



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

Recorded at the Request of:
When Recorded, mail to:

Khamlar Thanhosack
1263 N. Exeter St.
Chandler, AZ 85225

DATE/TIME: 03/29/2011 1448
FEE: \$15.00
PAGES: 1
FEE NUMBER: 2011-026478



ORDER NO. 5021734
ESCROW NO. AZ1486-LG
APN: 512-33-8850-5

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, I or we,
Fannie Mae, a/k/a Federal National Mortgage Association

do hereby convey to
Khamlar Thanhosack, a single woman

the following real property located in the City of Maricopa, County of Pinal, State of Arizona:
LOT 85, OF MARICOPA MEADOWS PARCEL 12, ACCORDING TO THE PLAT OF RECORD IN
THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN
CABINET E, SLIDE 50.

more commonly known as:
45973 West Tulip Lane
Maricopa, AZ 85139

Subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record, the Grantor warrants the title against all persons whomsoever.

Dated: 03/16/2011

Fannie Mae, a/k/a Federal National Mortgage
Association
By: *[Signature]*

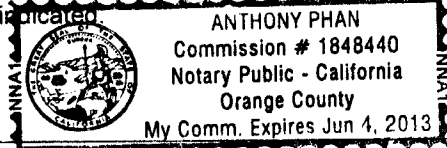
Lori Arima

Authorized Signer of First American
National Default Title Services, a
division of First American Title
Insurance Company as Attorney in
fact and/or agent.

State of California ss.
County of Orange
Acknowledgment of Lori Arima

Date of Acknowledgement 3-16-2011

This instrument was acknowledged before me this date by the persons above-subscribed and if subscribed in a representative capacity, then for the principal named and in the capacity indicated.



[Signature]
Notary Public
My Commission Expires: 6-4-2013

NOTE: The parties are cautioned that by completing and executing this document, legal rights, duties and obligations are created. By signing, the parties acknowledge that they have been advised to seek and obtain independent legal counsel as to all matters contained in the within document prior to signing same and that said parties have obtained advice or choose to proceed without same.

