

## OFFICIAL RECORDS OF PINAL COUNTY RECORDER LAURA DEAN-LYTLE

RECORDING REQUESTED BY Security Title Agency

AND WHEN RECORDED MAIL TO:

Martin Gutnik Corrina Michele Gutnik 59 Newbury Crescent, Winnipeg, Manitoba, Canada, R3P 0V6

ESCROW NO.: 63120052 - 063 - MC4

DATE/TIME: 04/27/2012 1500

FEE:

\$11.00

PAGES:

4

FEE NUMBER: 2012-035214



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **Warranty Deed**

For the consideration of Ten, Dollars, and other valuable consideration,

Sharon Willhoit, A. Widow

("Grantor") conveys to

Martin Gutnik and Corrina Michele Gutnik, Husband and Wife

Willhu &

the following real property situated in Pinal County, ARIZONA:

LOT 854, PECAN CREEK'S OUTH UNIT 6, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET G, SLIDE 179.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

Grantor warrants the title against all persons whomsoever, subject to the matters set forth above.

Dated: April 18, 2012

Grantor(s):

**SELLER:** 

Sharon Willhoit

Escrow No.: 63120052-063-MC4	
Escrow No.: 63120052-063-MC4 Warranty DeedContinued	
State of A7	
County of Maricopin ss:	
The foregoing Warranty Deed, dated April 18, 2012 and	consisting of 2 page(s), was acknowledged before
me this $\frac{\partial \mathcal{C}}{\partial x}$ day of $\frac{\partial \mathcal{C}}{\partial x}$ , $\frac{\partial \mathcal{C}}{\partial x}$ , by	
Shoron Willhout )	•
OFFICIAL SEAL SANDY, HOLBROOK	Notary Public
Notary Public - Arizona MARICOPA COUNTY	
My Commission Expires February 15, 2014	My Commission Expires 2/15/2014

ESCROW NO.: 63120052 063 MC4

## ACCEPTANCE OF COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP "DEED"

Martin Gutnik and Corrina Michele Gutnik, Husband and Wife, each being first duly sworn upon oath, deposes and says, THAT I am one of the Grantees named in the deed attached to this Acceptance, dated April 18, 2012, and executed by Sharon Willhoit, A Widow as Grantors, to Martin Gutnik and Corrina Michele Gutnik, Husband and Wife as Grantees, and which conveys the real property described as:

See Exhibit A attached hereto and made a part hereof.

to the Grantees named in the deed, not as tenants in common, nor as community property, nor as joint tenants with right of survivorship, but as community property with right of survivorship.

Each of us individually and jointly as Grantees assert and affirm that it is our intention to accept this conveyance as community property with right of survivorship and to acquire any interest we may have in the real property under the terms of the Deed as community property with right of survivorship.

Dated: April 18, 2012

GRANTEES:

Martin Gutnik

Corrina Michele Gutnik

State of Winnipeg

State of Mandala

State of Mandala

State of Mandala

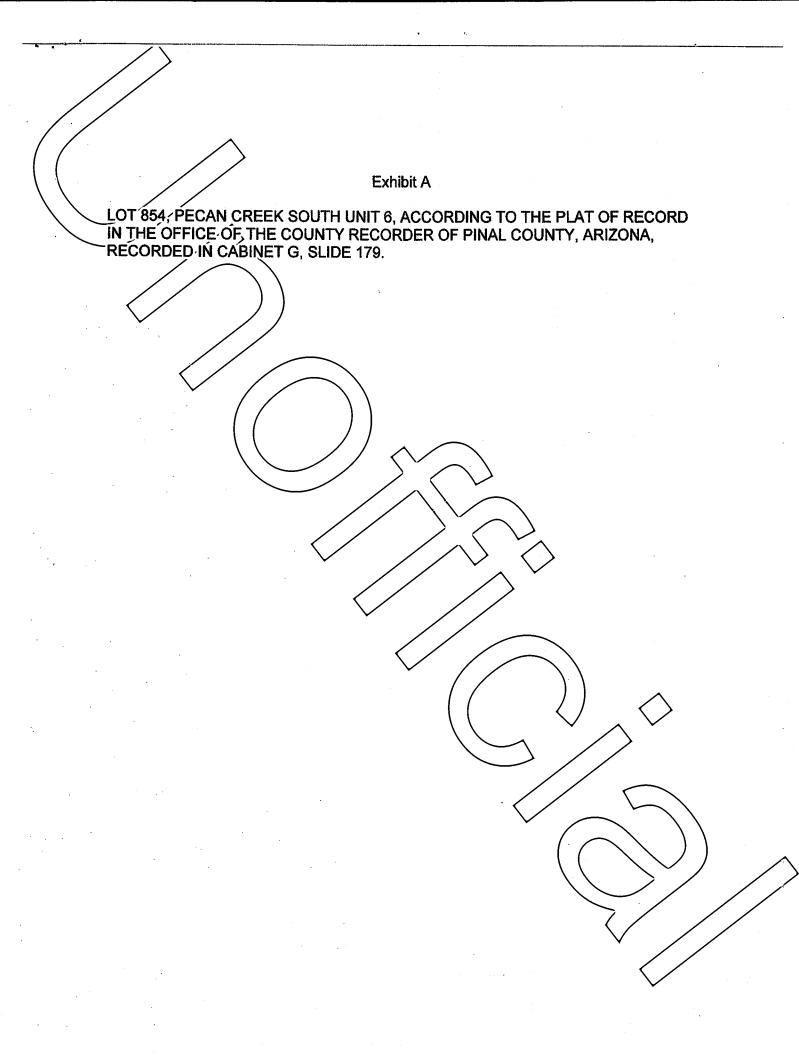
State of Mandala

The foregoing Acceptance of Community Property with Right of Survivorship, dated April 18, 2012 and consisting of 1 page(s), was acknowledged before me this 19 day of April 18, 2012, by MARTIN GUTNIK and CORRINA MICHELE GUTNIK.

