



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
LAURA DEAN-LYTTLE

RECORDING REQUESTED BY  
Security Title Agency

AND WHEN RECORDED MAIL TO:

DAWN JETT  
1797 E. LOVELAND LN.  
SAN TAN VALLEY, ZZ 85140

DATE/TIME: 12/22/2010 1642

FEE: \$15.00

PAGES: 3

FEE NUMBER: 2010-118274



ESCROW NO.: 52100037 - 052 - RU

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Warranty Deed

For the consideration of Ten Dollars, and other valuable consideration,  
**Butterfield & Mason, Inc., a Delaware Corporation**

("Grantor") conveys to  
**Dawn Jett, A Single Woman**

the following real property situated in Pinal County, ARIZONA:

**Lot 11, Block 4, of MYERS ADDITION TO CASA GRANDE, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Book 1 of Maps, page 22.**

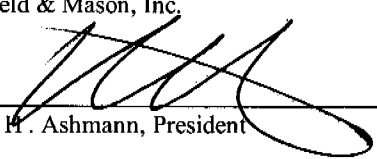
SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

Grantor warrants the title against all persons whomsoever, subject to the matters set forth above.

Dated: December 16, 2010

Grantor(s):

Butterfield & Mason, Inc.

  
\_\_\_\_\_  
Warren H. Ashmann, President

Escrow No.: 52100037 - 052 - RU

State of \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss:

The foregoing document was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_,  
by \_\_\_\_\_

\_\_\_\_\_  
Notary Public

*see attached  
Notary*

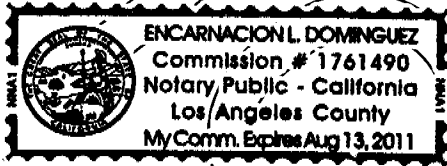
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of LOS ANGELES

On 12/17/2010 before me, ENCARNACION L. DOMINGUEZ

personally appeared WARREN H. ASHMANN



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Encarnacion L. Dominguez  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: WARRANTY DEED

Document Date: 12/16/2010

Number of Pages: (1) Page

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: WARREN H. ASHMANN

- Individual
- Corporate Officer — Title(s): PRESIDENT
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing: \_\_\_\_\_

**AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)  
 Primary Parcel: 507-06-0300  
 BOOK MAP PARCEL SPLIT LETTER  
 Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No   
 How many parcels, other than the Primary Parcel, are included in this sale? N/A  
 Please list the additional parcels below (no more than four):  
 (1) \_\_\_\_\_ (2) \_\_\_\_\_  
 (3) \_\_\_\_\_ (4) \_\_\_\_\_

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank  
 (a) County of Recordation: \_\_\_\_\_  
 (b) Docket & Page Number: PINAL COUNTY  
 (c) Date of Recording: DATE/TIME: 12/22/2010 1642  
 (d) Fee / Recording Number: FEE NUMBER: 2010-118274  
 Validation Codes:  
 (e) ASSESSOR \_\_\_\_\_ (f) DOR \_\_\_\_\_  
 -----  
 ASSESSOR'S USE ONLY  
 Verify Primary Parcel in Item 1: \_\_\_\_\_  
 Use Code: \_\_\_\_\_ Full Cash Value: \$ \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS:  
Butterfield & Mason, Inc., a Delaware Corporation  
1901 Avenue of the Stars, #200, Los Angeles, CA 90067

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):  
 a.  Warranty Deed d.  Contract or Agreement  
 b.  Special Warranty Deed e.  Quit Claim Deed  
 c.  Joint Tenancy Deed f.  Other:

3. (a) BUYER'S NAME AND ADDRESS:  
Dawn Jett  
1797 E. Loveland Ln.  
San Tan Valley, AZ 85140  
 (b) Are the Buyer and Seller related? Yes  No   
 If Yes, state relationship: \_\_\_\_\_

11. SALE PRICE: \$ 21,000.00

12. DATE OF SALE (Numeric Digits): 12 / 2010  
 Month Year  
 (For example: 03 / 05 for March 2005)

4. ADDRESS OF PROPERTY:  
205 N Cameron Ave, Casa Grande, AZ 85122

13. DOWN PAYMENT: \$ 00.00

5. MAIL TAX BILL TO:  
Dawn Jett  
1797 E. Loveland Ln.  
San Tan Valley, AZ 85140

14. METHOD OF FINANCING:  
 a.  Cash (100% of Sale Price) e.  New loan(s) from financial institution:  
 b.  Exchange or trade (1)  Conventional  
 c.  Assumption of existing loan(s) (2)  VA  
 (3)  FHA  
 d.  Seller Loan (Carryback) f.  Other financing; Specify:  
 \_\_\_\_\_

6. PROPERTY TYPE (for Primary Parcel): (Check Only One Box)  
 a.  Vacant Land f.  Commercial or Industrial Use  
 b.  Single Family Residence g.  Agricultural  
 c.  Condo or Townhouse h.  Mobile or Manufactured Home  
 d.  2-4 Plex i.  Other Use; Specify:  
 e.  Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition):  
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes  No   
 (b) If Yes, provide the dollar amount of the Personal Property:  
 \$ 00 AND  
 briefly describe the Personal Property: \_\_\_\_\_

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:  
 To be occupied by owner or "family member."  
 To be rented to someone other than "family member."  
 See reverse side for definition of a "family member."

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: \_\_\_\_\_

8. NUMBER OF UNITS: \_\_\_\_\_  
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

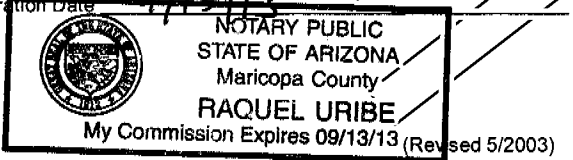
17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):  
 \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_

18. LEGAL DESCRIPTION (attach copy if necessary)  
**SEE ATTACHED "LEGAL DESCRIPTION"**

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: \_\_\_\_\_  
 State of Arizona, County of \_\_\_\_\_  
 Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 Notary Public: \_\_\_\_\_  
 Notary Expiration Date: \_\_\_\_\_

Signature of Buyer/Agent: \_\_\_\_\_  
 State of Arizona, County of Maricopa  
 Subscribed and sworn to before me this 22 day of Dec, 2010  
 Notary Public: \_\_\_\_\_  
 Notary Expiration Date: 9/13/13



**LEGAL DESCRIPTION**

**Lot 11, Block 4, of MYERS' ADDITION TO CASA GRANDE, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Book 1 of Maps, page 22.**

MYERS' ADDITION TO CASA GRANDE

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Los Angeles

On DEC 17, 2010 before me, ENCARNACION L. DOMINGUEZ

personally appeared WARREN H. ASHMANN



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Encarnacion L. Dominguez

Place Notary Seal Above

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**Description of Attached Document**

Title or Type of Document: AFFIDAVIT OF PROPERTY VALUE

Document Date: DEC 17, 2010 Number of Pages: (1) Page

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: WARREN H. ASHMANN

- Individual
- Corporate Officer — Title(s): PRESIDENT
- Partner — Limited — General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Place thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner — Limited — General
- Attorney in Fact
- Trustee
- Guardian or Conservator
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