



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

Recorded at the request of:
Fidelity National Title Insurance Company

When recorded, mail to:
MPAZ Homes Phase II, LLC
1136 W. BASELINE ROAD
MESA, AZ 85210

DATE/TIME: 03/16/2011 0946
FEE: \$15.00
PAGES: 1
FEE NUMBER: 2011-022501



Escrow.No.: FT11001639-FT35

Space above this line for Recorder's Use

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations,

Christina M. Priest, an unmarried woman
does hereby convey to

MPAZ Homes Phase II, LLC, An Arizona Limited Liability Company

the following real property situated in Pinal County, Arizona:

Lot 105, of SAN TAN HEIGHTS PARCEL A-2, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet E, Slide 124 and Certificate of Correction recorded in Recording No. 2005-125227.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, covenants, conditions and restrictions as may appear of record.

The undersigned hereby warrants the title against all persons whomsoever, subject to the matters set forth.

Dated: March 1, 2011

Christina M. Priest
Christina M. Priest

NOTARY ACKNOWLEDGMENT(S) TO WARRANTY DEED

State of Arizona

County of Maricopa

The foregoing document was acknowledged before me this 11 day of March, 2011,

by Christina M. Priest

(Seal)



MARY LOU YOUDE
Notary Public - Arizona
Maricopa County
Expires 06/06/2011

Mary Lou Youde
Notary Public

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 509-95-197
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank
 (a) County of Recordation: PINAL COUNTY
 (b) Docket & Page Number: DATE/TIME: 03/16/2011 0946
 (c) Date of Recording: FEE NUMBER: 2011-022501
 (d) Fee / Recording Number: _____
 Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____
 ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: Full Cash Value: \$

2. SELLER'S NAME AND ADDRESS:
 Christina M. Priest,
 3686 W. Goldmine Mountain Dr.
 Queen Creek, AZ 85142

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

3. (a) BUYER'S NAME AND ADDRESS:
 MPAZ Homes Phase II, LLC,
 1136 W. Baseline Road
 Mesa, AZ 85210

11. SALE PRICE: \$ 73,000.00 00

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship:

12. DATE OF SALE (Numeric Digits): 01 / 11
 Month Year
 (For example: 03 / 05 for March 2005)

4. ADDRESS OF PROPERTY:
 3686 West Goldmine Mountain Drive, Queen Creek, AZ 85142

13. DOWN PAYMENT: \$ 73,000.00 00

5. MAIL TAX BILL TO:
 MPAZ Homes-Phase II, LLC
 1136 W. Baseline Rd
 Mesa, AZ 85210

14. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
 b. Exchange or trade (1) Conventional
 c. Assumption of existing loan(s) (2) VA
 (3) FHA
 d. Seller Loan (Carryback) f. Other financing; Specify:

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use; Specify:
 e. Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ _____ 00 AND
 briefly describe the Personal Property:

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 To be occupied by owner or "family member."
 To be rented to someone other than "family member."
 See reverse side for definition of a "family member."

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest:

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
 Buyer _____

 _____ Phone

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

18. LEGAL DESCRIPTION (attach copy if necessary):
 SEE ATTACHED LEGAL DESCRIPTION

Signature of Seller/Agent Christina M. Priest

Signature of Buyer/Agent MARY LOU YOUNG

State of Arizona, County of Maricopa

State of _____, County of _____

Subscribed and sworn to before me on this 11 day of March 20 11

Subscribed and sworn to before me on this _____ day of _____, 20____

Notary Public Mary Lou Youde

Notary Public _____

Notary Expiration Date June 6, 2011 MARY LOU YOUNG

Notary Expiration Date _____

DOR FORM 82162 (Revised 5/03)
 Notary Public - Arizona
 Maricopa County
 Expires 06/06/2011

EXECUTED IN COUNTERPART

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 509-95-197
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank
 (a) County of Recordation: _____
 (b) Docket & Page Number: _____
 (c) Date of Recording: _____
 (d) Fee / Recording Number: _____
Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____
ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____ - _____ - _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS:
 Christina M. Priest,
 3686 W. Goldmine Mountain Dr.
 Queen Creek, AZ 85142

3. (a) BUYER'S NAME AND ADDRESS:
 MPAZ Homes Phase II, LLC,
 1136 W. Baseline Road
 Mesa, AZ 85210

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
 3686 West Goldmine Mountain Drive, Queen Creek, AZ 85142

5. MAIL TAX BILL TO:
MPAZ Homes Phase II, LLC
1136 W. Baseline Rd
Mesa, AZ 85210

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use: Specify: _____
 e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 To be occupied by owner or "family member."
 To be rented to someone other than "family member."
 See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels,
 Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of _____, County of _____
 Subscribed and sworn to before me on this _____ day of _____ 20____
 Notary Public _____
 Notary Expiration Date _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other: _____

11. SALE PRICE: \$ 73,000.00 **00**

12. DATE OF SALE (Numeric Digits): 01 / 11
 Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 73,000.00 **00**

14. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
 b. Exchange or trade (1) Conventional
 c. Assumption of existing loan(s) (2) VA
 d. Seller Loan (Carryback) (3) FHA
 f. Other financing; Specify: _____

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ _____ **00** AND
 briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
 Buyer _____

 _____ Phone _____

18. LEGAL DESCRIPTION (attach copy if necessary):
SEE ATTACHED LEGAL DESCRIPTION

Signature of Buyer/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me on this 11 day of March 2011
 Notary Public H. Harris
 Notary Expiration Date 8/31/2013

EXECUTED IN COUNTERPART



**LEGAL DESCRIPTION
EXHIBIT "ONE"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF PINAL, STATE OF ARIZONA AND IS DESCRIBED AS FOLLOWS:

Lot 105, of SAN TAN HEIGHTS, PARCEL A-2, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet E, Slide 124 and Certificate of Correction recorded in Recording No. 2005-125227.

San Tan Heights