

OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

at the request of Pioneer Title Agency, Inc.

When recorded mail to
Marilyn A. Moore
1403 W. Brangus Way
San Tan Valley, AZ 85143

05651081-DIW

DATE/TIME: 07/18/2011 1414

FEE: \$15.00

PAGES: 1

FEE NUMBER: 2011-058942



Tax Code: 210-81-400

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1/2

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable consideration, I or we,

Aspen Peak Investments LLC, An Nevada Limited Liability Company

do/does hereby convey to

Merilyn A. Moore, An Unmarried Woman

the following real property situated in Pinal County, Arizona:

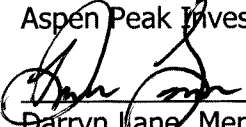
Lot 91, Parcel 17 At Circle Cross Ranch, according to Map recorded in Cabinet G, Slide 002, and Affidavit of Correction recorded in Document No. 2006-64960, records of Pinal County, Arizona.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record.

The Grantor warrants the title against all persons whomsoever.

DATED: July 5, 2011

Aspen Peak Investments, LLC

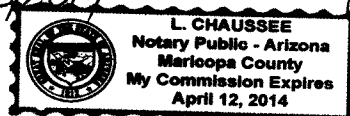

Darryn Lane, Member


Brent Lane, Member

State of Arizona }
 } ss.
County of Maricopa }

The foregoing instrument was acknowledged before me this July 14th 2011, by Darryn Lane and Brent Lane Members of Aspen Peak Investments LLC.

