



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTTLE

Recording Requested By:
Equity Title Agency, Inc.

AFTER RECORDING, RETURN TO:
JOHN HEIDE
P.O BOX 1283
KILLARNEY, MB R0K 1G0
CANADA

DATE/TIME: 08/30/2011 1216
FEE: \$15.00
PAGES: 1
FEE NUMBER: 2011-071609



ESCROW No. 01217037 -012 JE1

Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,
NANCY A. BLUE, an unmarried woman
do/does hereby convey to
JOHN HEIDE, a married man as his sole and separate property
the following real property situated in PINAL County, ARIZONA:

Lot 271, UNIT ONE OF COPPER BASIN, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet D, Slide 55;

EXCEPTING all oil, gas, metals and mineral rights and right to other materials, as provided by A.R.S. 37-231, together with all Geothermal Resources as provided by A.R.S. 37-231 as reserved in the patent from the State of Arizona, recorded April 14, 1987 in Docket 1435, Page 620 and Docket 1435, Page 623.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

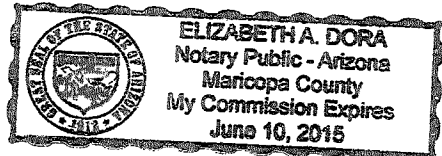
And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated August 22, 2011 _____

SELLER(S):

NANCY A. BLUE

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS



STATE OF ARIZONA }
County of PINAL } SS

This instrument was acknowledged before me this 22 day of AUGUST, 2011 by NANCY A. BLUE

Notary Public
My commission will expire _____

This instrument was acknowledged before me this _____ day of _____, 20____ by _____

Notary Public
My commission will expire _____



1. ASSESSOR'S PARCEL NUMBER(s) (Primary Parcel Number)

(a) 210-67-2710
BOOK MAP PARCEL SPLIT
Does this sale include any parcels that are being split/divided?
Check one: Yes No

(b) How many parcel numbers, other than the primary parcel number, are included in this sale?

List the additional parcel numbers (up to 4) below.
(c) _____ (d) _____
(e) _____ (f) _____

2. SELLER'S NAME & ADDRESS:

NANCY A. BLUE
c/o Current Realty Solutions 312 N. Alma School Rd., #10
Chandler, AZ 85224

3. BUYER'S NAME & ADDRESS:

JOHN HEIDE
P.O BOX 1283, KILLARNEY, MB R0K1G0
CANADA

Buyer and Seller related? Yes No
If yes, state relationship: _____

4. ADDRESS OF PROPERTY:

3057 EAST SUPERIOR ROAD
SAN TAN VALLEY, AZ 85143

5. MAIL TAX BILL TO:

JOHN HEIDE
P.O BOX 1283, KILLARNEY, MB R0K1G0
CANADA

6. TYPE OF PROPERTY (Check one):

- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | f. <input type="checkbox"/> Commercial/Industrial |
| b. <input checked="" type="checkbox"/> Single Fam.Res. | g. <input type="checkbox"/> Agriculture |
| c. <input type="checkbox"/> Condo/Townhouse | h. <input type="checkbox"/> Mobile Home |
| d. <input type="checkbox"/> 2-4 Plex | Affixed <input type="checkbox"/> |
| e. <input type="checkbox"/> Apartment Bldg | i. <input type="checkbox"/> Other, Specify: _____ |

7. RESIDENTIAL BUYER'S INTENDED USE (Answer if you checked b, c, d, or h above) (Check One):

- To be occupied by owner or "family member."
 To be rented to someone other than "family member."

8. PARTY COMPLETING AFFIDAVIT (Name, Address & Phone)

Equity Title Agency, Inc.
301 W. Warner Rd #110
Tempe, AZ 85284

FOR OFFICIAL USE ONLY (buyer and seller leave blank)

(a) County of Recordation: PINAL COUNTY
(b) Docket & Page Number: _____
(c) Fee/Recording Number: DATE/TIME: 08/30/2011 1216
(d) Date of Recording: _____ FEE NUMBER: 2011-071609
Assessor/DOR Validation Coues. _____

(e) Assessor _____ (f) DOR _____

10. TYPE OF DEED OR INSTRUMENT (Check One):

- | | |
|--|---|
| a. <input checked="" type="checkbox"/> Warranty Deed | d. <input type="checkbox"/> Contract or Agreement |
| b. <input type="checkbox"/> Special Warranty Deed | e. <input type="checkbox"/> Quit Claim Deed |
| c. <input type="checkbox"/> Joint Tenancy Deed | f. <input type="checkbox"/> Other |

11. TOTAL SALES PRICE:

\$ 92,000.00

12. PERSONAL PROPERTY:

Did the buyer receive any personal property that has a value greater than 5% of the sales price?

(a) Yes No If yes, briefly describe: _____

Approximate value: (b) \$ _____

13. DATE SALE

Month 8 Year 2011

NOTE: This is the date of the contract of sale.
If you are recording title in fulfillment of a previously recorded contract, you need not complete this affidavit.

14. CASH DOWNPAYMENT:

\$ 92,000.00

15. METHOD OF FINANCING (check all that apply):

- | | | |
|---|--|---------------------------------|
| a. <input checked="" type="checkbox"/> None | b. <input type="checkbox"/> Exchange or trade | |
| c. <input type="checkbox"/> Assumption of existing loan(s) | d. <input type="checkbox"/> New loan from seller | |
| e. <input type="checkbox"/> New Loan(s) from financial institution: | (Seller Carryback) | |
| 1. <input type="checkbox"/> Conventional | 2. <input type="checkbox"/> VA | 3. <input type="checkbox"/> FHA |
| f. <input type="checkbox"/> Other: Explain: _____ | | |

16. PARTIAL INTERESTS:

Is only a partial interest (e.g., 1/3 or 1/2) being transferred?

Yes No If yes, explain _____

17. LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAY THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent

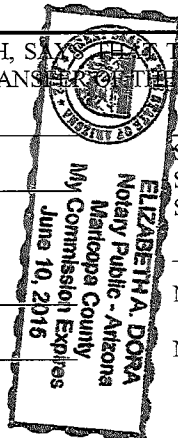
State of Arizona, County of Maricopa

Subscribed and sworn to before me this

22 day of August, 2011

Notary Public

Notary Expiration Date _____



THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Buyer/Agent

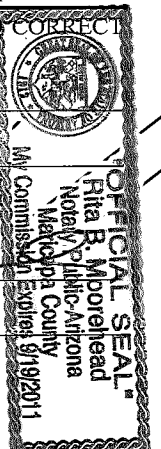
State of Arizona, County of Maricopa

Subscribed and sworn to before me this

25 day of August, 2011

Notary Public

Notary Expiration Date 9/19/2011



LEGAL DESCRIPTION

Lot 271, ~~UNIT ONE OF COPPER BASIN~~, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet D, Slide 55;

~~EXCEPTING~~ all oil, gas, metals and mineral rights and right to other materials, as provided by A.R.S. 37-231, together with all Geothermal Resources as provided by A.R.S. 37-231 as reserved in the patent from the State of Arizona, recorded April 14, 1987 in Docket 1435, Page 620 and Docket 1435, Page 623.

COPPER BASIN