



DATE/TIME: 08/24/2011 1222

FEE: \$15.00

PAGES: 3

FEE NUMBER: 2011-069932



Recording Requested by:
First American Title Insurance Company

When recorded mail to:
Marc D. Lemay and Lisa J. Lemay
3301 South Goldfield Road #4026
Apache Junction, AZ 85119

SPECIAL WARRANTY DEED

File No. **6580696d (DL)**

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

Wells Fargo Bank, N.A., As Trustee for the Certificate Holders of Park Place Securities, Inc., Asset-Backed Certificates, Series 2005-WCW2, the GRANTOR does hereby convey to

Marc D. Lemay and Lisa J. Lemay, husband and wife, the GRANTEE

the following described property situate in **Pinal County, Arizona**:

LOT 608, JOHNSON RANCH UNIT 4D AND 4F, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET D, SLIDE 45;

EXCEPT ALL OIL, GAS, OTHER HYDROCARBON SUBSTANCES, HELIUM, OR OTHER SUBSTANCES OF A GASEOUS NATURE, COAL, METALS, MINERALS, FOSSILS, FERTILIZER OF EVERY NAME AND DESCRIPTION, URANIUM, THORIUM, OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS WHETHER OR NOT OF COMMERCIAL VALUE AS SET FORTH IN ARIZONA REVISED STATUTES.

Subject To: Existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title as against its acts and none other, subject to the matters set forth.

DATED: July 19, 2011

Wells Fargo Bank, N.A., As Trustee for the
Certificate Holders of Park Place Securities, Inc.,
Asset-Backed Certificates, Series 2005-WCW2

By: Bank of America, N.A. Successor by merger to BAC Home
Loans Servicing, LP. FKA Countrywide Home Loans Servicing LP

By: Brian Tantillo, AVP

STATE OF AZ)
County of Maricopa) ss.

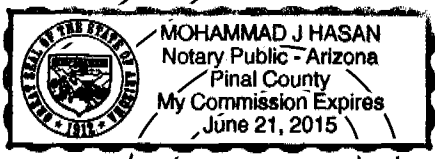
On 08-10-2011, before me, the undersigned Notary Public,
personally appeared Brian Tantillo, AVP, personally known to me (or proved
to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]

Notary Public Mohammad Hasan

My Commission Expires: 06-21-2012



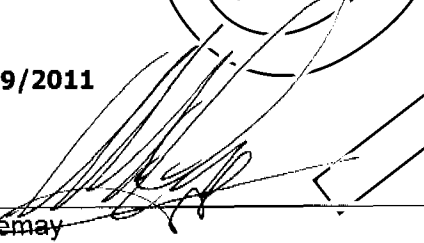
ACCEPTANCE OF COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

This Acceptance is to be attached to: Warranty Deed dated **07/19/2011** by and between **Wells Fargo Bank, N.A., As Trustee** and **Marc D. Lemay and Lisa J. Lemay**.


That each of the undersigned individually and jointly as such Grantees hereby declare that it is their intention to accept this conveyance as community property with right of survivorship and not as joint tenants with right of survivorship and not as tenants in common, and to acquire any interest in said real property under said deed as community property with right of survivorship, and not as joint tenants with right of survivorship and not as tenants in common.

That by the execution and delivery to the Escrow Agent of this "Acceptance of Community Property with Right of Survivorship" the undersigned intend to evidence their acceptance of said deed as community property with right of survivorship, and hereby direct and authorize the Escrow Agent to attach this "Acceptance of Community Property with Right of Survivorship" to such deed upon its execution and delivery and to record this "Acceptance of Community Property with Right of Survivorship" together with such deed.

Date: **07/19/2011**



Marc D. Lemay




Lisa J. Lemay

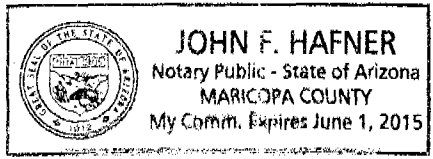
STATE OF **AZ**)
County of **PINAL**)ss.

