

Great American Title Agency

Recording Requested by
Great American Title Agency, Inc.

AFTER RECORDING MAIL TO:

Ricardo Sotelo
Esther Banuelos
19118 North San Juan Street
Maricopa, AZ 85239

ESCROW NO. 00467518-018 AA8 1/2
APN# 502-53-2010



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

DATE/TIME: 12/16/2010 1615

FEE: \$15.00

PAGES: 2

FEE NUMBER: 2010-116352



This area reserved for County Recorder

Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

Federal Home Loan Mortgage Corporation

do/does hereby convey to

Ricardo Sotelo, An Unmarried Man and Esther Banuelos, An Unmarried Woman
the following real property situated in **Pinal** County, Arizona:

Lot 64, TORTOSA-NW PARCEL-1-1, according to the plat of record in the office of the County
Recorder of Pinal County, Arizona, recorded in Cabinet E, Slide 98.

SUBJECT TO all taxes and other assessments, reservations in patents and all easements,
rights-of-way, covenants, encumbrances, liens, conditions, restrictions, obligations and
liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, as
against all acts of the Grantor herein and no other, subject to the matters above set forth.

Dated this November 21, 2010

GRANTOR(S):

Federal Home Loan Mortgage Corporation

By: Jennifer Barkey
**Jennifer Barkey, REO Administrator of Tiffany &
Bosco. P.A. as Attorney in fact for Federal Home
Loan Mortgage Corporation**

STATE OF Arizona
COUNTY OF Maricopa

} ss This instrument was acknowledged before me
this 22nd day of November, 2010 by
**Jennifer Barkey, REO Administrator of Tiffany &
Bosco. P.A. as Attorney in fact for Federal Home Loan
Mortgage Corporation**



JENNIFER GRAVES
Notary Public - Arizona
Maricopa County
Expires 07/19/2012

Jennifer Barkey
Notary Public in and for said State

My commission will expire 7/19/2012

Acceptance of Joint Tenancy with Right of Survivorship

THAT CERTAIN DEED DATED _____, Wherein

Federal Home Loan Mortgage Corporation
as Grantors, convey to

Ricardo Sotelo, An Unmarried Man and Esther Banuelos, An Unmarried Woman

not as tenants in common and not as community property, but as joint tenants with right of survivorship,
the property legally described as:

Lot 64, TORTOSA-NW PARCEL 11, according to the plat of record in the office of the County Recorder of
Pinal County, Arizona, recorded in Cabinet E, Slide 98.

is hereby accepted and approved by the undersigned grantees, therein, it being their intention to acquire
said property as joint tenants with right of survivorship, and not as community property, and not as
Tenants in Common.

Dated this

Ricardo Sotelo
Ricardo Sotelo

Esther Banuelos
Esther Banuelos

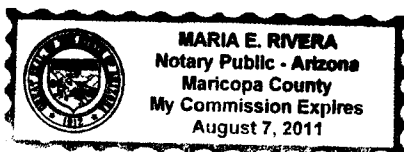
STATE OF
ARIZONA
County of Pinal

} ss

This instrument was acknowledged before me this 12/14/2000
by **Ricardo Sotelo and Esther Banuelos**

