

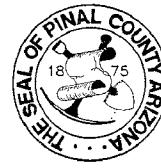
DHI Title

Recording requested by:

DHI Title Agency

When Recorded Return To:

**Edward R. Carle and Pao-Chu Carle
2596 Dolphin Way
Salt Lake City, UT 84121**



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

DATE/TIME: 07/13/2010 0941

FEE: \$15.00

PAGES: 2

FEE NUMBER: 2010-065245



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Escrow No. 270-100700591-021-AS

Sub: 35358

**CORPORATION
SPECIAL WARRANTY DEED
(without liens or encumbrances)**

(Community Property with right of survivorship)

KNOW ALL MEN BY THESE PRESENTS: THAT

Continental Homes, Inc., a Delaware Corporation, dba D. R. Horton - Continental Series for consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, the GRANTOR herein, does hereby convey to

Edward R. Carle and Pao-Chu Carle, husband and wife, as community property with right of survivorship

the GRANTEE, as a community property estate with right of survivorship, but not as tenants in common and not as joint tenants with right of survivorship, the following real property situated in Pinal County, Arizona:

Lot 8, FINAL PLAT FOR PARCEL 2 AT HOMESTEAD NORTH, according to the plat of record in the office of the county recorder of Pinal County, Arizona, recorded in Cabinet F, Slide 135.

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR does warrant the title against all acts of Grantor, subject to the matters above set forth.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate name to be signed by the undersigned officer.

The GRANTEE by signing the acceptance below evidence their intention to acquire said premises as community property with right of survivorship, and not as joint tenants with right of survivorship or tenants in common.

FURNISHED THROUGH THE COURTESY OF DHI TITLE AGENCY

CORPORATION SPECIAL WARRANTY DEED
Community Property with right of survivorship
(Continued)

Dated this 6th day of July, 2010.

Edward R. Carle
Edward R. Carle

Pao-Chu Carle
Pao-Chu Carle

STATE OF Arizona

COUNTY OF Maricopa

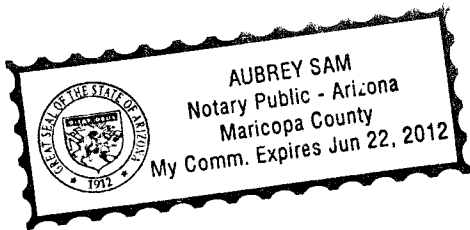
On this 12th day of JULY, 2010, before me, the undersigned, a Notary Public, personally appeared Edward R. Carle and Pao-Chu Carle, who acknowledged themselves to be the person(s) who signed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

A [Signature]
Notary Public

My Commission Expires:

(SEAL)



Continental Homes, Inc., a Delaware Corporation, dba D. R. Horton - Continental Series

BY: [Signature]
Authorized Representative

STATE OF Arizona

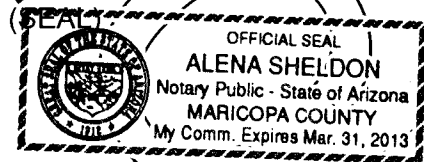
COUNTY OF Maricopa

On this 7th day of July, 2010, before me, the undersigned, a Notary Public, personally appeared Tanya Killebrew, who acknowledged themselves to be the Authorized Representative of Continental Homes, Inc., a Delaware Corporation, dba D. R. Horton - Continental Series, and that they, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as such representative.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
Notary Public

My Commission Expires:



FURNISHED THROUGH THE COURTESY OF DHI TITLE AGENCY

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 512-43-12702
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes [] No [X]
 How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank
 (a) County of Recordation: PINAL COUNTY
 (b) Docket & Page Number: DATE/TIME: 07/13/2010 0941
 (c) Date of Recording: FEE NUMBER: 2010-065245
 (d) Fee/Recording Number: _____
 Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____

 ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: Full Cash Value: \$

2. SELLER'S NAME AND ADDRESS
 Continental Homes, Inc.
 16430 N. Scottsdale Road, Ste. 200
 Scottsdale, AZ 85254
 3. (a) BUYER'S NAME AND ADDRESS:
 Edward R. Carle
 2596 Dolphin Way
 Salt Lake City, UT 84121
 (b) Are the Buyer and Seller related? Yes _____ No [X]
 If Yes, state relationship: _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. [] Warranty Deed d. [] Contract or Agreement
 b. [X] Special Warranty Deed e. [] Quit Claim Deed
 c. [] Joint Tenancy Deed f. [] Other:
 11. SALE PRICE: \$ 129,621.00
 12. DATE OF SALE (Numeric Digits): 06 / 10
 (For example: 03 / 05 for March 2005)
 13. DOWN PAYMENT: \$ 25,925.00

4. ADDRESS OF PROPERTY:
 40595 West Coltin Way, Maricopa, AZ 85138
 5. MAIL TAX BILL TO:
 Edward R. Carle
 2596 Dolphin Way, Salt Lake City, UT 84121

14. METHOD OF FINANCING:
 e. [X] New loan(s) from financial institution:
 a. [] Cash (100% of Sale Price) (1) [X] Conventional
 b. [] Exchange or Trade (2) [] VA
 c. [] Assumption of existing loans (3) [] FHA
 f. [] Other financing; Specify:
 d. [] Seller Loan (Carryback)

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
 a. [] Vacant Land f. [] Commercial or Industrial Use
 b. [X] Single Family Residence g. [] Agriculture
 c. [] Condo or Townhouse h. [] Mobile or Manufactured Home
 d. [] 2-4 Plex i. [] Other Use; Specify:
 e. [] Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No [X]
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 0.00 AND
 briefly describe the Personal Property: N/A

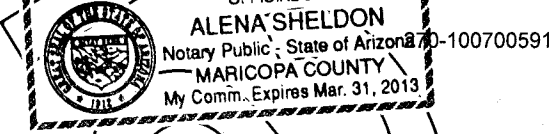
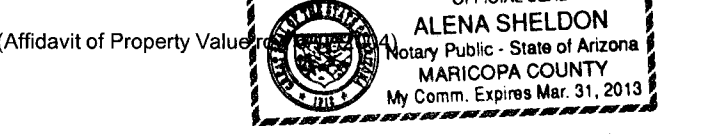
7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 8. [X] To be occupied by owner or [] To be rented to someone "family member." Other than "family member."
 See reverse side for definition of a "family member."
 8. NUMBER OF UNITS: 0
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: N/A
 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
 Seller at address shown above Phone: /
 Buyer at address shown above Phone: (801)943-7147
 18. LEGAL DESCRIPTION (attach copy if necessary)
 Lot 8, of FINAL PLAT FOR PARCEL 2 AT HOMESTEAD NORTH Cabinet F, Slide 135

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 7th day of July, 2010
 Notary Public _____
 Notary Expiration Date _____

Signature of Buyer/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 7th day of July, 2010
 Notary Public _____
 Notary Expiration Date _____



(Affidavit of Property Value)