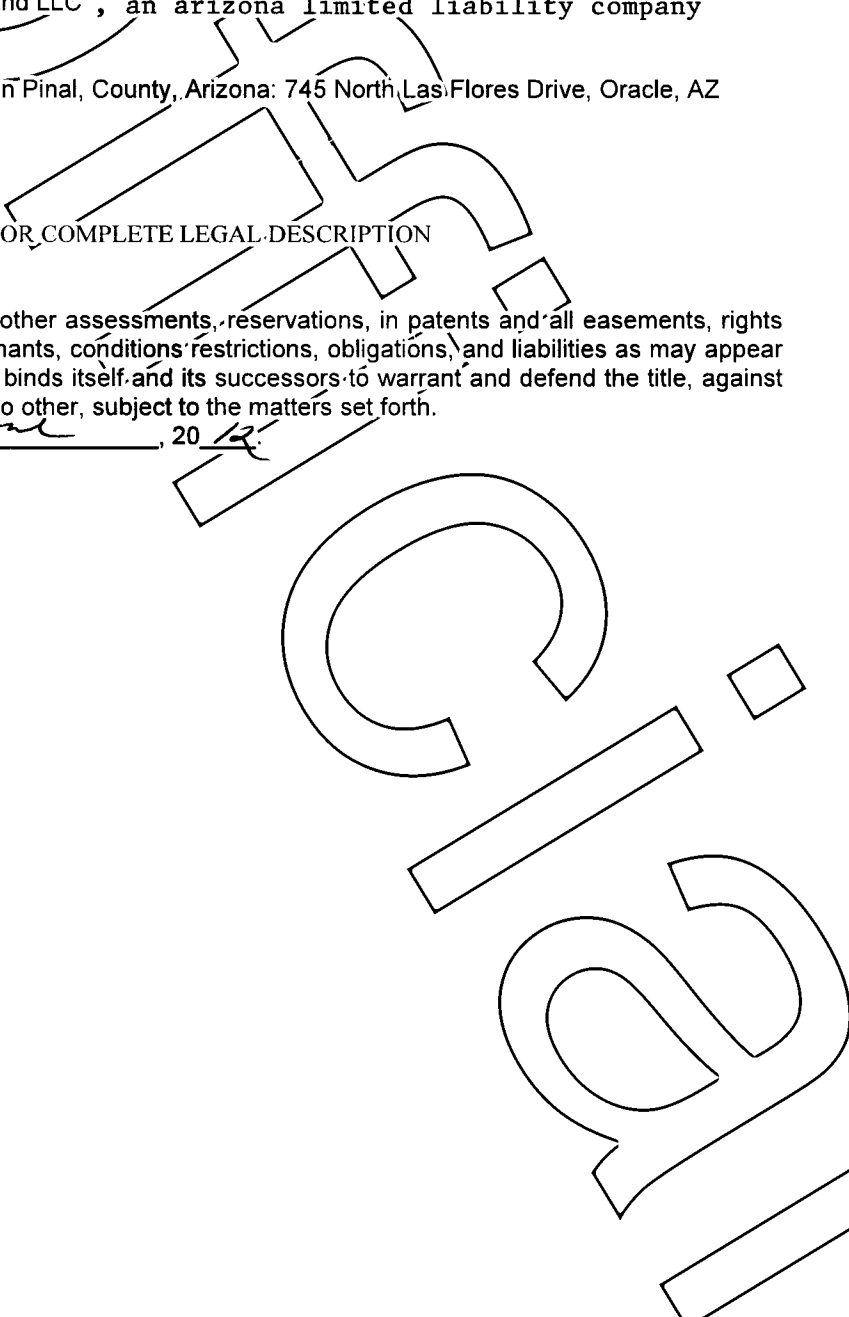
the following real property situated in Pinal, County, Arizona: 745 North Las Flores Drive, Oracle, AZ 85023

APN: 3082509005

SEE EXHIBIT "ONE" ATTACHED FOR COMPLETE LEGAL DESCRIPTION

SUBJECT TO: Current taxes and other assessments, reservations, in patents and all easements, rights of way, encumbrances, liens, covenants, conditions restrictions, obligations, and liabilities as may appear of record. And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth.

