



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

RECORDING REQUESTED BY
Lawyers Title of Arizona, Inc.

AND WHEN RECORDED MAIL TO:

ALICE M. BRUNSON
JUDY L. ROULLARD
834 E GRANADA AVE
APACHE JUNCTION, AZ 85119
ESCROW-NO.: 01719484 - 823 - L8R

DATE/TIME: 05/24/2011 1542

FEE: \$15.00

PAGES: 4

FEE NUMBER: 2011-043581



SPACE ABOVE THIS LINE FOR RECORDER'S USE

1/2

Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

**FANNIE MAE, FORMALLY KNOWN AS FEDERAL NATIONAL MORTGAGE ASSOCIATION,
organized and existing under the laws of the United States of America**

do/does hereby convey to

Alice M. Brunson, an unmarried woman and Judy L. Roullard, an unmarried woman
the following real property situated in Pinal County, Arizona:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth.

Dated this April 13, 2011

SELLER:

Fannie Mae formally known as Federal National
Mortgage Association

BY: Laura A. Radmer, Vice President of Lawyers Title
of Arizona, Inc.

ITS: Attorney in Fact

* See attached Acceptance

(Notary Acknowledgment(s) on next page)

State of Arizona
County of Maricopa

} ss

This instrument was acknowledged before me this 29
day of May, 2011

by Laura A. Radmer, Vice President of Lawyers Title of
Arizona, Inc., as Attorney in Fact for Fannie Mae,
formally known as Federal National Mortgage
Association.

Michelle S
Notary Public
My commission will expire 02/22/14



ACCEPTANCE OF JOINT TENANCY
WITH RIGHT OF SURVIVORSHIP
"DEED"

Alice M. Brunson, an unmarried woman and Judy L. Roulland, an unmarried woman, each being first duly sworn upon oath each for himself or herself and jointly but not one for the other, deposes and says,

THAT I am one of the Grantees named in that certain Deed attached hereto and which is dated April 13, 2011, and executed by Fannie Mae REO # D100W6C, formally known as Federal National Mortgage Association organized and existing under the laws of the United States of America as Grantors, to Alice M. Brunson, an unmarried woman and Judy L. Roulland, an unmarried woman as Grantees, and which conveys certain premises described as:

See Exhibit A attached hereto and made a part hereof.

to the Grantees named therein, not as tenants in common, nor as community property, nor as community property with right of survivorship, but as joint tenancy with right of survivorship.

THAT each of us individually and jointly as Grantees, hereby assert and affirm that it is our intention to accept said conveyance as such joint tenancy with right of survivorship and to acquire any interest we may have in said premises under the terms of said Deed as joint tenancy with right of survivorship.

Dated: April 13, 2011

GRANTEES:

Alice M. Brunson

Alice M. Brunson

Judy L. Roulland

Judy L. Roulland

State of Arizona

County of MARICOPA

} ss:

On May 18th, 2011 before me personally appeared Alice M. Brunson and Judy L. Roulland, whose identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this document and who acknowledged that he/she signed the above/attached document in his or her authorized capacity (ies)

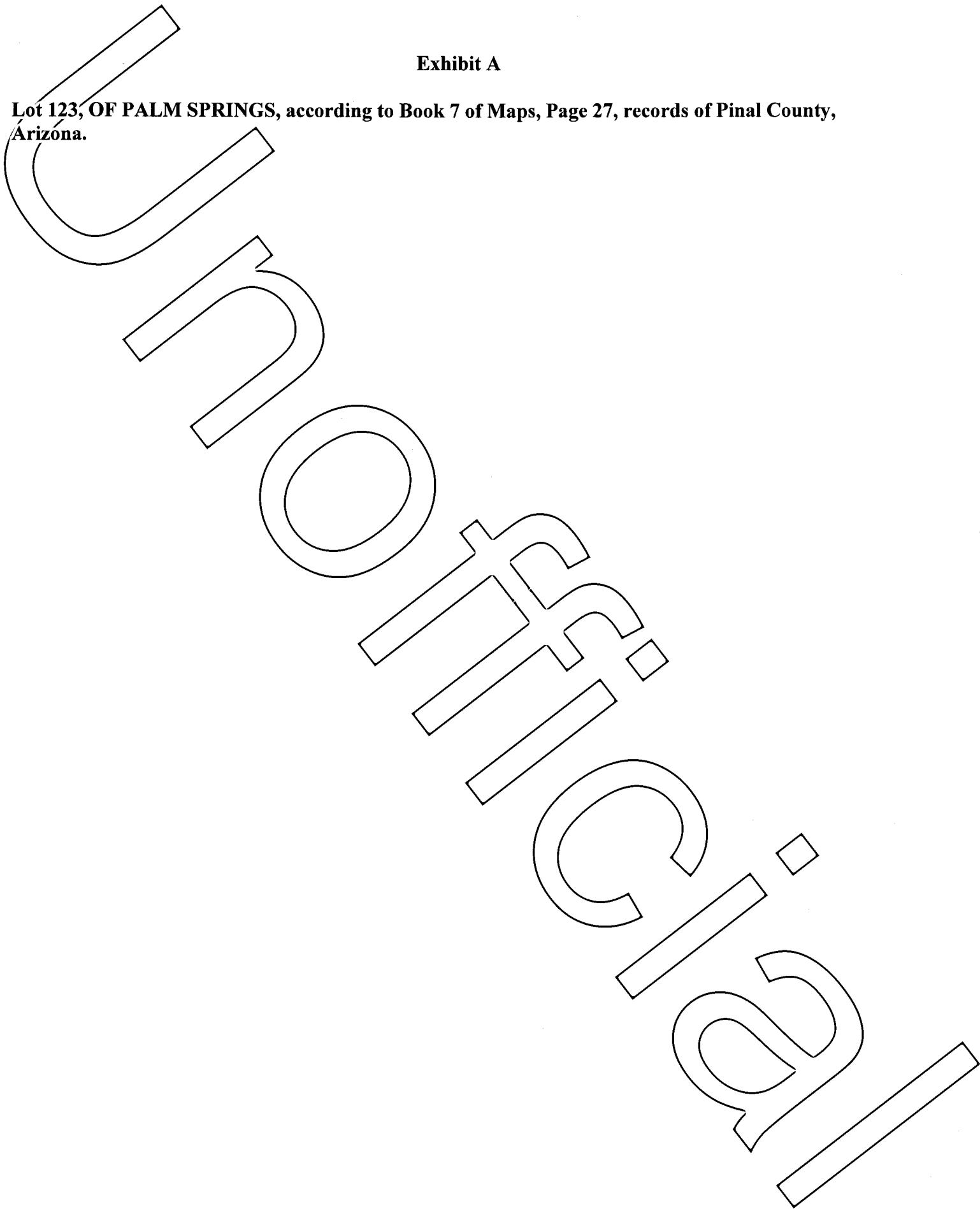
(Seal)