Notary Public-

MARTIN BRENT MORANTZ

In and for the Province of Manitoba 307-1661 Portage Avenue Winnisse, Stantioba 83 1 377



AFFIDAVIT OF PROPERTY VALUE	
1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)	FOR RECORDER'S USE ONLY
Primary Parcel:	
BOOK MAP PARCEL SPLIT	
Does this sale include any parcels that are being split / divided?	PINAL COUNTY
/ Check one: Yes □ No, ☑	DATE/TIME: 04/27/2012 1500
How many parcels, other than the Primary Parcel, are included in this sale?	FEE NUMBER: 2012-035214
Please list the additional parcels below (attach list if necessary):	TEL NOMBER. 2012 000214
(1) (2)	
(3)(4) ^	
2. SELLER'S NAME AND ADDRESS:	
Sharon Willhoit	10. SALE PRICE: \$ 87,000.00
6064 E. Duncan Street	11. DATE OF SALE (Numeric Digits): 04 / 2012
Mesa, AZ 85205 / \	Month / Year
3. (a) BUYER'S NAME AND ADDRESS:	12. DOWN PAYMENT \$ 87,000.00
Martin Gutnik	13. METHOD OF FINANCING:
59 Newbury Crescent	a. ☑ Cash (100% of Sale Price) e. □ New loan(s) from financial institution:
Winnipeg, Manitoba, Canada, R3P 0V6	b.   Barter or trade  (1)   Conventional
(b) Are the Buyer and Sellér related? Yes □ No ☑ If Yes, state relationship:	(2) □ VA
4. ADDRESS OF PROPERTY: / / ) 1	c. ☐ Assumption of existing loan(s) (3) ☐ FHA  f. ☐ Other financing; Specify:
1458 E. Penny Lane	d.  Seller Loan (Carryback)
San Tan Valley, AZ 85140	
5. MAIL TAX BILL TO:	14. PERSONAL PROPERTY (see reverse side for definition):  (a) Did the Sale Price in Item 10 include Personal Property that
Martin Gutnik	Impacted the Sale Price by 5 percent or more? Yes □ No ☑
59 Newbury Crescent	(b) If Yes, provide the dollar amount of the Personal Property:
Winnipeg, Manitoba, Canada R3POVO	
6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box	briefly describe the Personal Property:
a. □ Vacant Land f. □ Commercial or Industrial Use	15. PARTIAL INTEREST: If only a partial ownership interest is being sold,
b. ☑ Single Family Resident g. ☐ Agricultural	briefly describe the partial interest:
c. Condo or Townhouse h. Mobile or Manufactured Home	16. SOLAR / ENERGY EFFICIENT COMPONENTS:
☐ Affixed ☐ Not Affixed  d. ☐ 2-4 Plex i. ☐ Other Use; Specify:	(a) Did the Sale price in Item 10 include solar energy devises, energy
e. D Apartment Building	efficient building components, renewable energy equipment or
7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6	combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes □ No ☑
above, please check one of the following:	
☐ To be used as a primary residence. ☐ Owner occupied, not a	If Yes, briefly describe the solar / energy efficient components:
primary residence.  □ To be rented to someone other than	/ / 11
a "family member."	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
See reverse side for definition of a "primary residence" or "family member."	Security Title Agency
<ol><li>If you checked e or f in Item 6 above, indicate the number of units:_ For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.</li></ol>	2919 S. Ellsworth Rd., Bldg. 7 - Ste. 131, Mesa, AZ 85212
9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):	(480) 807-6032
a. 🕱 Warranty Deed d. 🗆 Contract or Agreement	18. LEGAL DESCRIPTION (attach copy if necessary):
b. Special Warranty Deed e. Quit Claim Deed	SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
c.  Joint Tenancy Deed f.  Other:	
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBE	FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF
Alban III. III h	DEROFERIT.
Signature of Buyer / Agent	Signature of Seller (Agent)
State of A2, County of Maricopia	A Describer of
	Subscribed and sworn to before me on this 26 day of April 20 12
Notary Public	Notary Public Ullan Com
Notary Expiration Date 3.15. 3019	Notary Expiration Date
OFFICIAL SEAL	MECANICONNICULAR I
SANDY HOLBROOK	MEGAN CONNOLLY Notary Public - State of Artzone
Notary Public - Arizona MARICOPA COUNTY	MARICOPA COUNTY
My Commission Expires	My Commission Expires October 30, 2015
DOR FORM (2002) February 15, 2014	