On **AUGUST 20, 2011**, before me, the undersigned Notary Public, personally appeared **Marc D. Lemay and Lisa J. Lemay**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: **JUNE 1, 2015** 

Notary Public



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):
 Primary Parcel: 210-66-6080 2

BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):

(1) _____ (2) _____ (3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:
Wells Fargo Bank, N.A., As Trustee
2380 Performance Drive
Richardson, TX 75082

3. (a) BUYER'S NAME AND ADDRESS:
Marc D. Lemay and Lisa J. Lemay
3301 South Goldfield Road #4026
Apache Junction, AZ 85119

(b) Are the Buyer and Seller related: Yes _____ No
 If yes, state relationship: _____

4. ADDRESS OF PROPERTY:
1952 East Denim Trail
San Tan Valley, AZ 85143

5. MAIL TAX BILL TO:
Marc D. Lemay and Lisa J. Lemay
3301 South Goldfield Road #4026
Apache Junction, AZ 85119

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a. <input type="checkbox"/> Vacant Land	f. <input type="checkbox"/> Commercial or Industrial Use
b. <input checked="" type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agricultural
c. <input type="checkbox"/> Condo or Townhouse	h. <input type="checkbox"/> Mobile or Manufactured Home
d. <input type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other Use, Specify: _____
e. <input type="checkbox"/> Apartment Building	

7. RESIDENTIAL BUYER'S USE: If you checked **b, c, d,** or **h** in Item 6 above, please check **one** of the following:
 To be occupied by owner or "family member."
 To be rented to someone other than "family member."
 See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

9. **FOR OFFICIAL USE ONLY** (Buyer and Seller leave blank)
PINAL COUNTY

(a) County of Recordation: _____ DATE/TIME: 08/24/2011 1222
 (b) Docket & Page Number: _____
 (c) Date of Recording: _____ FEE NUMBER: 2011-069932
 (d) Fee / Recording Number: _____

Validation Codes:
 (e) ASSESSOR: _____ (f) DOR: _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. <input type="checkbox"/> Warranty Deed	d. <input type="checkbox"/> Contract or Agreement
b. <input checked="" type="checkbox"/> Special Warranty Deed	e. <input type="checkbox"/> Quit Claim Deed
c. <input type="checkbox"/> Joint Tenancy Deed	f. <input type="checkbox"/> Other

11. SALE PRICE: 67,500 00
 12. DATE OF SALE (Numeric Digits): 7/2011
 Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 16,875 00

14. METHOD OF FINANCING:

a. <input type="checkbox"/> Cash (100% of Sale Price)	e. <input checked="" type="checkbox"/> New loan(s) from Financial institution:
b. <input checked="" type="checkbox"/> Exchange or trade	(1) <input checked="" type="checkbox"/> Conventional
c. <input type="checkbox"/> Assumption of existing loan(s)	(2) <input type="checkbox"/> VA
d. <input checked="" type="checkbox"/> Seller Loan (Carryback)	(3) <input type="checkbox"/> FHA
	f. <input type="checkbox"/> Other financing; Specify: _____

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes _____ No

(b) If Yes, provide the dollar amount of the Personal Property:
 \$ 00 AND
 briefly describe the Personal Property: _____

16. PARTIAL-INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
First American Title Insurance Company
3048 East Baseline Road, Suite 101
Mesa, AZ 85204
6580696d (DL) Phone (480)833-5301

18. LEGAL DESCRIPTION (attach copy if necessary):
Lot 608, of JOHNSON RANCH UNIT 4D AND 4F (Cabinet D / Slide 45)

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: _____
 State of AZ, County of Maricopa
 Subscribed and sworn to before me on this _____ day of _____, 2011.
 Notary Public: _____
 Notary Expiration Date: _____

Signature of Buyer/Agent: _____
 State of AZ, County of Maricopa
 Subscribed and sworn to before me on this _____ day of _____, 2011.
 Notary Public: _____
 Notary Expiration: _____

