



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

Recording Requested by:
First American Title Insurance Company

When recorded mail to:
Butterfield and Mason, Inc
1901 Avenue of the Stars, #200
Los Angeles, CA 90067

DATE/TIME: 03/03/2011 1622

FEE: \$15.00

PAGES: 2

FEE NUMBER: 2011-018327



MAR 03 11

SPECIAL WARRANTY DEED

File No. **246-5345009 (jt)**

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

US Bank National Association, as Trustee for Structured Asset Securities Corporation Trust 2006-WF2, the GRANTOR does hereby convey to

Butterfield and Mason, Inc, a Delaware corporation, the GRANTEE

the following described property situate in **Pinal County, Arizona**:

LOT 61, OF OASIS SUNRISE, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET D, SLIDE 95, AND THEREAFTER AFFIDAVIT OF CORRECTION RECORDED IN DOCUMENT NO. 03-007825;

EXCEPT 50% OF ALL OIL AND MINERAL RIGHTS AS SET FORTH IN QUIT CLAIM DEED RECORDED JANUARY 16, 1996 IN DOCKET 1334, PAGE 89; AND

EXCEPT 50% OF ALL OIL AND OTHER MINERAL RIGHTS AS RESERVED IN WARRANTY DEED MARCH 1, 1994 IN DOCKET 1987, PAGE 295.

Subject To: Existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title as against its acts and none other, subject to the matters set forth.

DATED: January 06, 2011

File No.: 246-5345009 (jt)
A.P.N.: 200-11-0620 8

Warranty Deed - continued

US Bank National Association, as Trustee for
Structured Asset Securities Corporation Trust
2006-WF2

By: Wells Fargo Bank, N.A., as attorney in
fact

By: Jennifer L. Williams
Jennifer L. Williams
Vice President Loan Documentation

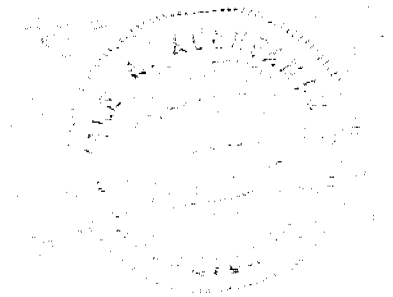
STATE OF Maryland)
Frederick) ss.
County of _____)

On 2/4/2011, before me, the undersigned Notary Public,
personally appeared Jennifer L. Williams VP Loan Documentation, personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 9-1-2011

Jane A. Ausherman
Notary Public Jane A. Ausherman



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):
 Primary Parcel: 200-11-0620 8

BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:
US Bank National Association, as Trustee
c/o Premiere Asset Services, 8480 Stagecoach Circle
Frederick, MD 21701

3. (a) BUYER'S NAME AND ADDRESS:
Butterfield and Mason, Inc
1901 Avenue of the Stars, #200
Los Angeles, CA 90067

(b) Are the Buyer and Seller related: Yes _____ No
 If yes, state relationship: _____

4. ADDRESS OF PROPERTY:
5814 East Flowing Spring
Florence, AZ 85132

5. MAIL TAX BILL TO:
Butterfield and Mason, Inc
1901 Avenue of the Stars, #200
Los Angeles, CA 90067

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a <input type="checkbox"/> Vacant Land	f <input type="checkbox"/> Commercial or Industrial Use
b <input checked="" type="checkbox"/> Single Family Residence	g <input type="checkbox"/> Agricultural
c <input type="checkbox"/> Condo or Townhouse	h <input type="checkbox"/> Mobile or Manufactured Home
d <input type="checkbox"/> 2-4 Plex	i <input type="checkbox"/> Other Use, Specify: _____
e <input type="checkbox"/> Apartment Building	

7. RESIDENTIAL BUYER'S USE: If you checked **b, c, d, or h** in Item 6 above, please check **one** of the following:
 To be occupied by owner or "family member."
 To be rented to someone other than "family member."
 See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

9. **FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**

(a) County of Recordation: PINAL COUNTY
 (b) Docket & Page Number: DATE/TIME: 03/03/2011 1622
 (c) Date of Recording: _____
 (d) Fee / Recording Number: FEE NUMBER: 2011-018327

Validation Codes:
 (e) ASSESSOR: _____ (f) DOR _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____ - _____ - _____
 Use Code: _____ Full Cash Value: \$ _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. <input type="checkbox"/> Warranty Deed	d. <input type="checkbox"/> Contract or Agreement
b. <input checked="" type="checkbox"/> Special Warranty Deed	e. <input type="checkbox"/> Quit Claim Deed
c. <input type="checkbox"/> Joint Tenancy Deed	f. <input type="checkbox"/> Other

11. SALE PRICE: 41,000.00 00
 12. DATE OF SALE (Numeric Digits): _____ 01/11
 Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 41000 00

14. METHOD OF FINANCING:

a. <input checked="" type="checkbox"/> Cash (100% of Sale Price)	e. <input type="checkbox"/> New loan(s) from Financial institution:
b. <input type="checkbox"/> Exchange or trade	(1) <input type="checkbox"/> Conventional
c. <input checked="" type="checkbox"/> Assumption of existing loan(s)	(2) <input type="checkbox"/> VA
d. <input type="checkbox"/> Seller Loan (Carryback)	(3) <input type="checkbox"/> FHA
	f. <input type="checkbox"/> Other financing; Specify: _____

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes _____ No

(b) If Yes, provide the dollar amount of the Personal Property:
 \$ 0.00 00 AND
 briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
First American Title Insurance Company
2125 East Warner Road, Suite 103
Tempe, AZ 85284
246-5345009 (jt) Phone: (480)777-0614

18. LEGAL DESCRIPTION (attach copy if necessary):
Lot 61, of OASIS SUNRISE (CABINET D / SLIDE 95)

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: _____ State of AZ County of Maricopa
 Subscribed and sworn to before me on this 3 day of March 2011
 Notary Public: _____ Notary Expiration Date: 9-9-14

Signature of Buyer/Agent: _____ State of AZ County of Maricopa
 Subscribed and sworn to before me on this 3 day of March 2011
 Notary Public: _____ Notary Expiration Date: 9-9-14