Dated this 29 day of June, 2012



Grantor(s): DEUTSCHE BANK NATIONAL TRUST COMPANY, as Trustee under Pooling and Servicing Agreement dated as of June 1, 2007 Equifirst Loan Securitization Trust 2007-1, OCWEN Loan Servicing, LLC as Attorney in Fact

By: Marlene Saunders
Authorized Signer **Marlene Saunders** **Contract Management Coordinator**

NOTARY ACKNOWLEDGEMENT PAGE

State of Florida } ss

County of Palm Beach

On 6/28/12 Before me, a Notary Public in and for said County and State, personally appeared Marlene Saunders **Contract Management Coordinator** Personally Known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument.

WITNESS my hand and official seal.

Signature Ellen M. Berke

NOTARY PUBLIC-STATE OF FLORIDA
Ellen M. Berke
Commission # DD933297
Expires: DEC. 03, 2013
BONDED THRU ATLANTIC BONDING CO., INC.



EXHIBIT "ONE"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Pinal,
STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

LOT 89, OF LOS ROBLES ESTATES, ACCORDING TO THE PLAT OF RECORD IN THE
OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, IN BOOK 8 OF
MAPS, PAGE 26.

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 308-25-0900
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

- (1) _____
- (2) _____
- (3) _____
- (4) _____

2. SELLER'S NAME AND ADDRESS:

**DEUTSCH BANK NATIONAL TRUST COMPANY, AS TRUSTEE
UNDER POOLING AND SERVICING AGREEMENT DATED
6/1/07 EQUIFIRST LOAN SECURITIZATION TRUST 2007-1**

**C/O ALTISOURCE PORTFOLIO SOLUTIONS, 2002 SUMMIT
BLVD. #600**

ATLANTA, GA 30319

3. (a) BUYER'S NAME AND ADDRESS:

**WEEKS END LLC, AN ARIZONA LIMITED LIABILITY
COMPANY**

1620 W. ORACLE RANCH RD.

ORACLE, AZ 85623

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

745 N. LAS FLORES DR.

ORACLE, AZ 85623

5. MAIL TAX BILL TO:

**WEEKS END LLC, AN ARIZONA LIMITED LIABILITY
COMPANY**

1620 W. ORACLE RANCH RD.

ORACLE, AZ 85623

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- To be used as a primary residence. Owner occupied, not a primary residence.
- To be rented to someone other than a "family member."

See reverse side for definition of a "primary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

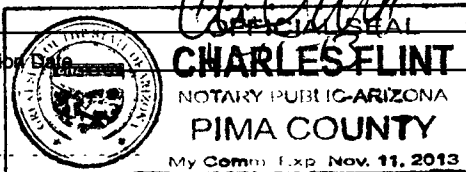
[Signature]
Signature of Seller / Agent

State of AZ, County of Pima

Subscribed and sworn to before me on this 25 day of June, 2012

Notary Public _____

Notary Expiration Date _____



FOR RECORDER'S USE ONLY

PINAL COUNTY
DATE/TIME: 06/29/2012 1639
FEE NUMBER: 2012-055986

10. SALE PRICE: \$ **46,699.00**

11. DATE OF SALE (Numeric Digits): 06 / 12
Month / Year

12. DOWN PAYMENT \$ **46699.00**

13. METHOD OF FINANCING:
a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
f. Other financing; Specify: _____
b. Barter or trade
c. Assumption of existing loan(s)
d. Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):
(a) Did the Sale Price in Item 10 include Personal Property that Impacted the Sale Price by 5 percent or more? Yes No
(b) If Yes, provide the dollar amount of the Personal Property: \$ _____ AND
briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:
(a) Did the Sale price in Item 10 include solar energy devises, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
Title Security Agency of Arizona
6640 N Oracle Road, Ste#120
Tucson, AZ 85704 Phone (520)219-6451

18. LEGAL DESCRIPTION (attach copy if necessary):
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

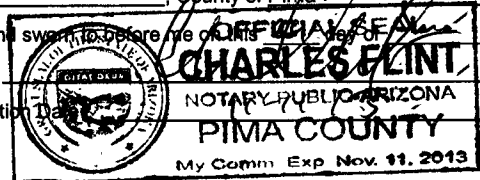
[Signature]
Signature of Buyer / Agent

State of AZ, County of Pima

Subscribed and sworn to before me on this _____ day of _____, 2012

Notary Public _____

Notary Expiration Date _____



Escrow No. 400-36047-MC

EXHIBIT "A"
Legal Description

Lot 89 of LOS ROBLES ESTATES, a subdivision of Pinal County, Arizona, according to the map or plat of record in the office of the County Recorder in Book 8 of Maps and Plats at page 26.

LOS ROBLES ESTATES