



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTTLE

Recorded at the request of:
Fidelity National Title Insurance Company

When recorded, mail to:
Fidelity National Title Insurance Company
7025 N Scottsdale Rd, Ste. 102
Scottsdale, AZ 85253

DATE/TIME: 09/27/2011 1505
FEE: \$15.00
PAGES: 4
FEE NUMBER: 2011-078938



Escrow No.: FT11015433-FT72

Space above this line for recorder's use

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations,

Luna Vista, LLC an Arizona Limited Liability Company

does hereby convey to

Terry M. Wildman and Darlene J. Wildman, husband and wife

the following real property situated in Pinal County, Arizona:

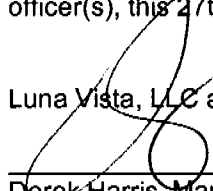
LOT 245, OF ALTERRA SOUTH, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 89 AND AFFIDAVIT OF CORRECTION RECORDED AS 2004-100818 AND AFFIDAVIT OF CORRECTION RECORDED AS 2005-005810, BOTH OF OFFICIAL RECORDS.

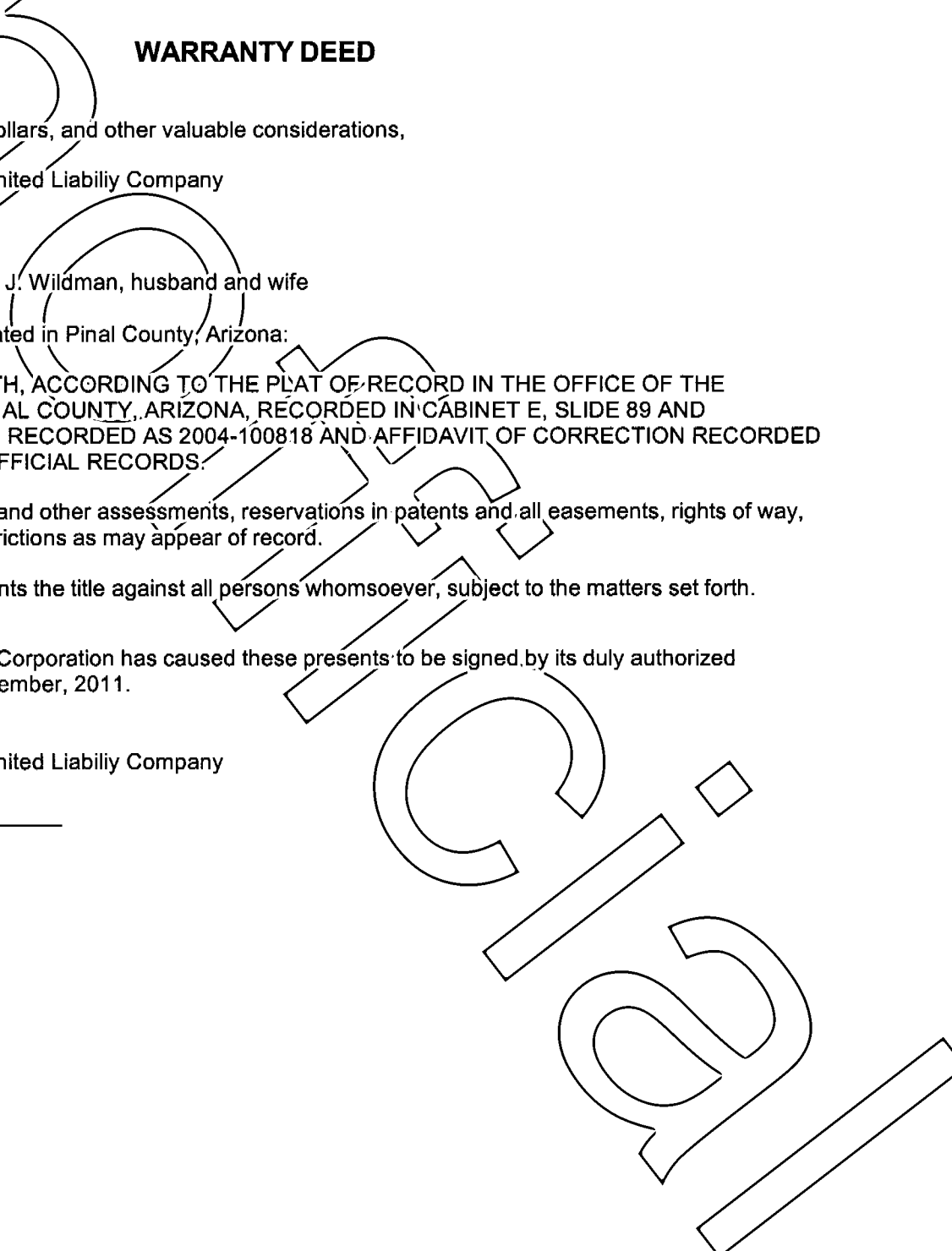
SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, covenants, conditions and restrictions as may appear of record.

The undersigned hereby warrants the title against all persons whomsoever, subject to the matters set forth.

IN WITNESS THEREOF, said Corporation has caused these presents to be signed by its duly authorized officer(s), this 27th day of September, 2011.

