



DATE/TIME: 10/13/2011 1643

FEE: \$15.00

PAGES: 2

FEE NUMBER: 2011-083266



Recording Requested by:
First American Title Insurance Company

When recorded mail to:
Leverite, LLC
P.O. Box 544
Thatcher, AZ 85552

OCT 13 2011

WARRANTY DEED

File No. **255-5418533 (DM)**

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

Frank West Capital, LLC, an Arizona limited liability company, the GRANTOR does hereby convey to

Leverite, LLC, an Arizona limited liability company, the GRANTEE.

the following described property situate in **Pinal County, Arizona**:

LOT 63, OF MARICOPA MEADOWS, PARCEL 13, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 51.

Subject To: Existing taxes, assessments, covenants, conditions, restrictions, rights of way, easements and all other matters of record.

And the GRANTOR does warrant the title against all persons whomsoever, subject to the matters set forth above.

DATED: September 29, 2011

File No.: 255-5418533 (DM)
A.P.N.: 512-34-06307

Warranty Deed - continued

Frank West Capital, LLC, an Arizona limited liability company

By: Angus T. Brown, Manager

STATE OF Arizona)
County of Maricopa) ss.

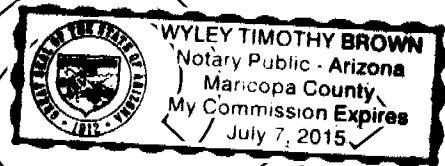
On 10/11/11, before me, the undersigned Notary Public, personally appeared **Frank West Capital, LLC by Angus T. Brown, Manager**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

July 7, 2015

Wiley Timothy Brown
Notary Public



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):
 Primary Parcel: 512-34-0630 7
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. **FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**

(a) County of Recordation: **PINAL COUNTY**
 (b) Docket & Page Number
 (c) Date of Recording: **DATE/TIME: 10/13/2011 1643**
 (d) Fee / Recording Number: **FEE NUMBER: 2011-083266**
Validation Codes:
 (e) ASSESSOR: _____ (f) DOR: _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS:
Frank West Capital, LLC
1744 South Val Vista Drive Suite 201
Mesa, AZ 85204

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other

3. (a) BUYER'S NAME AND ADDRESS:
Leverite, LLC
P.O. Box 544
Thatcher, AZ 85552

11. SALE PRICE: 67,800.00 00
 12. DATE OF SALE (Numeric Digits): 3/2011
 Month Year
 (For example: 03 / 05 for March 2005)

(b) Are the Buyer and Seller related: Yes _____ No
 If yes, state relationship: _____

13. DOWN PAYMENT: \$ 67,800.00 00

4. ADDRESS OF PROPERTY:
46129 West Holly Drive
Maricopa, AZ 85139

14. METHOD OF FINANCING: e. New loan(s) from Financial institution:
 a. Cash (100% of Sale Price) (1) Conventional
 b. Exchange or trade (2) VA
 c. Assumption of existing loan(s) (3) FHA
 d. Seller Loan (Carryback) f. Other financing; Specify: _____

5. MAIL TAX BILL TO:
Leverite, LLC
P.O. Box 544
Thatcher, AZ 85552

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes _____ No

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use, Specify: _____
 e. Apartment Building

(b) If Yes, provide the dollar amount of the Personal Property:
 \$ 0.00 00 AND
 briefly describe the Personal Property: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d, or h in Item 6 above, please check one of the following:
 To be occupied by owner or "family member."
 To be rented to someone other than "family member."
 See reverse side for definition of a "family member."

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

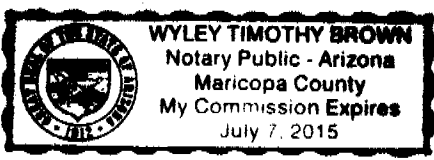
8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

17. PARTY COMPLETING AFFIDAVIT, (Name, Address, Phone):
First American Title Insurance Company
6263 N. Scottsdale Road, Suite 110
Scottsdale, AZ 85250
255-5418533 (DM) Phone (480)551-0480

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me on this _____ day of October, 2011
 Notary Public _____
 Notary Expiration Date July 7, 2015

Signature of Buyer/Agent _____
 State of AZ, County of Maricopa
 Subscribed and sworn to before me on this _____ day of October, 2011
 Notary Public _____
 Notary Expiration 7-9-14
 Reproduction by First American Title Insurance 05/2003



18. LEGAL DESCRIPTION (attach copy if necessary):
lot 63 Maricopa Meadows P13 E/51