



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
LAURA DEAN-LYTLE

**RECORDING REQUESTED BY  
Lawyers Title of Arizona, Inc.**

**AND WHEN RECORDED MAIL TO:**

**STEPHEN C. GREEN  
1565 E. 10<sup>TH</sup> ST.  
CASA GRANDE, AZ 85122**

DATE/TIME: 07/22/2011 1625  
FEE: \$15.00  
PAGES: 3  
FEE NUMBER: 2011-061026



ESCROW-NO.: 01742000 - 823 - L8R

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

**FANNIE MAE, FORMALLY KNOWN AS FEDERAL NATIONAL MORTGAGE ASSOCIATION,**  
organized and existing under the laws of the United States of America

do/does hereby convey to

**Stephen C. Green, an unmarried man**

the following real property situated in **Pinal** County, Arizona:

**See Exhibit A attached hereto and made a part hereof.**

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth.

Dated this **June 27, 2011**

**SELLER:**

Fannie Mae formally known as Federal National  
Mortgage Association

BY: Laura A. Radmar, Vice President of Lawyers Title  
of Arizona, Inc.

ITS: Attorney in Fact

(Notary Acknowledgment(s) on next page)

State of Arizona  
County of Maricopa

} SS

This instrument was acknowledged before me this 20  
day of July, 2011

by Laura A. Radmer, Vice President of Lawyers Title of  
Arizona, Inc., as Attorney in Fact for Fannie Mae,  
formally known as Federal National Mortgage  
Association.

Michelle Sanchez  
Notary Public

My commission will expire 02/22/14



Exhibit A

LOT 52, OF SILVER HAWK SUBDIVISION, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET C, SLIDE 138.

Howe's

**AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)  
 Primary Parcel: 505-83-052  
 BOOK MAP PARCEL SPLIT LETTER  
 Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No   
 How many parcels, other than the Primary Parcel, are included in this sale?  
 Please list the additional parcels below (no more than four):  
 (1) \_\_\_\_\_ (2) \_\_\_\_\_  
 (3) \_\_\_\_\_ (4) \_\_\_\_\_

9. **FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**  
 (a) County of Recordation: PINAL COUNTY  
 (b) Docket & Page Number: DATE/TIME: 07/22/2011 1625  
 (c) Date of Recording: FEE NUMBER: 2011-061026  
 (d) Fee / Recording Number: \_\_\_\_\_  
 Validation Codes:  
 (e) ASSESSOR \_\_\_\_\_ (f) DOR \_\_\_\_\_  
**ASSESSOR'S USE ONLY**  
 Verify Primary Parcel in Item 1: \_\_\_\_\_  
 Use Code: \_\_\_\_\_ Full Cash Value: \$ \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS  
Fannie Mae REO # D110JSK  
International Plaza 11 14221 Dallas Pkwy, #1000  
Dallas, TX 75254-2916  
 3. (a) BUYER'S NAME AND ADDRESS:  
Stephen C. Green  
1576 E Cottonwood Ln. #1085  
Casa Grande, AZ 85122  
 (b) Are the Buyer and Seller related? Yes \_\_\_\_\_ No   
 If Yes, state relationship: \_\_\_\_\_

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):  
 a.  Warranty Deed d.  Contract or Agreement  
 b.  Special Warranty Deed e.  Quit Claim Deed  
 c.  Joint Tenancy Deed f.  Other:  
 11. SALE PRICE: \$ 72,500.00  
 12. DATE OF SALE (Numeric Digits): 6 / 11  
 Month Year  
 (For example: 03 / 05 for March 2005)  
 13. DOWN PAYMENT: \$ \_\_\_\_\_

4. ADDRESS OF PROPERTY:  
1565 E 10th St, Casa Grande, AZ 85122  
 5. MAIL TAX BILL TO:  
Stephen C. Green  
1565 E 10th St, Casa Grande, AZ 85122

14. METHOD OF FINANCING:  
 a.  Cash (100% of Sale Price)  
 b.  Exchange or trade  
 c.  Assumption of existing loan(s)  
 d.  Seller Loan (Carryback)  
 e.  New loan(s) from financial institution:  
 (1)  Conventional  
 (2)  VA  
 (3)  FHA  
 f.  Other financing; Specify: USDA

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**  
 a.  Vacant Land f.  Commercial or Industrial Use  
 b.  Single Family Residence g.  Agricultural  
 c.  Condo or Townhouse h.  Mobile or Manufactured Home  
 d.  2-4 Plex i.  Other Use; Specify:  
 e.  Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition):  
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes \_\_\_\_\_ No   
 (b) If Yes, provide the dollar amount of the Personal Property:  
 \$ \_\_\_\_\_ 00 AND  
 briefly describe the Personal Property: \_\_\_\_\_  
 16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: \_\_\_\_\_

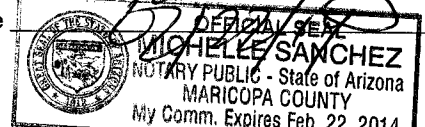
7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:  
 To be occupied by owner or "family member."  To be rented to someone Other than "family member."  
 See reverse side for definition of a "family member."  
 8. NUMBER OF UNITS: \_\_\_\_\_  
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):  
Fannie Mae REO # D110JSK  
International Plaza 11 14221 Dallas Pkwy, #1000  
Dallas, TX 75254-2916 Phone \_\_\_\_\_  
 18. LEGAL DESCRIPTION (attach copy if necessary)°  
Lot(s) 52, of Silver Hawk, Cabinet C, Slide 138

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY

Signature of Seller/Agent: \_\_\_\_\_  
 State of Arizona, County of Maricopa  
 Subscribed and sworn to before me this 22 day of July, 2011  
 Notary Public: \_\_\_\_\_  
 Notary Expiration Date: \_\_\_\_\_

Signature of Buyer/Agent: \_\_\_\_\_  
 State of Arizona, County of Maricopa  
 Subscribed and sworn to before me this 22 day of July, 2011  
 Notary Public: \_\_\_\_\_  
 Notary Expiration Date: 10/25/2012



**EXHIBIT A**  
**LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF PINAL, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

**LOT 52, OF SILVER HAWK SUBDIVISION, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET C, SLIDE 138.**