[Signature]
Notary Public

My commission will expire 8-7-2011



AFFIDAVIT OF PROPERTY VALUE

<p>1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)</p> <p>Primary Parcel: <u>502-53-2010</u></p> <p style="text-align: center;">BOOK MAP PARCEL SPLIT LETTER</p> <p>Does this sale include any parcels that are being split / divided?</p> <p>Check one: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>How many parcels, <u>other</u> than the Primary Parcel, are included in this sale? _____</p> <p>Please list the additional parcels below (no more than four):</p> <p>(1) _____ (3) _____</p> <p>(2) _____ (4) _____</p> <p>2. SELLER'S NAME AND ADDRESS</p> <p><u>Federal Home Loan Mortgage Corporation</u></p> <p><u>5000 Plano Parkway</u></p> <p><u>Carrollton, TX 75010</u></p> <p>3. (a) BUYER'S NAME AND ADDRESS:</p> <p><u>Ricardo Sotelo</u></p> <p><u>2744 E. Brookside St.</u></p> <p><u>Ontario, CA 91761</u></p> <p>(b) Are the Buyer and Seller related? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>If Yes, state relationship: _____</p> <p>4. ADDRESS OF PROPERTY:</p> <p><u>19118 North San Juan Street, Maricopa, AZ 85239</u></p> <p>5. MAIL TAX BILL TO:</p> <p><u>Ricardo Sotelo</u></p> <p><u>19118 North San Juan Street,</u></p> <p><u>Maricopa, AZ 85239</u></p> <p>6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box</p> <table style="width: 100%;"> <tr> <td>a. <input type="checkbox"/> Vacant Land</td> <td>f. <input type="checkbox"/> Commercial or Industrial Use</td> </tr> <tr> <td>b. <input checked="" type="checkbox"/> Single Family Residence</td> <td>g. <input type="checkbox"/> Agricultural</td> </tr> <tr> <td>c. <input type="checkbox"/> Condo or Townhouse</td> <td>h. <input type="checkbox"/> Mobile or Manufactured Home</td> </tr> <tr> <td>d. <input type="checkbox"/> 2-4 Plex</td> <td>i. <input type="checkbox"/> Other Use; Specify: _____</td> </tr> <tr> <td>e. <input type="checkbox"/> Apartment Building</td> <td></td> </tr> </table> <p>7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check <u>one</u> of the following:</p> <p><input checked="" type="checkbox"/> To be occupied by owner or "family member." <input type="checkbox"/> To be rented to someone Other than "family member."</p> <p>See reverse side for definition of a "family member."</p> <p>8. NUMBER OF UNITS: _____</p> <p>For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.</p>	a. <input type="checkbox"/> Vacant Land	f. <input type="checkbox"/> Commercial or Industrial Use	b. <input checked="" type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agricultural	c. <input type="checkbox"/> Condo or Townhouse	h. <input type="checkbox"/> Mobile or Manufactured Home	d. <input type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other Use; Specify: _____	e. <input type="checkbox"/> Apartment Building		<p>9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank</p> <p>(a) County of Recordation: <u>PINAL COUNTY</u></p> <p>(b) Docket & Page Number: <u>DATE/TIME: 12/16/2010 1615</u></p> <p>(c) Date of Recording: <u>FEE NUMBER: 2010-116352</u></p> <p>(d) Fee / Recording Number: _____</p> <p>Validation Codes:</p> <p>(e) ASSESSOR _____ (f) DOR _____</p> <hr/> <p style="text-align: center;">ASSESSOR'S USE ONLY</p> <p>Verify Primary Parcel in Item 1: _____</p> <p>Use Code: _____ Full Cash Value: \$ _____</p> <p>10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):</p> <table style="width: 100%;"> <tr> <td>a. <input type="checkbox"/> Warranty Deed</td> <td>d. <input type="checkbox"/> Contract or Agreement</td> </tr> <tr> <td>b. <input checked="" type="checkbox"/> Special Warranty Deed</td> <td>e. <input type="checkbox"/> Quit Claim Deed</td> </tr> <tr> <td>c. <input type="checkbox"/> Joint Tenancy Deed</td> <td>f. <input type="checkbox"/> Other:</td> </tr> </table> <p>11. SALE PRICE: \$ <u>93,000.00</u></p> <p>12. DATE OF SALE (Numeric Digits): <u>12</u> / <u>10</u></p> <p style="text-align: center;">Month Year</p> <p>(For example: 03 / 05 for March 2005)</p> <p>13. DOWN PAYMENT: \$ <u>00.00</u></p> <p>14. METHOD OF FINANCING:</p> <table style="width: 100%;"> <tr> <td>a. <input type="checkbox"/> Cash (100% of Sale Price)</td> <td>e. <input checked="" type="checkbox"/> New loan(s) from financial institution:</td> </tr> <tr> <td>b. <input type="checkbox"/> Exchange or trade</td> <td>(1) <input type="checkbox"/> Conventional</td> </tr> <tr> <td>c. <input type="checkbox"/> Assumption of existing loan(s)</td> <td>(2) <input type="checkbox"/> VA</td> </tr> <tr> <td>d. <input type="checkbox"/> Seller Loan (Carryback)</td> <td>(3) <input checked="" type="checkbox"/> FHA</td> </tr> <tr> <td></td> <td>f. <input type="checkbox"/> Other financing; Specify: _____</td> </tr> </table> <p>15. PERSONAL PROPERTY (see reverse side for definition):</p> <p>(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>(b) If Yes, provide the dollar amount of the Personal Property:</p> <p>\$ <u>00</u> AND</p> <p>briefly describe the Personal Property: _____</p> <p>16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: _____</p> <p>17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):</p> <p><u>Buyer and Seller herein</u></p> <p>Phone: _____</p> <p>18. LEGAL DESCRIPTION (attach copy if necessary):</p> <p style="text-align: center;">SEE ATTACHED "LEGAL DESCRIPTION"</p>	a. <input type="checkbox"/> Warranty Deed	d. <input type="checkbox"/> Contract or Agreement	b. <input checked="" type="checkbox"/> Special Warranty Deed	e. <input type="checkbox"/> Quit Claim Deed	c. <input type="checkbox"/> Joint Tenancy Deed	f. <input type="checkbox"/> Other:	a. <input type="checkbox"/> Cash (100% of Sale Price)	e. <input checked="" type="checkbox"/> New loan(s) from financial institution:	b. <input type="checkbox"/> Exchange or trade	(1) <input type="checkbox"/> Conventional	c. <input type="checkbox"/> Assumption of existing loan(s)	(2) <input type="checkbox"/> VA	d. <input type="checkbox"/> Seller Loan (Carryback)	(3) <input checked="" type="checkbox"/> FHA		f. <input type="checkbox"/> Other financing; Specify: _____
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THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____

State of Arizona, County of Maricopa

Subscribed and sworn to before me this 15/5/10 day of December, 2010

Notary Public _____

Notary Expiration Date _____

Signature of Buyer/Agent _____

State of Arizona, County of Maricopa

Subscribed and sworn to before me this 15/5/10 day of December, 2010

Notary Public _____

Notary Expiration Date _____

ADRIANA I. ARENIVAR
Notary Public - Arizona
Maricopa County
Expires 08/31/2011

MARIA E. RIVERA
Notary Public - Arizona
Maricopa County
My Commission Expires August 15, 2013

LEGAL DESCRIPTION

Lot 64, TORTOSA-NW PARCEL 11, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet E, Slide 98.