



Recorded at the Request of:
When Recorded, mail to:

Robert D. Bronemann
31404 E. Lake Morton Drive S.E.
Kent, WA 98042

DATE/TIME: 05/12/2011 1404
FEE: \$15.00
PAGES: 4
FEE NUMBER: 2011-040022

ORDER NO. 5276397
ESCROW NO. AZ1527-LG
APN: 512-37-1360-3



WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, I or we,
Fannie Mae, a/k/a Federal National Mortgage Association

do hereby convey to Gregory F. Bronemann, an unmarried man as to an undivided 50% interest and
Robert D. Bronemann, a single man as to an undivided 25% interest and Karla K. McFarland,
a single woman as to an undivided 25% interest, ALL AS TENANTS IN COMMON

the following real property located in the City of Maricopa, County of Pinal, State of Arizona:
(SEE COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF)

AS Exhibit A

Grantee herein shall be prohibited from conveying captioned property for a sales price of greater than \$122,400.00 for a period of 3 month(s) from the date of this deed.
Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$122,400.00 for a period of 3
month(s) from the date of this deed. These restrictions shall run with the land and are not personal to grantee.

This restriction shall terminate immediately upon conveyance at any foreclosure sale related to a mortgage or deed of trust

more commonly known as:
45097 W. Norris Rd.
Maricopa AZ 85139

Subject to current taxes and other assessments, reservations in patents, and all easements, rights-of-
way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may
appear of record, the Grantor warrants the title against all persons whomsoever.

Dated: 04/29/2011

Fannie Mae, a/k/a Federal National Mortgage
Association
By:

Justin Jung

Authorized Signor of First American National Default
Title Services, a division of First American Title
Insurance Company as Attorney in fact and/or agent.

State of Texas } ss.
County of Dumas
Acknowledgment of Justin Jung

Date of Acknowledgement May 3, 2011

This instrument was acknowledged before me this date by the persons above-subscribed and if
subscribed in a representative capacity, then for the principal named and in the capacity
indicated.



Britanni Peace Notary Public
My Commission Expires: March 7, 2015

NOTE: The parties are cautioned that by completing and executing this document, legal rights, duties
and obligations are created. By signing, the parties acknowledge that they have been advised to
seek and obtain independent legal counsel as to all matters contained in the within document prior to
signing same and that said parties have obtained advice or choose to proceed without same.

Escrow No: AZ1527

ACCEPTANCE OF TENANTS IN COMMON

State of Washington)
County of King) ss.

each being duly sworn, upon oath, for himself or herself and jointly, but not one for the other, deposes and says:
THAT we are the Grantees, Mortgagees or Beneficiaries named in that certain Warranty Deed
which is dated 4-29-11
executed by: Fannie Mae a/k/a Federal National Mortgage Association

as Grantor, Mortgagor or Trustor to

Gregory F. Bronemann, an Unmarried Man as to an undivided 50% interest and Robert D. Bronemann, a Single Man as to an undivided 25% interest and Karla K. McFarland, a Single Woman as to an undivided 25% interest, ALL AS TENANTS IN COMMON

as Grantee, Mortgagee or Beneficiary, and which instrument concerns the following described property:

LOT 136, OF ALTERRA SOUTH, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 89 AND AFFIDAVIT OF CORRECTION RECORDED AS 2004-100818 AND AFFIDAVIT OF CORRECTION RECORDED AS 2005-005810, BOTH OF OFFICIAL RECORDS.

THAT the interests of the undersigned are being taken by them as Tenants in Common.

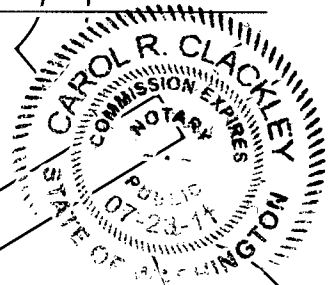
THAT each of us individually and jointly hereby assert and affirm that it is our intention to accept said instrument as tenants in common and to acquire any interest in, or any proceeds arising out of said property as tenants in common.

Dated 5/9/11

[Signature]
Gregory F. Bronemann

Subscribed, sworn to and acknowledged before me on May 9th, 2011 by
Gregory F. Bronemann

[Signature]
Carol R. Clackley, Notary Public
My commission expires 7-23-11



NOTE: The parties are cautioned that by completing and executing this document, legal rights, duties and obligations are created. By signing, the parties acknowledge that they have been advised to seek and obtain independent legal counsel as to all matters contained in the within document prior to signing same and that said parties have obtained advice or choose to proceed without same.

