



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
LAURA DEAN-LYTTLE

RECORDING REQUESTED BY  
LAWYERS TITLE OF ARIZONA, INC.

AND WHEN RECORDED MAIL TO:

TAMBONG TAKANG  
1623 NORIC STREET  
SHAKOPEE, MN 55379

DATE/TIME: 03/09/2011 1640

FEE: \$15.00

PAGES: 3

FEE NUMBER: 2011-020532



ESCROW NO.: 01728012 - 822 - K8S

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,  
**Ashu-Oyere E. Etta and Anita Balinga - Etta**, husband and wife  
do/does hereby convey to

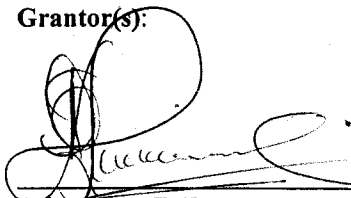
**Tambong Takang, An unmarried man**  
the following real property situated in Pinal County, ARIZONA:  
See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated: March 2, 2011

Grantor(s):

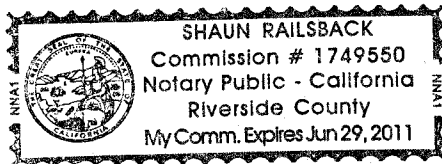
  
\_\_\_\_\_  
Ashu-Oyere E. Etta

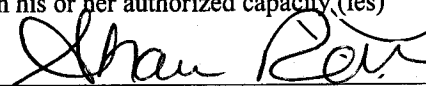
  
\_\_\_\_\_  
Anita Balinga - Etta

State of California  
County of Riverside } SS:

On March 7, 2011, before me personally appeared Ashu-Oyere E. Etta and Anita Balinga - Etta, whose identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this document and who acknowledged that he/she signed the above/attached document in his or her authorized capacity (ies)

(Seal)



  
\_\_\_\_\_  
Notary Public  
Commission Expires: June 29, 2011

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Riverside

On March 7, 2011

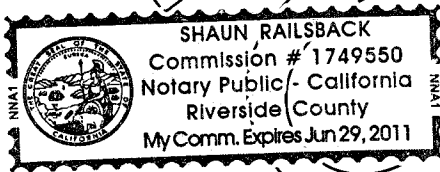
Date

before me, Shaun Railsback, Notary Public

Here Insert Name and Title of the Officer

personally appeared Ashu-Oyere E. Etta and Anita Balinga-Etta

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify, under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Shaun Railsback

Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

**Exhibit A**

**LOT 162, JOHNSON RANCH UNIT 15, ACCORDING TO CABINET D, SLIDE 35, RECORDS OF PINAL COUNTY, ARIZONA;**

**EXCEPT ALL OIL, GAS, OTHER HYDROCARBON SUBSTANCES, HELIUM OR OTHER SUBSTANCES OF A GASEOUS NATURE, COAL, METALS, MINERALS, FOSSILS, FERTILIZER OF EVERY NAME AND DESCRIPTION, URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE AS SET FORTH IN ARIZONA REVISED STATUTES.**

Johnson's

**AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)  
 Primary Parcel: 210-65-1620  
 BOOK MAP PARCEL SPLIT LETTER  
 Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No   
 How many parcels, other than the Primary Parcel, are included in this sale? \_\_\_\_\_  
 Please list the additional parcels below (no more than four):  
 (1) \_\_\_\_\_ (3) \_\_\_\_\_  
 (2) \_\_\_\_\_ (4) \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS  
Ashu-Oyere E. Etta  
2985 Briarhaven Lane  
Corona, CA. 92882

3. (a) BUYER'S NAME AND ADDRESS:  
Tambong Takang  
1623 Noric Street  
Shakopee, MN 55379  
 (b) Are the Buyer and Seller related? Yes \_\_\_\_\_ No   
 If Yes, state relationship: \_\_\_\_\_

4. ADDRESS OF PROPERTY:  
463 East Cheyenne Rd., San Tan Valley, AZ 85143

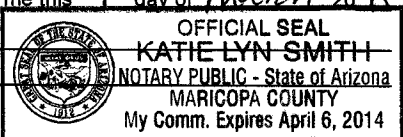
5. MAIL TAX BILL TO:  
Tambong Takang  
463 East Cheyenne Rd., San Tan Valley, AZ 85143

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**  
 a.  Vacant Land f.  Commercial or Industrial Use  
 b.  Single Family Residence g.  Agricultural  
 c.  Condo or Townhouse h.  Mobile or Manufactured Home  
 d.  2-4 Plex i.  Other Use; Specify: \_\_\_\_\_  
 e.  Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:  
 To be occupied by owner or "family member."  To be rented to someone Other than "family member."  
 See reverse side for definition of a "family member."

8. NUMBER OF UNITS: \_\_\_\_\_  
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent \_\_\_\_\_  
 State of Arizona, County of Maricopa  
 Subscribed and sworn to before me this 9<sup>th</sup> day of March, 2011  
 Notary Public [Signature]  
 Notary Expiration Date 4/6/14  


9. **FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**  
 (a) County of Recordation: \_\_\_\_\_  
 (b) Docket & Page Number: PINAL COUNTY  
 (c) Date of Recording: DATE/TIME: 03/09/2011 1640  
 (d) Fee / Recording Number: FEE NUMBER: 2011-020532  
 Validation Codes:  
 (e) ASSESSOR \_\_\_\_\_ (f) DOR \_\_\_\_\_  
**ASSESSOR'S USE ONLY**  
 Verify Primary Parcel in Item 1: \_\_\_\_\_  
 Use Code: \_\_\_\_\_ Full Cash Value: \$ \_\_\_\_\_

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):  
 a.  Warranty Deed d.  Contract or Agreement  
 b.  Special Warranty Deed e.  Quit Claim Deed  
 c.  Joint Tenancy Deed f.  Other: \_\_\_\_\_

11. SALE PRICE: \$ \_\_\_\_\_ **60,000.00**

12. DATE OF SALE (Numeric Digits): 2 / 11  
 Month Year  
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ \_\_\_\_\_ **60,000.00**


14. METHOD OF FINANCING:  
 a.  Cash (100% of Sale Price) e.  New loan(s) from financial institution:  
 b.  Exchange or trade (1)  Conventional  
 c.  Assumption of existing loan(s) (2)  VA  
 d.  Seller Loan (Carryback) (3)  FHA  
 f.  Other financing; Specify: \_\_\_\_\_

15. PERSONAL PROPERTY (see reverse side for definition):  
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes \_\_\_\_\_ No   
 (b) If Yes, provide the dollar amount of the Personal Property:  
 \$ \_\_\_\_\_ **00** AND  
 briefly describe the Personal Property: \_\_\_\_\_

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: \_\_\_\_\_

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):  
Ashu-Oyere E. Etta  
2985 Briarhaven Lane  
Corona, CA. 92882 Phone \_\_\_\_\_

18. LEGAL DESCRIPTION (attach copy if necessary)°  
 \_\_\_\_\_

Signature of Buyer/Agent \_\_\_\_\_  
 State of Arizona, County of Maricopa  
 Subscribed and sworn to before me this 9<sup>th</sup> day of March, 2011  
 Notary Public [Signature]  
 Notary Expiration Date 4/6/14  


**Exhibit A Legal Description**

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Johnson & Co. S.