



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

RECORDING REQUESTED BY

"LSI TITLE AGENCY, INC"

WHEN RECORDED MAIL TO:
AND MAIL TAX STATEMENTS TO

ORCHARD TERRACE ESTATES, LLC
923 E. PACHECO BLDV., STE C
LOS BANOS, CA 93635

LSI #100615139
ESCROW #17643-TP
APN #502-52-446-08

DATE/TIME: 04/20/2011 1305

FEE: \$15.00

PAGES: 3

FEE NUMBER: 2011-033378



THIS SPACE FOR RECORDER'S USE ONLY

SPECIAL WARRANTY DEED

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(ADDITIONAL FEES APPLY)

RECORDING REQUESTED BY:
Ultra Escrow Incorporated
AND WHEN RECORDED MAIL TO:
Orchard Terrace Estates, LLC
923 E. Pacheco Blvd. Ste C
Los Banos, CA 93635
Escrow No. 17643-TP

This area reserved for County Recorder

SPECIAL WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, I or we,

Federal National Mortgage Association

do/does hereby convey to

Orchard Terrace Estates, LLC, a California Limited Liability Company

the following real property situated in **Pinal County, Arizona:**

LOT 35, OF TORTOSA-NW PARCEL 7, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 94 AND CERTIFICATE OF CORRECTION RECORDED AS 2005-012593 OF OFFICIAL RECORDS.

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$75,600.00 FOR A PERIOD OF THREE (3) MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$75,600.00 FOR A PERIOD OF THREE (3) MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth.

Dated: 4-1-2011

Federal National Mortgage Association by
LPS Default Title and Closing, A Division
of LSI Title Agency Inc. as Attorney in Fact

By:

Laura Morgan, AVP

FEDERAL NATIONAL MORTGAGE
ASSOCIATION BY LPS DEFAULT
TITLE AND CLOSING - A DIVISION
OF LSI TITLE AGENCY, INC., AS
ATTY IN FACT
BY: LAURA MORGAN, AVP

ACKNOWLEDGMENT

State of California
County of ORANGE

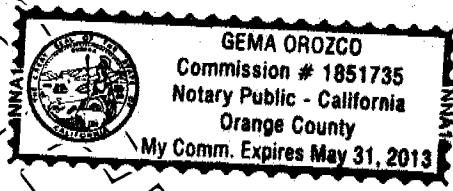
On 4/1/11 before me, GEMA OROZCO, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared LAURA MORGAN
who proved to me on the basis of satisfactory evidence to be the pers on(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the pers on(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Gema Orozco* (Seal)



GEMA OROZCO
#1851735
NOTARY PUBLIC
EXPIRES 5-31-13

(Large stylized watermark or signature)

AFFIDAVIT OF PROPERTY VALUE

SEE PAGE TWO SIDE FOR APPLICABLE STATUTES AND EXEMPTIONS
This form has been approved by the Arizona Department of Revenue pursuant to A.R.S. § 11-1133

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):
 (a) 502 52 44608
 BOOK MAP PARCEL SPLIT
 Does this sale include any parcels that are being split/divided?
 Check one: Yes No

(b) How many parcel numbers, other than the primary parcel number, Are included in this sale? 0
 List the additional parcel numbers (up of 4) below:
 (c) _____ (d) _____
 (e) _____ (f) _____

9. FOR OFFICIAL USE ONLY (buyer and seller leave blank)
 (a) County of Recordation: PINAL COUNTY
 (b) Docket & Page Number: DATE/TIME: 04/20/2011 1305
 (c) Fee/Recording Number: FEE NUMBER: 2011-033378
 (d) Date of Recording: _____
 Assessor/DOR Validation Codes:
 (e) _____ (f) DOR _____
 Use Code: _____

2. SELLER'S NAME AND ADDRESS:
Federal National Mortgage Association
3900 Wisconsin Ave.
Nw Washington, DC 20016

3. BUYER'S NAME AND ADDRESS
Orchard Terrace Estates, LLC
923 E. Pacheco Blvd. Ste C
Los Banos, CA 93635

Buyer and Seller related? Yes No
 If yes, state relationship: _____

4. ADDRESS OF PROPERTY:
36421 West Velazquez Drive
Maricopa, AZ 85138

5. MAIL TAX BILL TO:
BUYER AS SHOWN ABOVE

6. TYPE/USE OF PROPERTY AT TIME OF SALE (check one):
 a. Vacant Land f. Commercial/Industrial
 b. Single Family Residence g. Agriculture
 c. Condo/Townhouse h. Mobile Home
 d. 2-4 Plex i. Other Use, Specify:
 e. Apartment Building

7. RESIDENTIAL BUYER'S INTENDED USE (Answer if you checked, b, c, d, or h above) (Check One):
 To be occupied by owner or "family member."
 To be rented to someone Other than "family member."
 NOTE: See page two for definition of "family member."

8. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone)
Ultra Escrow Incorporated
14351 Myford Road, Suite H
Tustin, CA 92780
(714) 368-1610

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent _____
 State of _____, County of _____
 Subscribed and sworn to before me on this _____ day of _____
 Notary Public _____
 Notary Expiration Date _____

10. TYPE OF DEED OR INSTRUMENT (Check One):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Disclaimer Deed
 c. Joint Tenancy Deed f. Other

11. TOTAL SALES PRICE: \$ 603,000.00
 12. PERSONAL PROPERTY: (see page two for definition):
 Did the buyer receive any personal property that has a value greater than 5% of the sale price?:
 (a) Yes No If yes, briefly describe: _____
 (b) Approximate Value: \$ _____

13. DATE OF SALE: 03 2011
 Month Year
 NOTE: This is the date of the contract of sale. If you are recording title in fulfillment of a previously recorded contract, you need not complete this affidavit (see A.1 on page two)

14. DOWN PAYMENT (cash, etc.): \$ 63,000.00
 15. METHOD OF FINANCING:
 a. All Cash (Paid in Full) e. New Loan(s) from financial institutions
 b. Exchange or trade (1) Conventional
 (2) VA (3) FHA
 c. Assumption of existing loans f. Other, explain
 d. New loan from seller (Seller Carryback)

16. PARTIAL INTEREST: Is only a partial ownership interest being transferred?
 For example: 1/4 (.25) or 1/2 (.50). Yes No If yes, explain.

17. ADDITIONAL INFORMATION (Check all that apply):
 a. Affixed Mobile Home b. Other:
 Number of Units: _____ (Apartment, Motel, Mobile Home Park)

18. LEGAL DESCRIPTION (attach copy if necessary)
SEE ATTACHED LEGAL DESCRIPTION

SIGNED IN COUNTERPART
 Signature of Buyer / Agent _____
 State of _____, County of _____
 Subscribed and sworn to before me on this _____ day of _____
 Notary Public _____
 Notary Expiration Date _____

see attached

****MUST BE NOTARIZED****

ACKNOWLEDGMENT

State of California
County of ORANGE

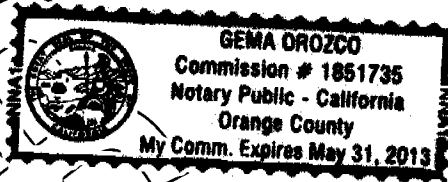
On 4/1/11 before me, GEMA OROZCO, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared LAURA MORGAN
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Gema Orozco* (Seal)



GEMA OROZCO
MAY 31, 2013

COPY

LEGAL DESCRIPTION

LOT 35, OF TORTOSA-NW PARCEL 7, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 94 AND CERTIFICATE OF CORRECTION RECORDED AS 2005-012593 OF OFFICIAL RECORDS.

Howe's

AFFIDAVIT OF PROPERTY VALUE

SEE PAGE TWO SIDE FOR APPLICABLE STATUTES AND EXEMPTIONS
This form has been approved by the Arizona Department of Revenue pursuant to A.R.S. § 11-1133

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):
 (a) 502 52 44608
 BOOK MAP PARCEL SPLIT
 Does this sale include any parcels that are being split/divided?
 Check one: Yes No
 (b) How many parcel numbers, other than the primary parcel number, are included in this sale? 0
 List the additional parcel numbers (up of 4) below:
 (c) _____ (d) _____
 (e) _____ (f) _____

9. FOR OFFICIAL USE ONLY (buyer and seller leave blank)
 (a) County of Recordation: _____
 (b) Docket & Page Number: _____
 (c) Fee/Recording Number: _____
 (d) Date of Recording: _____
 Assessor/DOR Validation Codes:
 (e) _____ (f) DOR _____
 Use Code: _____

