



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
LAURA DEAN-LYTLE

RECORDING REQUESTED BY  
Magnus Title Agency  
AND WHEN RECORDED MAIL TO:

AZ CAN RPG, LLC  
10645 N TATUM BLVD  
SUITE 200-445  
PHOENIX, AZ, 85028

DATE/TIME: 11/30/2011 1513

FEE: \$15.00

PAGES: 3

FEE NUMBER: 2011-096702



ESCROW NO.: 02-04022327 - 737 - DCP

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, the undersigned **Clay Land, LLC, An Arizona Limited Liability Company**, do/does hereby convey to **AZ Can RPG, LLC, An Arizona Limited Liability Company**, the following real property situated in **Pinal County, ARIZONA**:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens covenants, restrictions, obligations, and liabilities as may appear of record.

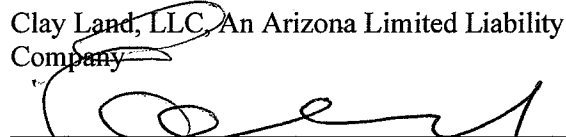
And the Grantor hereby binds itself and its successors to warrant and defend the title as against all acts of the Grantor herein and no other, subject to the matters above set forth.

Dated November 19, 2011

ACCEPTED AND APPROVED:

**SELLER:**

Clay Land, LLC, An Arizona Limited Liability Company

  
By: Scott Clay Its: Managing Member

State of ARIZONA }ss:

County of Maricopa

On November 30, 2011, before me, The Undersigned

FOR NOTARY SEAL OR STAMP

a Notary Public in and for said County and State, personally appeared Scott Clay, Managing Member of Clay Land, LLC, An Arizona Limited Liability Company

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



DANIELLE FEHSENFELD  
Notary Public—Arizona  
Maricopa County  
Expires 07/31/2013

WITNESS my hand and official seal:

Signature [Handwritten Signature]

SPWARANT

Exhibit A

Lot 164, THE VILLAGE AT COPPER BASIN UNIT 3B, according to Cabinet E, Slide 31, and Affidavit of Correction recorded in Instrument No. 2004-038704, records of Pinal County, Arizona;

Except all oil, gas, and other hydrocarbon substances, helium or other substances of a gaseous nature, coal, metals, minerals, fossils, fertilizers of every name and description; together with all uranium, thorium, or any other materials which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value.

SPWARANT

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)  
 Primary Parcel: 210-73-504  
 BOOK MAP PARCEL SPLIT LETTER  
 Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No   
 How many parcels, other than the Primary Parcel, are included in this sale? \_\_\_\_\_  
 Please list the additional parcels below (no more than four):  
 (1) \_\_\_\_\_ (3) \_\_\_\_\_  
 (2) \_\_\_\_\_ (4) \_\_\_\_\_

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank  
 (a) County of Recordation: PINAL COUNTY  
 (b) Docket & Page Number: DATE/TIME: 11/30/2011 1513  
 (c) Date of Recording: FEE NUMBER: 2011-096702  
 (d) Fee/Recording Number: \_\_\_\_\_  
 Validation Codes:  
 (e) ASSESSOR \_\_\_\_\_ (f) DOR \_\_\_\_\_  
 -----  
 ASSESSOR'S USE ONLY  
 Verify Primary Parcel in Item 1: \_\_\_\_\_  
 Use Code: \_\_\_\_\_ Full Cash Value: \$ \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS  
Clay Land, LLC  
10645 N Tatum Blvd #200-445  
Phoenix, AZ 85028

3. (a) BUYER'S NAME AND ADDRESS:  
AZ Can RPG, LLC  
10645 N Tatum Blvd #200-445  
Phoenix, AZ 85028

(b) Are the Buyer and Seller related? Yes  No   
 If Yes, state relationship: \_\_\_\_\_

4. ADDRESS OF PROPERTY:  
4252 E. Coal Street, San Tan Valley, AZ 85143

5. MAIL TAX BILL TO:  
AZ Can RPG, LLC  
10645 N Tatum Blvd # 200-445 Phoenix, AZ 85028

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box  
 a.  Vacant Land f.  Commercial or Industrial Use  
 b.  Single Family Residence g.  Agricultural  
 c.  Condo or Townhouse h.  Mobile or Manufactured Home  
 d.  2-4 Plex i.  Other Use; Specify: \_\_\_\_\_  
 e.  Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:  
 To be occupied by owner or "family member."  
 To be rented to someone Other than "family member."  
 See reverse side for definition of a "family member."

8. NUMBER OF UNITS: \_\_\_\_\_  
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.  
 Signature of Seller/Agent \_\_\_\_\_  
 State of Arizona, County of Maricopa  
 Subscribed and sworn to before me this 30 day of July, 2011  
 Notary Public Danielle Fehsenfeld  
 Notary Expiration Date 7/31/2013

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):  
 a.  Warranty Deed d.  Contract or Agreement  
 b.  Special Warranty Deed e.  Quit Claim Deed  
 c.  Joint Tenancy Deed f.  Other:

11. SALE PRICE: \$ 85,100.00

12. DATE OF SALE (Numeric Digits): November / 2011  
 Month Year  
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 85,100.00

14. METHOD OF FINANCING:  
 a.  Cash (100% of Sale Price)  
 b.  Exchange or Trade  
 c.  Assumption of existing loan(s)  
 d.  Seller Loan (Carryback)  
 e.  New loan(s) from financial institution:  
 (1)  Conventional  
 (2)  VA  
 (3)  FHA  
 f.  Other financing; Specify: \_\_\_\_\_

15. PERSONAL PROPERTY (see reverse side for definition):  
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes \_\_\_\_\_ No   
 (b) If Yes, provide the dollar amount of the Personal Property:  
 \$ \_\_\_\_\_ 00 AND  
 briefly describe the Personal Property: \_\_\_\_\_

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: N/A

17. PARTY COMPLETING AFFIDAVIT (Name, Address; Phone):  
Magnus Title Agency  
6991 E Camelback Rd, Ste C100 Scottsdale, AZ 85251  
 Phone (480) 682-0200 Fax: (480) 385-6862

18. LEGAL DESCRIPTION (attach copy if necessary) °  
 Lot(s) 164, of The Village At Copper Basin Unit 3B, Map Book E, Map Page 31

Signature of Buyer/Agent \_\_\_\_\_  
 State of Arizona, County of Maricopa  
 Subscribed and sworn to before me this 30 day of July, 2011  
 Notary Public Danielle Fehsenfeld  
 Notary Expiration Date 7/31/2013



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 Notary Public—Arizona  
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