

RECORDED AT THE REQUEST OF:
MAGNUS TITLE AGENCY

WHEN RECORDED MAIL TO:
TIM HILL, LLC
31436 N. SONZA WAY
SAN TAN VALLEY, AZ 85143

MAGNUS TITLE AGENCY

ESCROW NO.: 04012268 - 790 - MRS



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTTLE

DATE/TIME: 10/28/2010 1232
FEE: \$16.00
PAGES: 1
FEE NUMBER: 2010-101452



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

PINAL PV DEVELOPMENT, INC., an Arizona corporation

do/does hereby convey to

TIM HILL, LLC, an Arizona limited liability company

the following real property situated in Pinal County, ARIZONA:

Unit 143, Building 18, of PINAL PROFESSIONAL VILLAGE, according to Declaration of Condominium recorded in Document No. 2008-013936, and plat recorded in Cabinet H, Slide 51, records of Pinal County, Arizona.

Together with an undivided interest in the common elements as set forth in said Declaration.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth.

Dated this 27 day of October, 2010

GRANTOR:

PINAL PV DEVELOPMENT, INC.,
an Arizona corporation


By: Craig Willett Its: President

State of ARIZONA }ss:
County of MARICOPA

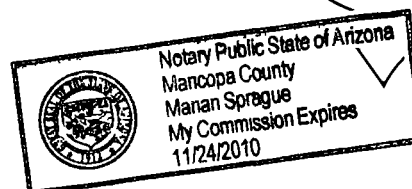
On October 19, 2010, before me,
The Undersigned

a Notary Public in and for said County and State, personally appeared CRAIG WILLETT, AS PRESIDENT OF PINAL PV DEVELOPMENT, INC., AN ARIZONA CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Manan Sprague

FOR NOTARY SEAL OR STAMP



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: **104-22-143-02**
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. F COUNTY OF RECORDATION: PINAL
 (c) FEE NO: 2010-101452
 (l) RECORD DATE: 10/28/2010
 (c) _____
 (c) _____
 Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____

 ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS:
PINAL PV DEVELOPMENT, INC.
2915 E. Baseline Rd., #115, Gilbert, AZ 85234

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

3. (a) BUYER'S NAME AND ADDRESS:
TIM HILL, LLC
31436 N. Sonza Way
San Tan Valley, AZ 85143
 (b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

11. SALE PRICE: \$ **380,520.00**

4. ADDRESS OF PROPERTY:
36359 N. Gantzel Rd., #101, San Tan Valley, AZ 85140

12. DATE OF SALE (Numeric Digits): 10 / 2010
 Month Year
 (For example: 03 / 05 for March 2005)

5. MAIL TAX BILL TO:
TIM HILL, LLC
31436 N. Sonza Way
San Tan Valley, AZ 85143

13. DOWN PAYMENT: \$ **5,000.00**

6. PROPERTY TYPE (for Primary Parcel): (Check Only One Box)
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use; Specify:
 e. Apartment Building

14. METHOD OF FINANCING: e. New loan(s) from financial institution:
 a. Cash (100% of Sale Price) (1) Conventional
 b. Exchange or trade (2) VA
 c. Assumption of existing loan(s) (3) FHA
 d. Seller Loan (Carryback) f. Other financing; Specify:

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 To be occupied by owner To be rented to someone or "family member."
 See reverse side for definition of a "family member."

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ _____ 00 AND
 briefly describe the Personal Property: _____

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: _____

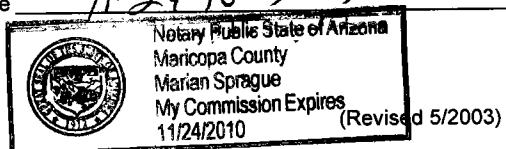
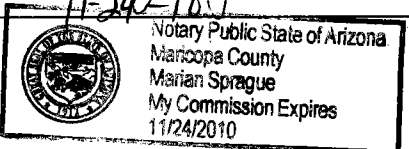
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY

Signature of Seller/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 19 day of October, 2010
 Notary Public Marian Sprague
 Notary Expiration Date 11-24-10

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
PINAL PV DEVELOPMENT, INC.
2915 E. Baseline Rd., #115 Gilbert, AZ 85234
 Phone: _____

18. LEGAL DESCRIPTION (attach copy if necessary)
SEE ATTACHED "LEGAL DESCRIPTION"

Signature of Buyer/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 25 day of October, 2010
 Notary Public Marian Sprague
 Notary Expiration Date 11-24-10



LEGAL DESCRIPTION

Unit 143, Building 18, of PINAL PROFESSIONAL VILLAGE, according to Declaration of Condominium recorded in Document No. 2008-013936, and plat recorded in Cabinet H, Slide 51, records of Pinal County, Arizona.

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