ACCEPTANCE OF TENANTS IN COMMON

State of WASHINGTON)
County of KING) ss.

each being duly sworn, upon oath, for himself or herself and jointly, but not one for the other, deposes and says:
THAT we are the Grantees, Mortgagees or Beneficiaries named in that certain Warranty Deed
which is dated 4-29-11
executed by: Fannie.Mae a/k/a Federal National Mortgage Association

as Grantor, Mortgagor or Trustor to

Gregory F. Bronemann, an Unmarried Man as to an undivided 50% interest and Robert D. Bronemann, a Single Man as to an undivided 25% interest and Karla K. McFarland, a Single Woman as to an undivided 25% interest, ALL AS TENANTS IN COMMON

as Grantee, Mortgagee or Beneficiary, and which instrument concerns the following described property:

LOT 136, OF ALTERRA SOUTH, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 89 AND AFFIDAVIT OF CORRECTION RECORDED AS 2004-100818 AND AFFIDAVIT OF CORRECTION RECORDED AS 2005-005810, BOTH OF OFFICIAL RECORDS.

THAT the interests of the undersigned are being taken by them, as Tenants in Common.

THAT each of us individually and jointly hereby assert and affirm that it is our intention to accept said instrument as tenants in common and to acquire any interest in, or any proceeds arising out of said property as tenants in common.

Dated 5/7/11

[Signature]
Robert D. Bronemann

[Signature]
Karla K. McFarland

Subscribed, sworn to and acknowledged before me on 7th of MAY, 2011 by ROBERT D. BRONEMANN & KARLA K. MCFARLAND

[Signature]
Alex V. Spatarel Notary Public
My commission expires OCTOBER 25, 2014

NOTE; The parties are cautioned that by completing and executing this document, legal rights, duties and obligations are created. By signing, the parties acknowledge that they have been advised to seek and obtain independent legal counsel as to all matters contained in the within document prior to signing same and that said parties have obtained advice or choose to proceed without same.

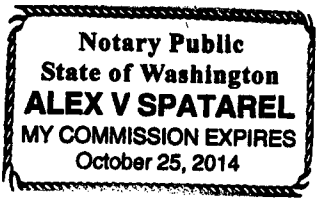


Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ARIZONA, COUNTY OF PINAL, CITY OF MARICOPA**, and described as follows:

LOT 136, OF ALTERRA SOUTH, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 89 AND AFFIDAVIT OF CORRECTION RECORDED AS 2004-100818 AND AFFIDAVIT OF CORRECTION RECORDED AS 2005-005810, BOTH OF OFFICIAL RECORDS.

APN# 512-37-1360-3

SOFFICE

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 512-37-1360-3
BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check One: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? N/A
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank
 (a) County of Recordation: _____
 (b) Docket & Page Number: PINAL COUNTY
 (c) Date of Recording: DATE/TIME: 05/12/2011 1404
 (d) Fee / Recording Number: FEE NUMBER: 2011-040022
 Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____
ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS:
Fannie Mae, a/k/a Federal National Mortgage Association
File Number 501371
Los Angeles Ca 90074

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

3. (a) BUYER'S NAME AND ADDRESS:
Robert D. Bronemann and Gregory F. Broneman and
Karla K. McFarland
31404 E. LAKE MORTON DRIVE S.E.
KENT, WA 98042
 (b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

11. SALE PRICE: \$102,000.00
 12. DATE OF SALE (Numeric Digits): 5 / 11
Month Year
 (For example: 03 / 05 for March 2005)

4. ADDRESS OF PROPERTY: 45097 W. Norris Rd. / Maricopa, AZ, 85139
 5. MAIL TAX BILL TO:
31404 E. LAKE MORTON DRIVE S.E.
KENT, WA 98042

13. DOWN PAYMENT: \$ 102,000 00
 14. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) (1) Conventional
 b. Exchange or trade (2) VA
 c. Assumption of existing loan(s) (3) FHA
 d. Seller Loan (Carryback) f. Other financing: Specify: _____

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**
 a. Vacant Land f. Commercial or Industrial use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use, Specify: _____
 e. Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal property that impacted the Sale Price by 5% or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ _____ 00 AND
 briefly describe the Personal Property: _____

