

OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

STEWART TITLE & TRUST OF PHOENIX

RECORDING REQUESTED BY
Stewart Title & Trust of Phoenix, Inc.
AND WHEN RECORDED MAIL TO:
NATALIE ANGUS
6601 BLUE OAKS BLVD., #403
ROCKLIN, CA 95765

DATE/TIME: 06/18/2010 1131

FEE: \$15.00

PAGES: 2

FEE NUMBER: 2010-057830



ESCROW NO.: 10310581 031 BAH

753344

SPACE ABOVE THIS LINE FOR
RECORDER'S USE

Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

Federal Home Loan Mortgage Corporation
do/does hereby convey to

Natalie Angus, An Unmarried Woman

the following real property situated in **Pinal County, Arizona**

Lot 659, OASIS AT MAGIC RANCH PHASE V AND VI, according to Cabinet G, Slide 71, records of
Pinal County, Arizona.

Being the same premises which Federal Home Loan Mortgage Corporation acquired by
Trustees Deed Upon Sale, dated 04/23/2010 and recorded 04/27/2010 in the recorder's
Office in Instrument # 2010-039878

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of
way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of
record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the
Grantor herein, and no other, subject to the matters set forth.

Dated this June 17, 2010

SELLER:

FEDERAL HOME LOAN MORTGAGE CORPORATION
By STEWART LENDER SERVICES, INC., as its attorney-in-fact

BY: Brenda Lea Bergez

Brenda Lea Bergez

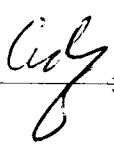
Printed Name: _____
Authorized Signatory

State of ~~Texas~~ Florida

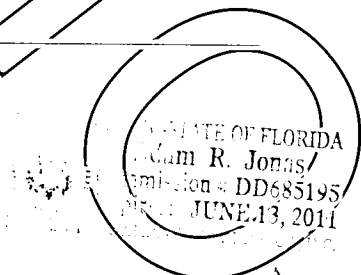
Hillborough } SS
County of ~~Harris~~

On June 17, 2010, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brenda Lea Berger, Authorized Signatory for Stewart Lender Services, as attorney-in-fact for Federal Home Loan Mortgage Corporation, personally known to me (or proven to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument.

WITNESS my hand and official seal.

Signature: 