AFFIDAVIT OF PROPERTY VALUE

<p>1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)</p> <p>Primary Parcel: <u>512-33-8850-5</u></p> <p>Does this sale include any parcels that are being split / divided? Check One: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>How many parcels, <u>other</u> than the Primary Parcel, are included in this sale? <u>N/A</u></p> <p>Please list the additional parcels below (no more than four):</p> <p>(1) _____ (3) _____</p> <p>(2) _____ (4) _____</p>	<p>9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank</p> <p>(a) County of Recordation: PINAL COUNTY</p> <p>(b) Docket & Page Number: _____</p> <p>(c) Date of Recording: DATE/TIME: 03/29/2011 1448</p> <p>(d) Fee / Recording Number: FEE NUMBER: 2011-026478</p> <p>Validation Codes:</p> <p>(e) ASSESSOR _____ (f) DOR _____</p> <p>ASSESSOR'S USE ONLY</p> <p>Verify Primary Parcel in Item 1: _____</p> <p>Use Code: _____ Full Cash Value: \$ _____</p>
<p>2. SELLER'S NAME AND ADDRESS:</p> <p>Fannie Mae, a/k/a Federal National Mortgage Association <u>File Number 5013-7</u> <u>Los Angeles, CA 90074-0124</u></p>	<p>10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):</p> <p>a. <input checked="" type="checkbox"/> Warranty Deed d. <input type="checkbox"/> Contract or Agreement</p> <p>b. <input type="checkbox"/> Special Warranty Deed e. <input type="checkbox"/> Quit Claim Deed</p> <p>c. <input type="checkbox"/> Joint Tenancy Deed f. <input type="checkbox"/> Other: _____</p>
<p>3. (a) BUYER'S NAME AND ADDRESS:</p> <p>Khamlar Thanhosack <u>1263 N. Exeter St.</u> <u>Chandler, AZ 85225</u></p> <p>(b) Are the Buyer and Seller related? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>If Yes, state relationship: _____</p>	<p>11. SALE PRICE: \$ <u>93,000.00</u></p> <p>12. DATE OF SALE (Numeric Digits): <u>3</u> / <u>11</u> Month Year</p> <p>(For example: 03 / 05, for March 2005)</p>
<p>4. ADDRESS OF PROPERTY:</p> <p><u>45973 West Tulip Lane / Maricopa, AZ 85139</u></p>	<p>13. DOWN PAYMENT: \$ <u>2358</u> - <u>00</u></p>
<p>5. MAIL TAX BILL TO</p> <p><u>45973 W. Tulip Ln.</u> <u>Maricopa, AZ 85139</u></p>	<p>14. METHOD OF FINANCING:</p> <p>a. <input type="checkbox"/> Cash (100% of Sale Price) (1) <input type="checkbox"/> Conventional</p> <p>b. <input type="checkbox"/> Exchange or trade (2) <input type="checkbox"/> VA</p> <p>c. <input type="checkbox"/> Assumption of existing loan(s) (3) <input checked="" type="checkbox"/> FHA</p> <p>d. <input type="checkbox"/> Seller Loan (Carryback) f. <input type="checkbox"/> Other financing: Specify: _____</p>
<p>6. PROPERTY TYPE (for Primary Parcel):</p> <p>a. <input type="checkbox"/> Vacant Land f. <input type="checkbox"/> Commercial or Industrial use</p> <p>b. <input checked="" type="checkbox"/> Single Family Residence g. <input type="checkbox"/> Agricultural</p> <p>c. <input type="checkbox"/> Condo or Townhouse h. <input type="checkbox"/> Mobile or Manufactured Home</p> <p>d. <input type="checkbox"/> 2-4 Plex i. <input type="checkbox"/> Other Use: Specify: _____</p> <p>e. <input type="checkbox"/> Apartment Building</p>	<p>15. PERSONAL PROPERTY (see reverse side for definition):</p> <p>(a) Did the Sale Price in Item #11 include Personal property that impacted the Sale Price by 5% or more? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>(b) If Yes, provide the dollar amount of the Personal Property: \$ <u>00</u> AND</p> <p>briefly describe the Personal Property: _____</p>
<p>7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check <u>one</u> of the following:</p> <p><input checked="" type="checkbox"/> To be occupied by owner or "family member." <input type="checkbox"/> To be rented to someone other than "family member."</p> <p>See reverse side for definition of a "family member."</p>	<p>16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: <u>N/A</u></p>
<p>8. NUMBER OF UNITS: <u>1</u></p> <p>For Apartment Properties, Motel, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.</p>	<p>17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone)</p> <p><u>Khamlar Thanhosack</u> <u>1263 N. Exeter St.</u> Phone: <u>(505) 321-7297</u></p>
<p>18. LEGAL DESCRIPTION (attach copy if necessary): <u>See Exhibit A</u></p>	
<p>THE UNDERSIGNED BEING DULY SWORN ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE PROPERTY OF THE ABOVE DESCRIBED PROPERTY.</p>	
<p>Signature of Seller/Agent: _____</p> <p>State of <u>California</u> County of <u>San Bernardino</u></p> <p>Subscribed and sworn to before me on this <u>29th</u> day of <u>March</u> <u>2011</u></p> <p>Notary Public: <u>Sue Price</u></p> <p>Notary Expiration Date: <u>9-19-12</u></p>	<p>Signature of Buyer/Agent: _____</p> <p>State of <u>AZ</u> County of <u>Maricopa</u></p> <p>Subscribed and sworn to before me on this <u>23rd</u> day of <u>March</u> <u>2011</u></p> <p>Notary Public: <u>Rachel Truax</u></p> <p>Notary Expiration Date: <u>Aug. 1, 2013</u></p>

DOR FORM 82162 (REVISED 5/03)

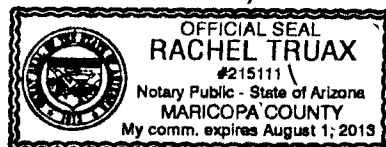
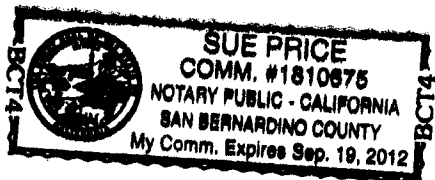


Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ARIZONA, COUNTY OF PINAL, CITY OF MARICOPA**, and described as follows:

LOT 85, OF MARICOPA MEADOWS PARCEL 12, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 50.

APN # 512-33-8850-5.

Unofficial