



GRAND CANYON TITLE AGENCY

DATE/TIME: 01/06/2012 0836
FEE: \$9.00
PAGES: 1
FEE NUMBER: 2012-000981

WHEN RECORDED MAIL TO:

CORNERSTONE EQUITY HOLDINGS, LLC
238 E. CORNERSTONE CIRCLE
CASA GRANDE, AZ 85122



FHA CASE NO.: 023-249769
FILE NO.: 27012756-027-BBN
PARCEL NO.: 515-37-234

SPECIAL WARRANTY DEED

Deed for Arizona

THIS INDENTURE, Made this date December 30, 2011, between Shaun Donovan Secretary of Housing and Urban Development, of Washington, D.C., Acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), and Cornerstone Equity Holdings, LLC, an Arizona limited liability company "Grantee(s)"

WITNESSETH: That the said Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, to him in hand paid by the said Grantee(s), receipts whereof is hereby acknowledged, does by the presents convey and confirm unto the said Grantee(s), the following described property situated in the county of Pinal, state of Arizona, to wit:

Lot 93, of VILLAGO PARCEL 11, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet F, Slide 26.

EXEMPT ARS 11-1134 A3

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of housing and Urban Development Act (79 Stat. 667).

TO HAVE AND TO HOLD all and singular the above premises, together with the appurtenances and privileges thereunto belonging, unto the said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. The Grantor does hereby warrant the title against the acts of the Grantor and all persons claiming by, through, or under the Grantor, subject to the matters set forth above.

In witness whereof, the undersigned has set his/her hand and seal as a principal and/or officer of BLB Resources, Inc., Management and Marketing contractor of the U.S. Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, under the redelegation of authority published at 70 Fed. Reg. 43,171 (July 26, 2005).

Secretary of Housing and Urban Development

By: _____ (Seal)

Print Name **MARK MCCAFFERTY**
AUTHORIZED AGENT

Print Title _____

STATE OF CALIFORNIA
COUNTY OF ORANGE

On December 30, 2011, personally appeared before me
MARK MCCAFFERTY
and on behalf of the Secretary of Housing and Urban Development.

TOMIKA WILKERSON
NOTARY PUBLIC

who executed the foregoing instrument for

WITNESS my hand and official seal.

Tomika Wilkerson
Notary Public