Luna Vista, LLC an Arizona Limited Liability Company


Derek Harris, Manager



NOTARY ACKNOWLEDGMENT(S) TO WARRANTY DEED

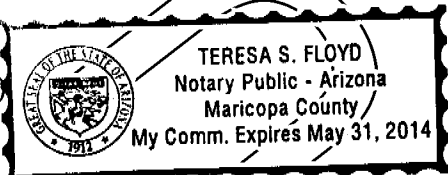
State of Az

County of Maricopa

The foregoing document was acknowledged before me this 26 day of Sept, 11,

by Derek Harris, Manager

(Seal)



Teresa S. Floyd
Notary Public

OFFICIAL

EXHIBIT "ONE"

LOT 245, OF ALTERRA SOUTH, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 89 AND AFFIDAVIT OF CORRECTION RECORDED AS 2004-100818 AND AFFIDAVIT OF CORRECTION RECORDED AS 2005-005810, BOTH OF OFFICIAL RECORDS.

HomeLife

Escrow No.: FT11015433-FT72

**ACCEPTANCE OF COMMUNITY PROPERTY
WITH RIGHT OF SURVIVORSHIP**

Terry M. Wildman and Darlene J. Wildman each state that:

They have offered to purchase the real property situated in Pinal County described as follows:

LOT.245, OF ALTERRA SOUTH, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 89 AND AFFIDAVIT OF CORRECTION RECORDED AS 2004-100818 AND AFFIDAVIT OF CORRECTION RECORDED AS 2005-005810, BOTH OF OFFICIAL RECORDS.

Each of them, individually and jointly as Grantees, declare that it is their intention to accept the conveyance and acquire all interest in the real property as community property with right of survivorship, and not as a community property estate and not as tenants in common.

By the execution and delivery of this "Acceptance of Community Property With Right of Survivorship" they direct and authorize Escrow Agent to attach this "Acceptance of Community Property With Right of Survivorship" to the deed upon its execution and delivery and to record this "Acceptance of Community Property With Right of Survivorship" together with the deed.

Dated: September 20, 2011

Terry M. Wildman
Terry M. Wildman

Darlene J. Wildman
Darlene J. Wildman

NOTARY ACKNOWLEDGMENT(S) TO ACCEPTANCE OF COMMUNITY PROPERTY

State of AL

County of Jefferson

The foregoing document was acknowledged before me this 21 day of Sep., 2011.

by Matthew R. Stubblefield Terry M. Wildman and Darlene J. Wildman

(Seal)

Matthew R. Stubblefield
Notary Public

Matthew Richey Stubblefield
MY COMMISSION EXPIRES
NOVEMBER 18, 2014

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 512-37-245
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank
 (a) County of Recordation: PINAL COUNTY
 (b) Docket & Page Number: DATE/TIME: 09/27/2011 1505
 (c) Date of Recording: FEE NUMBER: 2011-078938
 (d) Fee / Recording Number: _____
 Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____
ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS:
Luna Vista, LLC an Arizona,
14354 N. Frank Lloyd Wright Blvd #10
Scottsdale, AZ 85260
 3. (a) BUYER'S NAME AND ADDRESS:
Terry M. Wildman, Darlene J. Wildman
1336 Park Ave
Fort Wayne, IN 46807
 (b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____
 4. ADDRESS OF PROPERTY:
44830 West Zion Rd, Maricopa, AZ 85139
 5. MAIL TAX BILL TO:
~~Buyer's Address~~
Property Address

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:
 11. SALE PRICE: \$ 73,900.00 00
 12. DATE OF SALE (Numeric Digits): 9/11
 Month Year
 (For example: 03/05 for March 2005)
 13. DOWN PAYMENT: \$ 73,900.00 00
 14. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
 (1) Conventional
 b. Exchange or trade (2) VA
 (3) FHA
 c. Assumption of existing loan(s) f. Other financing; Specify:
 d. Seller Loan (Carryback)

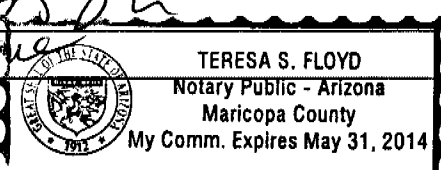
6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use; Specify:
 e. Apartment Building
 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 To be occupied by owner or family member. To be rented to someone other than "family member."
 See reverse side for definition of a "family member."

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ _____ 00 AND
 briefly describe the Personal Property:
 16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest:
 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
 Buyer @ property Phone _____

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

18. LEGAL DESCRIPTION (attach copy if necessary):
SEE ATTACHED LEGAL DESCRIPTION

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of AR County of Maricopa
 Subscribed and sworn to before me on this 26 day of Sept 20 11
 Notary Public: [Signature]
 Notary Expiration Date: 5/31/15

 DOR FORM 82162 (Revised 5/03)

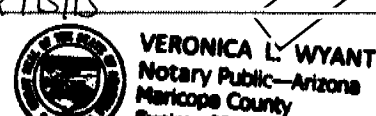
Signature of Buyer/Agent [Signature]
 State of Arizona County of Maricopa
 Subscribed and sworn to before me on this 26 day of Sept 20 11
 Notary Public: [Signature]
 Notary Expiration Date: 2/15/15


EXHIBIT "ONE"

LOT 245, OF ALTERRA SOUTH, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 89 AND AFFIDAVIT OF CORRECTION RECORDED AS 2004-100818 AND AFFIDAVIT OF CORRECTION RECORDED AS 2005-005810, BOTH OF OFFICIAL RECORDS.

HOFFMAN'S