For Notary Seal or Stamp

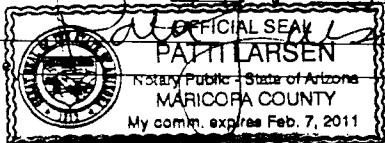


Adam R. Jonas
exp. 6/13/11


<p>1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)</p> <p>Primary Parcel: <u>200-75-6610</u></p> <p>BOOK MAP PARCEL SPLIT LETTER</p> <p>Does this sale include any parcels that are being split / divided?</p> <p>Check one: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>How many parcels, other than the Primary Parcel, are included in this sale? _____</p> <p>Please list the additional parcels below (no more than four):</p> <p>(1) _____ (3) _____</p> <p>(2) _____ (4) _____</p>	<p>9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank</p> <p>(a) County of Recordation: _____</p> <p>(b) Docket & Page Number: <u>PINAL COUNTY</u></p> <p>(c) Date of Recording: <u>DATE/TIME: 06/18/2010 1131</u></p> <p>(d) Fee/Recording Number: <u>FEE NUMBER: 2010-057830</u></p> <hr/> <p>Validation Codes:</p> <p>(e) ASSESSOR _____ (f) DOR _____</p> <hr/> <p align="center">ASSESSOR'S USE ONLY</p> <p>Verify Primary Parcel in Item 1: _____</p> <p>Use Code: _____ Full Cash Value: \$ _____</p>
<p>2. SELLER'S NAME AND ADDRESS</p> <p><u>Federal Home Loan Mortgage Corporation</u></p> <p><u>5000 Plano Parkway, Carrollton, TX 75010</u></p>	<p>10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):</p> <p>a. <input type="checkbox"/> Warranty Deed d. <input type="checkbox"/> Contract or Agreement</p> <p>b. <input checked="" type="checkbox"/> Special Warranty Deed e. <input type="checkbox"/> Quit Claim Deed</p> <p>c. <input type="checkbox"/> Joint Tenancy Deed f. <input type="checkbox"/> Other:</p>
<p>3. (a) BUYER'S NAME AND ADDRESS:</p> <p><u>Natalie Angus</u></p> <p><u>6601 Blue Oaks Blvd., #403</u></p> <p><u>Rocklin, CA 95765</u></p> <p>(b) Are the Buyer and Seller related? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>If Yes, state relationship: _____</p>	<p>11. SALE PRICE: \$ <u>67,900.00</u></p> <p>12. DATE OF SALE (Numeric Digits): <u>06</u> / <u>2010</u></p> <p align="right">Month Year</p> <p>(For example: <u>03</u> / <u>05</u> for March 2005)</p> <p>13. DOWN PAYMENT: \$ <u>67,900.00</u></p>
<p>4. ADDRESS OF PROPERTY:</p> <p><u>24081 N. Mojave Lane, Florence, AZ 85232</u></p> <p>5. MAIL TAX BILL TO:</p> <p><u>Natalie Angus</u></p> <p><u>24081 N. Mojave Lane, Florence, AZ 85232</u></p>	<p>14. METHOD OF FINANCING:</p> <p>a. <input checked="" type="checkbox"/> Cash (100% of Sale Price)</p> <p>b. <input type="checkbox"/> Exchange or Trade</p> <p>c. <input type="checkbox"/> Assumption of existing loan(s)</p> <p>d. <input type="checkbox"/> Seller Loan (Carryback)</p> <p>e. <input type="checkbox"/> New loan(s) from financial institution: (1) <input type="checkbox"/> Conventional (2) <input type="checkbox"/> VA (3) <input type="checkbox"/> FHA f. <input type="checkbox"/> Other financing; Specify: _____</p>
<p>6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box</p> <p>a. <input type="checkbox"/> Vacant Land f. <input type="checkbox"/> Commercial or Industrial Use</p> <p>b. <input checked="" type="checkbox"/> Single Family Residence g. <input type="checkbox"/> Agricultural</p> <p>c. <input type="checkbox"/> Condo or Townhouse h. <input type="checkbox"/> Mobile or Manufactured Home</p> <p>d. <input type="checkbox"/> 2-4 Plex i. <input type="checkbox"/> Other Use; Specify: _____</p> <p>e. <input type="checkbox"/> Apartment Building</p>	<p>15. PERSONAL PROPERTY (See reverse side for definition):</p> <p>(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No <input checked="" type="checkbox"/></p> <p>(b) If Yes, provide the dollar amount of the Personal Property:</p> <p>\$ <u> </u> <u>00</u> AND</p> <p>briefly describe the Personal Property: <u>none</u></p>
<p>7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check <u>one</u> of the following:</p> <p><input checked="" type="checkbox"/> To be occupied by owner or "family member." <input type="checkbox"/> To be rented to someone Other than "family member."</p> <p>See reverse side for definition of a "family member."</p>	<p>16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: _____</p> <p>17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):</p> <p><u>Stewart Title & Trust of Phoenix, Inc.</u></p> <p><u>3145 S. Price Rd Suite # 110 Chandler, AZ 85248</u></p> <p><u>Phone (480) 557-4590</u></p>
<p>8. NUMBER OF UNITS: <u> </u></p> <p>For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.</p>	<p>18. LEGAL DESCRIPTION (attach copy if necessary):</p> <p><u>Lot(s) 859, of Oasis at Magic Ranch, Cab G, Slide 71</u></p>

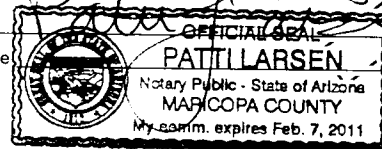
Signature of Seller/Agent _____
State of Arizona, County of Mazda
Subscribed and sworn to before me this 17 day of June 2010
Notary Public _____
Notary Expiration Date _____

 OFFICIAL SEAL
PATTI LARSEN



Signature of Buyer/Agent _____
State of Arizona, County of Maricopa
Subscribed and sworn to before me this 1 day of June, 2010
Notary Public _____
Notary Expiration Date _____

 OFFICIAL SEAL
PATTI LARSEN



Lot 659, OASIS AT MAGIC RANCH PHASE V AND VI, according to Cabinet G, Slide 71, records of Pinal County, Arizona.

Unofficial