



GRAND CANYON TITLE AGENCY

DATE/TIME: 08/27/2010 1622
FEE: \$13.00
PAGES: 1
FEE NUMBER: 2010-081151



WHEN RECORDED MAIL TO:

JACK MCKINZIE
15011 SOUTH PADRES ROAD
ARIZONA CITY, AZ 85123

1/3

FHA CASE NO.: 022-195964
FILE NO.: 27003306-027-BG9
PARCEL-NO.: 407-08-3640

SPECIAL WARRANTY DEED

Deed for Arizona

THIS INDENTURE, Made this date August 24, 2010, between Shaun Donovan Secretary of Housing and Urban Development, of Washington, D.C., Acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), and Jack McKinzie, A married man, as his sole and separate property, (hereinafter called "Grantee(s)")

WITNESSETH: That the said Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, to him in hand paid by the said Grantee(s), receipts whereof is hereby acknowledged, does by the presents convey and confirm unto the said Grantee(s), the following described property situated in the county of Pinal, state of Arizona to wit:

Lot 5863, AMENDED PLAT OF ARIZONA CITY UNIT NINE, according to Book 10, of Maps, Page 15 Amended Plat in Cabinet A. Slides 4 through 8, records of Pinal County, Arizona.

EXEMPT ARS 11-1134 A3

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of housing and Urban Development Act (79 Stat. 667).

TO HAVE AND TO HOLD all and singular the above premises, together with the appurtenances and privileges thereunto belonging, unto the said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. The Grantor does hereby warrant the title against the acts of the Grantor and all persons claiming by, through, or under the Grantor, subject to the matters set forth above.

In witness whereof, the undersigned has set his/her hand and seal as a principal and/or officer of Michaelson, Connor & Boul, Inc., Management and Marketing contractor of the U.S. Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, under the redelegation of authority published at 70 Fed. Reg. 43,171 (July 26, 2005).

Secretary of Housing and Urban Development

By: [Signature] (Seal)

Print Name Rosa Enriquez

Print Title Administrative Agent

STATE OF ARIZONA
COUNTY OF MARICOPA

On 8-25-10, personally appeared before me Rosa Enriquez who executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal.

[Signature]
Notary Public