2. SELLER'S NAME AND ADDRESS:
Federal National Mortgage Association
3900 Wisconsin Ave.
Nw Washington, DC 20016

10. TYPE OF DEED OR INSTRUMENT (Check One):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Disclaimer Deed
 c. Joint Tenancy Deed f. Other

3. BUYER'S NAME AND ADDRESS
Orchard Terrace Estates, LLC
923 E. Pacheco Blvd. Ste C
Los Banos, CA 93635
 Buyer and Seller related? Yes No
 If yes, state relationship: _____

11. TOTAL SALES PRICE: \$ 1,030,000.00
 12. PERSONAL PROPERTY: (see page two for definition):
 Did the buyer receive any personal property that has a value greater than 5% of the sale price?:
 (a) Yes No If yes, briefly describe: _____
 (b) Approximate Value: \$ _____

4. ADDRESS OF PROPERTY:
36421 West Velazquez Drive
Maricopa, AZ 85138

13. DATE OF SALE: 03 2011
 Month Year
 NOTE: This is the date of the contract of sale. If you are recording title in fulfillment of a previously recorded contract, you need not complete this affidavit (see A.1 on page two)

5. MAIL TAX BILL TO:
 BUYER AS SHOWN ABOVE

14. DOWN PAYMENT (cash, etc.): \$ 63,000.00

6. TYPE/USE OF PROPERTY AT TIME OF SALE (check one):
 a. Vacant Land f. Commercial/Industrial
 b. Single Family Residence g. Agriculture
 c. Condo/Townhouse h. Mobile Home
 d. 2-4 Plex i. Other Use, Specify:
 e. Apartment Building

15. METHOD OF FINANCING:
 a. All Cash (Paid in Full) e. New Loan(s) from financial institutions
 b. Exchange or trade (1) Conventional
 c. Assumption of existing loans f. VA (3) FHA
 d. New loan from seller (Seller Carryback)

7. RESIDENTIAL BUYER'S INTENDED USE (Answer if you checked, b, c, d, or h above) (Check One):
 To be occupied by owner or "family member." To be rented to someone Other than "family member."
 NOTE: See page two for definition of "family member."

16. PARTIAL INTEREST: Is only a partial ownership interest being transferred?
 For example: 1/4 (.25) or 1/2 (.50) / Yes No If yes, explain.
 17. ADDITIONAL INFORMATION (Check all that apply):
 a. Affixed Mobile Home b. Other:
 Number of Units: _____ (Apartment, Motel, Mobile Home Park)

8. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone)
Ultra Escrow Incorporated
14351 Myford Road, Suite H
Tustin, CA 92780
(714) 368-1610

18. LEGAL DESCRIPTION (attach copy if necessary)
 SEE ATTACHED LEGAL DESCRIPTION

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.
 Signature of Seller / Agent _____
 State of _____, County of _____
 Subscribed and sworn to before me on this _____ day of _____
 Notary Public _____
 Notary Expiration Date _____

Signature of Buyer / Agent _____
 State of _____, County of see attached nm
 Subscribed and sworn to before me on this _____ day of _____
 Notary Public _____
 Notary Expiration Date _____

****MUST BE NOTARIZED****

LEGAL DESCRIPTION

LOT 35, OF TORTOSA-NW PARCEL 7, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 94 AND CERTIFICATE OF CORRECTION RECORDED AS 2005-012593 OF OFFICIAL RECORDS.

Howe's

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

1 _____
 2 _____
 3 _____
 4 _____
 5 _____
 6 _____

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

State of California

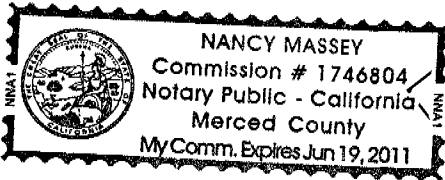
County of Merced

Subscribed and sworn to (or affirmed) before me

on this 4 day of April, 2011

by (1) Dana Howell

proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (.)



(and)
(2) _____
Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me.)

Signature Nancy Massey
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

APN: 502-52-44608 / 36421 West Velazquez Drive
Mariposa AZ 85138

Further Description of Any Attached Document

Title or Type of Document: Affidavit of Property Value

Document Date: April 4, 2011 Number of Pages: 3

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT OF SIGNER #1
 Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2
 Top of thumb here