



Recording Requested by:
First American Title Insurance Company

When recorded mail to:
Vicky C. Peterson and Robert R. Peterson
11716 South 53rd Avenue
Papillion, NE 68133

DATE/TIME: 01/07/2011 1610

FEE: \$15.00

PAGES: 3

FEE NUMBER: 2011-001959



WARRANTY DEED

Escrow No. **240-5356412 (ckm)**

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,
Jeffrey C. Swab and Gloria R. Swab, husband and wife, the GRANTOR does hereby convey to
Vicky C. Peterson and Robert R. Peterson, wife and husband, the GRANTEE

The following described real property situate in **Pinal County, Arizona** with the title being conveyed to the grantee as set forth in the attached acceptance by the grantee:

LOT 143, "GOLD CANYON EAST", ACCORDING TO CABINET A, SLIDE 196, RECORDS OF PINAL COUNTY, ARIZONA.

EXCEPT 1/16TH OF ALL OIL, GAS, OTHER HYDROCARBON SUBSTANCES, HELIUM OR OTHER SUBSTANCES OF A GASEOUS NATURE, COAL, METALS, MINERALS, FOSSILS AND FERTILIZER OF EVERY NAME AND DESCRIPTION, TOGETHER WITH ALL URANIUM, THORIUM, OR ANY OTHER MATERIALS WHICH MAY BE DETERMINED BY THE LAWS OF THE UNITED STATES, OR OF THIS STATE, OR DECISIONS OF COURT, TO BE PARTICULARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE AND EXCLUSIVE RIGHT THERETO, ON IN OR UNDER THE ABOVE DESCRIBED LANDS SHALL BE AND REMAIN AND HEREBY RESERVED IN AND RETAINED BY THE STATE OF ARIZONA, AS SET FORTH IN THE PATENT RECORDED IN FEE NO. 1996-029010.


Subject To: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.


And the GRANTOR does warrant the title against all persons whomsoever, subject to the matters set forth above.

DATED: December 07, 2010

SEE ACCEPTANCE ATTACHED HERETO

AND BY REFERENCE MADE A PART HEREOF.



Jeffrey C. Swab


Gloria R. Swab

File No.: 240-5356412 (ckm)
A.P.N.: 104-74-1430 3

Warranty Deed - continued

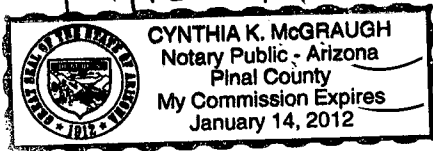
STATE OF AZ)
County of Pinal)ss.

On Jan 6 2011, before me, the undersigned Notary Public, personally appeared **Jeffrey C. Swab and Gloria R. Swab**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Cynthia K. McGraugh
Notary Public



RECEIVED

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):
 Primary Parcel: 104-74-1430 3
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:
Jeffrey C. Swab and Gloria R. Swab
10185 East Moonshadow Way
Gold Canyon, AZ 85118

3. (a) BUYER'S NAME AND ADDRESS:
Vicky C. Peterson and Robert R. Peterson
11716 South 53rd Avenue
Papillion, NE 68133

(b) Are the Buyer and Seller related: Yes No
 If yes, state relationship: _____

4. ADDRESS OF PROPERTY:
10185 East Moonshadow Way
Gold Canyon, AZ 85118

5. MAIL TAX BILL TO:
Vicky C. Peterson and Robert R. Peterson
11716 South 53rd Avenue
Papillion, NE 68133

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a <input type="checkbox"/> Vacant Land	f <input type="checkbox"/> Commercial or Industrial Use
b <input checked="" type="checkbox"/> Single Family Residence	g <input type="checkbox"/> Agricultural
c <input type="checkbox"/> Condo or Townhouse	h <input type="checkbox"/> Mobile or Manufactured Home
d <input type="checkbox"/> 2-4 Plex	i <input type="checkbox"/> Other Use, Specify: _____
e <input type="checkbox"/> Apartment Building	

7. RESIDENTIAL BUYER'S USE: If you checked **b, c, d,** or **h** in Item 6 above, please check **one** of the following:
 To be occupied by owner or "family member."
 To be rented to someone other than "family member."

See reverse side for definition of a "family member."

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

9. **FOR OFFICIAL USE ONLY: Buyer and Seller leave blank**

(a) County of Recordation: PINAL COUNTY
 (b) Docket & Page Number: _____
 (c) Date of Recording: DATE/TIME: 01/07/2011 1610
 (d) Fee / Recording Number: FEE NUMBER: 2011-001959

Validation Codes:
 (e) ASSESSOR: _____ (f) DOR: _____

ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. <input checked="" type="checkbox"/> Warranty Deed	d <input type="checkbox"/> Contract or Agreement
b. <input type="checkbox"/> Special Warranty Deed	e <input type="checkbox"/> Quit Claim Deed
c. <input type="checkbox"/> Joint Tenancy Deed	f. <input type="checkbox"/> Other

11. SALE PRICE: 290,000.00 00

12. DATE OF SALE (Numeric Digits): 12/10
 Month Year
 (For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: \$ 230,000.00 00

14. METHOD OF FINANCING:

a. <input type="checkbox"/> Cash (100% of Sale Price)	e. <input checked="" type="checkbox"/> New loan(s) from Financial institution:
b. <input type="checkbox"/> Exchange or trade	(1) <input checked="" type="checkbox"/> Conventional
c. <input checked="" type="checkbox"/> Assumption of existing loan(s)	(2) <input type="checkbox"/> VA
d. <input checked="" type="checkbox"/> Seller Loan (Carryback)	(3) <input type="checkbox"/> FHA
	f. <input type="checkbox"/> Other financing; Specify: _____

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that Impacted the Sale Price by 5% or more? Yes _____ NoX

(b) If Yes, provide the dollar amount of the Personal Property:
 \$ 0.00 00 AND
 briefly describe the Personal Property: _____

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

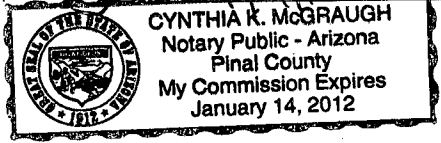
17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
First American Title Insurance Company
6877 South Kings Ranch Road, Suite 5
Gold Canyon, AZ 85118
240-5356412 (ckm) / Phone (480)288-0883

18. LEGAL DESCRIPTION (attach copy if necessary):
Lot 143, of GOLD CANYON EAST (CABINET A / SLIDE 196)

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: Gloria R. Swab
 State of AZ, County of Pinal
 Subscribed and sworn to before me on this _____ day of _____
 Notary Public: Cynthia K. McGraugh
 Notary Expiration Date: 1/14/12

Signature of Buyer/Agent: _____
 State of _____, County of _____
 Subscribed and sworn to before me on this _____ day of _____
 Notary Public: _____
 Notary Expiration: _____



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e. <input type="checkbox"/> Apartment Building	

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 (d) Fee / Recording Number: _____

Validation Codes:
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ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____ - _____ - _____
 Use Code: _____ Full Cash Value: \$ _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

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1 240-5356412 (ckm) / Phone (480)288-0883

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Signature of Seller/Agent _____
 State of _____, County of _____
 Subscribed and sworn to before me on this _____ day of _____
 Notary Public _____
 Notary Expiration Date _____

Vicky C. Peterson Robert R. Peterson
 Signature of Buyer/Agent _____
 State of Nebraska, County of Douglas
 Subscribed and sworn to before me on this 12th day of January 2011
 Notary Public Lois E. Mueller
 Notary Expiration 1/22/11

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