Deanna Dural
Notary Public
Commission Expires: 10/25/2011



Exhibit A

Lot 123, OF PALM SPRINGS, according to Book 7 of Maps, Page 27, records of Pinal County, Arizona.



AFFIDAVIT OF PROPERTY VALUE

<p>1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)</p> <p>Primary Parcel: 102-03-110 BOOK MAP PARCEL SPLIT LETTER</p> <p>Does this sale include any parcels that are being split / divided? Check one: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>How many parcels, <u>other than</u> the Primary Parcel, are included in this sale? Please list the additional parcels below (no more than four):</p> <p>(1) _____ (3) _____ (2) _____ (4) _____</p>		<p>9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank</p> <p>(a) County of Recordation: PINAL COUNTY (b) Docket & Page Number: DATE/TIME: 05/24/2011 1542 (c) Date of Recording: FEE NUMBER: 2011-043581 (d) Fee / Recording Number:</p> <p>Validation Codes: (e) ASSESSOR _____ (f) DOR _____</p> <p>ASSESSOR'S USE ONLY Verify Primary Parcel in Item 1: _____ Use Code: Full Cash Value: \$</p>	
<p>2. SELLER'S NAME AND ADDRESS</p> <p>Fannie Mae REO # D100W6C International Plaza 11 14221 Dallas Pkwy, #1000 Dallas, TX 75254-2916</p>			
<p>3. (a) BUYER'S NAME AND ADDRESS:</p> <p>Alice M. Brunson 2605 S Tomahawk Rd #191 Apache Junction, AZ 85119</p> <p>(b) Are the Buyer and Seller related? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If Yes, state relationship: _____</p>			
<p>4. ADDRESS OF PROPERTY:</p> <p>834 E Granada Ave, Apache Junction, AZ 85119</p>			
<p>5. MAIL TAX BILL TO:</p> <p>Alice M. Brunson 834 E Granada Ave, Apache Junction, AZ 85119</p>			
<p>6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box</p> <p>a. <input type="checkbox"/> Vacant Land f. <input type="checkbox"/> Commercial or Industrial Use b. <input checked="" type="checkbox"/> Single Family Residence g. <input type="checkbox"/> Agricultural c. <input type="checkbox"/> Condo or Townhouse h. <input type="checkbox"/> Mobile or Manufactured Home d. <input type="checkbox"/> 2-4 Plex i. <input type="checkbox"/> Other Use; Specify: _____ e. <input type="checkbox"/> Apartment Building</p>			
<p>7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check <u>one</u> of the following:</p> <p><input checked="" type="checkbox"/> To be occupied by owner or <input type="checkbox"/> To be rented to someone "family member." See reverse side for definition of a "family member."</p>			
<p>8. NUMBER OF UNITS: _____</p> <p>For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.</p>			
<p>THE UNDERSIGNED BEING DULY SAWN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.</p>			
<p>Signature of Seller/Agent</p> <p>State of _____, County of _____ Subscribed and sworn to before me this _____ day of _____, 2011</p> <p>Notary Public _____ Notary Expiration Date _____</p>		<p>Signature of Buyer/Agent</p> <p>State of Arizona, County of MARICOPA Subscribed and sworn to before me this 15th day of May, 2011</p> <p>Notary Public _____ Notary Expiration Date 10/25/2012</p>	
<p>OFFICIAL SEAL</p> <p>MICHELLE SANCHEZ NOTARY PUBLIC - State of Arizona MARICOPA COUNTY My Comm. Expires Feb. 22, 2014</p>		<p>OFFICIAL SEAL</p> <p>DEANNA DURAL NOTARY PUBLIC - State of Arizona MARICOPA COUNTY My Comm. Expires Oct. 25, 2012</p>	