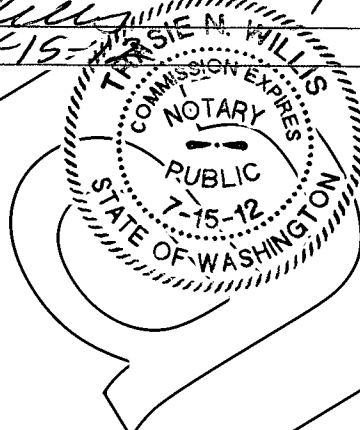
7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:
 To be occupied by owner or "family member."
 To be rented to someone other than "family member."
 See reverse side for definition of a "family member."
 8. NUMBER OF UNITS: 1
 For Apartment Properties, Motel, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A
 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
Karla K. McFarland
31404 E. Lake Morton Drive S.E.
Kent WA Phone _____
 18. LEGAL DESCRIPTION (attach copy if necessary):
See Attached Exhibit A

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of _____ County of _____
 Subscribed and sworn to before me on this _____ day of _____ 20____
 Notary Public _____
 Notary Expiration Date _____

Signature of Buyer/Agent _____
 State of WASH County of KING
 Subscribed and sworn to before me on this 4th day of MAY 20 11
 Notary Public _____
 Notary Expiration Date 7-15-12



Signed in Counter part

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)
 Primary Parcel: 512-37-1360-3
BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check One: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? N/A
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank
 (a) County of Recordation: _____
 (b) Docket & Page Number: _____
 (c) Date of Recording: _____
 (d) Fee / Recording Number: _____
 Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____
ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS:
Fannie Mae, a/k/a Federal National Mortgage Association
File Number 501371
Los Angeles, CA 90074

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

3. (a) BUYER'S NAME AND ADDRESS:
Robert D. Bronemann and Gregory F. Broneman and
Karla K. McFarland
31404 E. Lake Morton Drive S.E.
Kent WA 98042
 (b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

11. SALE PRICE: \$102,000.00
 12. DATE OF SALE (Numeric Digits): 5 / 11
Month Year
 (For example: 03 / 05 for March 2005)

4. ADDRESS OF PROPERTY:
45097 W. Norris Rd. / Maricopa, AZ 85139
 5. MAIL TAX BILL TO:
31404 E. Lake Morton Drive S.E.
Kent WA 98042

13. DOWN PAYMENT: \$ 102000 **00**
 14. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) (1) Conventional
 b. Exchange or trade (2) VA
 c. Assumption of existing loan(s) (3) FHA
 d. Seller Loan (Carryback) f. Other financing, Specify: _____
 e. New loan(s) from financial institution:

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
 a. Vacant Land f. Commercial or Industrial use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building

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 (a) Did the Sale Price in Item #11 include Personal property that impacted the Sale Price by 5% or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ _____ **00** AND
 briefly describe the Personal Property: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:
 To be occupied by owner or "family member." To be rented to someone other than "family member."
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16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

8. NUMBER OF UNITS: 1
 For Apartment Properties, Motel, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

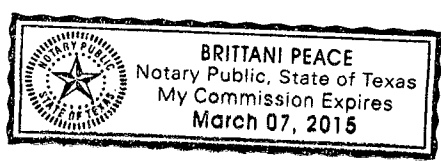
17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
PALOMARES ESCROW, INC.
1425 W. FOOTHILL BLVD. # 230
UPLAND, CA 91786 Phone _____

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: Justin Jung
 State of TX County of Dallas
 Subscribed and sworn to before me on this 7 day of March, 2015
 Notary Public: [Signature]
 Notary Expiration Date: March 7 2015

Signature of Buyer/Agent: _____
 State of _____ County of _____
 Subscribed and sworn to before me on this _____ day of _____, 20____
 Notary Public: _____
 Notary Expiration Date: _____

DOR FORM 82162 (REVISED 5/03)



Authorized Signor of First American National Default Title Services, a division of First American Title Insurance Company as Attorney in fact and/or agent.

Signed in Counter part

2

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ARIZONA, COUNTY OF PINAL, CITY OF MARICOPA**, and described as follows:

LOT 136, OF ALTERRA SOUTH, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 89 AND AFFIDAVIT OF CORRECTION RECORDED AS 2004-100818 AND AFFIDAVIT OF CORRECTION RECORDED AS 2005-005810, BOTH OF OFFICIAL RECORDS.

APN # 512-37-1360-3

SOFFICE