



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

Recording Requested by:
First American Title Insurance Company

When recorded mail to:
Sue A. Pulliam
2683 Seminole-1000 South Idaho
Apache Junction, AZ 85219

#713

DATE/TIME: 03/31/2011 1613

FEE: \$15.00

PAGES: 2

FEE NUMBER: 2011-027746



WARRANTY DEED

File No. **240-5371434** (lkh)

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

Malinda L. Thomas, an unmarried woman, the GRANTOR does hereby convey to

Sue A. Pulliam, an unmarried person, the GRANTEE

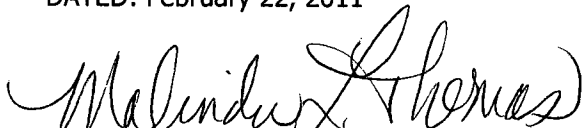
the following described property situate in **Pinal County, Arizona**:

LOT 266, ROADHAVEN RESORT OF APACHE JUNCTION PHASE 2, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET A, SLIDE 88 AND 89.

Subject To: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR does warrant the title against all persons whomsoever, subject to the matters set forth above.

DATED: February 22, 2011



Malinda L. Thomas

File No.: 240-5371434 (lkh)
A.P.N.: 102-36-2660 7

Warranty Deed - continued

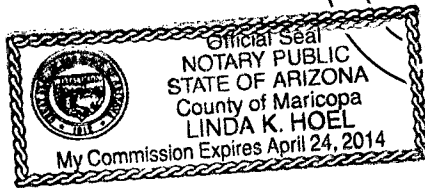
STATE OF AZ)
County of Maricopa)ss.

On March 29, 2011 , before me, the undersigned Notary Public, personally appeared **Malinda L. Thomas**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 4-24-2014 Notary Public

 Linda K. Hoel



RECEIVED

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):
 Primary Parcel: 102-36-2660 7

BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):

(1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:
Malinda L. Thomas
1777 South Burlington Boulevard #282
Burlington, WA 98233

3. (a) BUYER'S NAME AND ADDRESS:
Sue A. Pulliam
2683 Seminole-1000 South Idaho
Apache Junction, AZ 85219

(b) Are the Buyer and Seller related: Yes No
 If yes, state relationship: _____

4. ADDRESS OF PROPERTY:
2683 Seminole-1000 South Idaho
Apache Junction, AZ 85219

5. MAIL TAX BILL TO:
Sue A. Pulliam
2683 Seminole-1000 South Idaho
Apache Junction, AZ 85219

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a <input type="checkbox"/> Vacant Land	f <input type="checkbox"/> Commercial or Industrial Use
b <input type="checkbox"/> Single Family Residence	g <input type="checkbox"/> Agricultural
c <input type="checkbox"/> Condo or Townhouse	h <input checked="" type="checkbox"/> Mobile or Manufactured Home
d <input type="checkbox"/> 2-4 Plex	i <input type="checkbox"/> Other Use, Specify: _____
e <input type="checkbox"/> Apartment Building	MH-Affixed

7. RESIDENTIAL BUYER'S USE: If you checked **b, c, d, or h** in Item 6 above, please check **one** of the following:
 To be occupied by owner or family member. **To be rented to someone other than family member.**

See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

9. **FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**

(a) County of Recordation: PINAL COUNTY
 (b) Docket & Page Number: DATE/TIME: 03/31/2011 1613
 (c) Date of Recording: _____
 (d) Fee / Recording Number: FEE NUMBER: 2011-027746

Validation Codes:
 (e) ASSESSOR: _____ (f) DOR: _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. <input checked="" type="checkbox"/> Warranty Deed	d <input type="checkbox"/> Contract or Agreement
b. <input type="checkbox"/> Special Warranty Deed	e <input type="checkbox"/> Quit Claim Deed
c. <input type="checkbox"/> Joint Tenancy Deed	f. <input type="checkbox"/> Other

11. SALE PRICE: 117,000.00 00
 12. DATE OF SALE (Numeric Digits): 02/11
 Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 117,000.00 00

14. METHOD OF FINANCING:

a. <input checked="" type="checkbox"/> Cash (100% of Sale Price)	e. <input type="checkbox"/> New loan(s) from Financial institution:
b. <input checked="" type="checkbox"/> Exchange or trade	(1) <input type="checkbox"/> Conventional
c. <input type="checkbox"/> Assumption of existing loan(s)	(2) <input type="checkbox"/> VA
d. <input checked="" type="checkbox"/> Seller Loan (Carryback)	(3) <input type="checkbox"/> FHA
	f. <input type="checkbox"/> Other financing; Specify: _____

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes _____ No

(b) If Yes, provide the dollar amount of the Personal Property:
 \$ 00 AND
 briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
First American Title Insurance Company
6877 South Kings Ranch Road, Suite 5
Gold Canyon, AZ 85118 / 1
240-5371434 (lkh) / Phone (480)288-0883

18. LEGAL DESCRIPTION (attach copy if necessary):
Lot 266, of ROADHAVEN RESORT OF APACHE JUNCTION PHASE 2
(Cabinet A / 88 and 89)

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: Malinda L. Thomas
 State of AZ County of Maricopa
 Subscribed and sworn to before me on this 29th day of March 2011
 Notary Public: Linda K. Hoel
 Notary Expiration Date: 04/24/2014

Signature of Buyer/Agent: Sue A. Pulliam
 State of AZ County of Maricopa
 Subscribed and sworn to before me on this 31st day of March 2011
 Notary Public: Linda K. Hoel
 Notary Expiration Date: 04/24/2014

