



OFFICIAL RECORDS OF PINAL COUNTY RECORDER LAURA DEAN-LYTLE

DATE/TIME:

12/12/2011 1210

FEE:

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PAGES: FEE NUMBER:

2011-099536



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| Recording requested by: NICHOLAS A DROBAN | Space above reserved for use by Recorder's Office | |
| When recorded, mail to: | Document prepared by: | |
| Name: MICHOLAS A. DROBAN | Name | |
| Address: 20883 R FOUNDERS RD | Address | |
| City/State/Zip: Uto 2005, AZ, 85145 | City/State/Zip | |
| Property Tax Parcel/Account Number: 4 10/50 | 02200 | |
| | | |
| Quitclaim Deed | | |
| • // | | |
| This Quitclaim Deed is made on NOVEANB | FR 21 A01 | |
| ALEXANDER DROBAN, Grantor | | |
| , City of RED ROCK | | |
| and NICHOLAS A. DROBAN , Gran | | |
| , City of RED ROCK | | |
| | | |
| For valuable consideration, the Grantor hereby quitclai | ims and transfers all right, title, and interest held by | |
| the Grantor in the following described real estate and in | | |
| and assigns, to have and hold forever, located at 208 | \ | |
| , City of RED ROCK | | |
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| LOI DJJ ILED KOCK | VILLAGE I CAB G-5LD 173, | |
| 5EC 8 105- | IDE | |
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| Subject to all easements, rights of way, protective cove | nants, and mineral reservations of record, if any. | |
| Taxes for the tax year of 2011 shall be prorated | between the Grantor and Grantee as of the date of | |
| recording of this deed. | · // | |
| | NOVA Quitclaim Deed Pg.1.(07-09) | |

| Dated: 11/21/2011 | |
|--|--------|
| Signature of Grantor | |
| Name of Grantor | |
| Signature of Witness #1 Printed Name of Witness #1 | |
| Signature of Witness #2 Printed Name of Witness #2 | |
| State of ARIZONO County of Pinna County of Pinna Destandant, the Grantor, Alexander Destandant, | |
| personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence. | |
| Notary Signature | |
| Notary Public, In and for the County of Pina State of ARIZONO | / |
| My commission expires: Narch 25, 2013 Seal OFFICIAL SEAL GENA E. TOUMEY Send all tax statements to Grantee. | \int |
| PIMA COUNTY My Comm. Exp. Mar. 25, 2012 | |