My commission expires: 4/12/2014




NOTARY PUBLIC

AFFIDAVIT OF PROPERTY VALUE

<p>1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)</p> <p>Primary Parcel: <u>210-81-400</u></p> <p>BOOK MAP PARCEL SPLIT LETTER</p> <p>Does this sale include any parcels that are being split / divided?</p> <p>Check one: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>How many parcels, other than the Primary Parcel, are included in this sale? _____</p> <p>Please list the additional parcels below (no more than four):</p> <p>(1) _____ (3) _____</p> <p>(2) _____ (4) _____</p> <p>2. SELLER'S NAME AND ADDRESS</p> <p>Aspen Peak Investments LLC</p> <p>4860 E. Baseline Rd. #107</p> <p>Mesa, AZ 85206</p> <p>3. (a) BUYER'S NAME AND ADDRESS:</p> <p>Marilyn A. Moore</p> <p>1912 Mt. Hamilton Dr.</p> <p>Modesto, CA 95358</p> <p>(b) Are the Buyer and Seller related? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If Yes, state relationship: _____</p> <p>4. ADDRESS OF PROPERTY:</p> <p>1403 W. Brangus Way, San Tan Valley, AZ 85143</p> <p>5. MAIL TAX BILL TO:</p> <p>Marilyn A. Moore</p> <p>1403 W. Brangus Way</p> <p>San Tan Valley, AZ 85143</p> <p>6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box</p> <p>a. <input type="checkbox"/> Vacant Land f. <input type="checkbox"/> Commercial or Industrial Use</p> <p>b. <input checked="" type="checkbox"/> Single Family Residence g. <input type="checkbox"/> Agriculture</p> <p>c. <input type="checkbox"/> Condo or Townhouse h. <input type="checkbox"/> Mobile or Manufactured Home</p> <p>d. <input type="checkbox"/> 2-4 Plex i. <input type="checkbox"/> Other Use; Specify: _____</p> <p>e. <input type="checkbox"/> Apartment Building _____</p> <p>7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check <u>one</u> of the following:</p> <p><input checked="" type="checkbox"/> To be occupied by owner or "family member." <input type="checkbox"/> To be rented to someone Other than "family member."</p> <p>See reverse side for definition of a "family member."</p> <p>8. NUMBER OF UNITS: _____</p> <p>For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.</p>	<p>9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank</p> <p>(a) County of Recordation: _____</p> <p>(b) Docket & Page Number: <u>PINAL COUNTY</u></p> <p>(c) Date of Recording: <u>DATE/TIME: 07/18/2011 1414</u></p> <p>(d) Fee/Recording Number: <u>FEE NUMBER: 2011-058942</u></p> <p>Validation Codes: (e) ASSESSOR _____ (f) DOR _____</p> <hr/> <p align="center">ASSESSOR'S USE ONLY</p> <p>Verify Primary Parcel in Item 1: _____</p> <p>Use Code: _____ Full Cash Value: \$ _____</p> <p>10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):</p> <p>a. <input checked="" type="checkbox"/> Warranty Deed d. <input type="checkbox"/> Contract or Agreement</p> <p>b. <input type="checkbox"/> Special Warranty Deed e. <input type="checkbox"/> Quit Claim Deed</p> <p>c. <input type="checkbox"/> Joint Tenancy Deed f. <input type="checkbox"/> Other: _____</p> <p>11. SALE PRICE: \$ <u>89,000.00</u></p> <p>12. DATE OF SALE (Numeric Digits): <u>07</u> / <u>11</u> Month Year (For example: <u>03</u> / <u>05</u> for March 2005)</p> <p>13. DOWN PAYMENT: \$ <u>38,000.00</u></p> <p>14. METHOD OF FINANCING:</p> <p>a. <input type="checkbox"/> Cash (100% of Sale Price)</p> <p>b. <input type="checkbox"/> Exchange or Trade</p> <p>c. <input type="checkbox"/> Assumption of existing loans</p> <p>d. <input type="checkbox"/> Seller Loan (Carryback)</p> <p>e. <input checked="" type="checkbox"/> New loan(s) from financial institution: (1) <input checked="" type="checkbox"/> Conventional (2) <input type="checkbox"/> VA (3) <input type="checkbox"/> FHA f. <input type="checkbox"/> Other financing; Specify: _____</p> <p>15. PERSONAL PROPERTY (see reverse side for definition): (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by .5% or more? Yes _____ No <input checked="" type="checkbox"/> (b) If Yes, provide the dollar amount of the Personal Property: \$ <u> </u> <u>00</u> AND briefly describe the Personal Property: _____</p> <p>16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: _____</p> <p>17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone): <u>Pioneer Title Agency, Inc.</u> <u>4864 E. Baseline Road, Mesa, AZ 85206</u> <u>Phone (480) 830-9465</u></p> <p>18. LEGAL DESCRIPTION (attach copy if necessary)° See Exhibit "A" attached hereto and made a part hereof.</p>
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THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

<p>Signature of Seller/Agent _____</p> <p>State of Arizona, County of <u>Maricopa</u></p> <p>Subscribed and sworn to before me this <u>5</u> day of <u>July</u>, 20<u>11</u></p> <p>Notary Public <u>[Signature]</u></p> <p>Notary Expiration Date <u>May 11, 2015</u></p>	<p>Signature of Buyer/Agent _____</p> <p>State of Arizona, County of <u>Maricopa</u></p> <p>Subscribed and sworn to before me this <u>5</u> day of <u>July</u>, 20<u>11</u></p> <p>Notary Public <u>[Signature]</u></p> <p>Notary Expiration Date <u>May 11, 2015</u></p>
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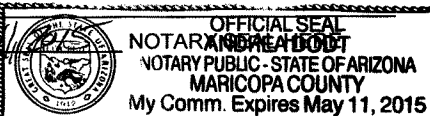
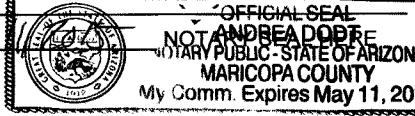



Exhibit "A"

Lot 91, Parcel 17 At Circle Cross Ranch, according to Map recorded in Cabinet G, Slide 002, and Affidavit of Correction recorded in Document No. 2006-64960, records of Pinal County, Arizona.

Unofficial