

GRAND CANYON TITLE AGENCY
COURTESY RECORDING
NO TITLE LIABILITY



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

GRAND CANYON TITLE AGENCY, INC.

DATE/TIME: 10/27/2011 1144
FEE: \$13.00
PAGES: 1
FEE NUMBER: 2011-087185



WHEN RECORDED MAIL TO:
AZ PROPERTIES 1 LLC, A UTAH
LIMITED LIABILITY COMPANY
1508 N. TECHNOLOGY WAY BLVD
D STE 0100
OREM, UT 84097

FHA CASE NO.: 023-268188
FILE NO.: 27011202-027-VL9
PARCEL NO.: 512-08-632

SPECIAL WARRANTY DEED

Deed for Arizona

THIS INDENTURE, Made this date, October 20, 2011, between Shaun Donovan Secretary of Housing and Urban Development, of Washington, D.C., Acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), and **AZ Properties 1 LLC, a Utah Limited Liability Company**, (hereinafter called "Grantee(s)")

WITNESSETH: That the said Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, to him in hand paid by the said Grantee(s), receipts whereof is hereby acknowledged, does by the presents convey and confirm unto the said Grantee(s), the following described property situated in the county of **Pinal**, state of Arizona to wit:

Lot 41, of PARCEL 14 OF THE VILLAGE AT RANCHO EL DORADO, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet D, Slide 197.

EXEMPT ARS 11-1134 A3

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of housing and Urban Development Act (79 Stat. 667).

TO HAVE AND TO HOLD all and singular the above premises, together with the appurtenances and privileges thereunto belonging, unto the said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. The Grantor does hereby warrant the title against the acts of the Grantor and all persons claiming by, through, or under the Grantor, subject to the matters set forth above.

In witness whereof, the undersigned has set his/her hand and seal as a principal and/or officer of **BLB Resources, Inc.**, Management and Marketing contractor of the U.S. Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, under the redelegation of authority published at 70 Fed. Reg. 43,171 (July 26, 2005).

Secretary of Housing and Urban Development

By: [Signature] (Seal)

Print Name ARTHUR STILLWELL
Print Title AUTHORIZED AGENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

On October 20, 2011, personally appeared before me
ARTHUR STILLWELL

and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal.

[Signature]
Notary Public

**TOMIKA WILKERSON
NOTARY PUBLIC**

who executed the foregoing instrument for

