



DATE/TIME: 03/13/2012 1602

FEE: \$11.00

PAGES: 2

FEE NUMBER: 2012-020432



Recorded at the request of:
Fidelity National Title Agency, Inc.

When recorded, mail to:
Rebecca Thompson

36380 W El Greco St
Maricopa, AZ, 85138

Escrow No.: FTA12001661-FTA72

Space above this line for Recorder's Use

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations,

Harris Family Ventures LLLP an Arizona Limited Liability Limited Partnership

does hereby convey to

Rebecca Thompson, a married woman as her sole and separate property

the following real property situated in Pinal County, Arizona:

LOT 69, OF TORTOSA-NW PARCEL 6, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 93 AND CERTIFICATES OF CORRECTION RECORDED AS 2005-012592 OF OFFICIAL RECORDS AND AS 2005-062196 OF OFFICIAL RECORDS.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, covenants, conditions and restrictions as may appear of record.

The undersigned hereby warrants the title against all persons whomsoever, subject to the matters set forth.

IN WITNESS THEREOF, said Corporation has caused these presents to be signed by its duly authorized officer(s), this 13th day of March, 2012.

Harris Family Ventures LLLP, an Arizona Limited Liability Limited Partnership
By: The Derek Harris Family Trust, dated 11/1/2001
Its: Manager



Derek Harris, Trustee

NOTARY ACKNOWLEDGMENT(S) TO WARRANTY DEED

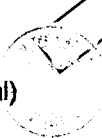
State of AZ

County of Maricopa

The foregoing document was acknowledged before me this 13 day of March 2012

by Derek Harris, Trustee.

(Seal)



DANIELLE SPEARS

Danielle Spears

Notary Public

Danielle Spears
9/15/14

FFCS

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 502-52-332
 BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):

(1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:
 Harris Family Ventures LLLP an,
 20987 N John Wayne Pkwy #B-104-431
 Maricopa, AZ 85139

3. (a) BUYER'S NAME AND ADDRESS:
 Rebecca Thompson,
 7017 S Priest Dr #1035
 Tempe, AZ 85283

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
 36380 W El Greco St, Maricopa, AZ 85138

5. MAIL TAX BILL TO:
 36380 W. El Greco St.
 Maricopa, AZ 85138

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use: Specify: _____
 e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

To be occupied by owner or "family member." To be rented to someone other than "family member."
 See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: _____
 State of AZ County of Maricopa
 Subscribed and sworn to before me on this 13 day of March 2012
 Notary Public: Mercedes M. Perry
 Notary Expiration Date: 09-28-13
 DOR FORM 82162 (Revised 5/07) **MERCEDES M. PERRY**
 Notary Public—Arizona
 Maricopa County
 Expires 09/28/2013

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank

(a) County of Recordation: - PINAL COUNTY -
 (b) Docket & Page Number: - DATE/TIME: 03/13/2012 1602 -
 (c) Date of Recording: - FEE NUMBER: 2012-020432 -
 (d) Fee / Recording Number: _____

Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other: _____

11. SALE PRICE: \$ 82,500.00 **00**

12. DATE OF SALE (Numeric Digits): 01 / 12
 Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 2,887.50 **00**

14. METHOD OF FINANCING:

a. Cash (100% of Sale Price)
 b. Exchange or trade
 c. Assumption of existing loan(s)
 d. Seller Loan (Carryback)

e. New loan(s) from financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 f. Other financing. Specify: _____

15. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ _____ **00** AND
 briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
 Buyer: _____

 _____ Phone _____

18. LEGAL DESCRIPTION (attach copy if necessary):
SEE ATTACHED LEGAL DESCRIPTION

Signature of Buyer/Agent: _____
 State of ARIZONA County of Maricopa
 Subscribed and sworn to before me on this 13th day of March 2012
 Notary Public: Roshni Brechtel
 Notary Expiration Date: 4-1-2013
ROSHNI BRECHTEL
 Notary Public—Arizona
 Maricopa County
 Expires 04/01/2015

EXHIBIT "ONE"

LOT 69, OF TORTOSA-NW PARCEL 6, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 93 AND CERTIFICATES OF CORRECTION RECORDED AS 2005-012592 OF OFFICIAL RECORDS AND AS 2005-062196 OF OFFICIAL RECORDS.

CONFIDENTIAL