

Great American Title Agency

Recording Requested by
Great American Title Agency, Inc.

AFTER RECORDING MAIL TO:
Dustin Evenson
Kristen Evenson
3001 W Via Pricipia
Tucson, AZ 85742

ESCROW NO. 00459821-018-MBR *1/2*
APN# 305-93-440



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

DATE/TIME: 06/17/2010 1544
FEE: \$15.00
PAGES: 3
FEE NUMBER: 2010-057661



This area reserved for County Recorder

Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

Federal Home Loan Mortgage Corporation

do/does hereby convey to

Dustin Evenson and Kristen Evenson, Husband and Wife

the following real property situated in Pinal County, Arizona:

See attached Exhibit "A"

SUBJECT TO all taxes and other assessments, reservations in patents and all easements, rights-of-way, covenants, encumbrances, liens, conditions, restrictions, obligations and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, as against all acts of the Grantor herein and no other, subject to the matters above set forth.

Dated this May 24, 2010

GRANTOR(S):

Federal Home Loan Mortgage Corporation

By: *[Signature]*

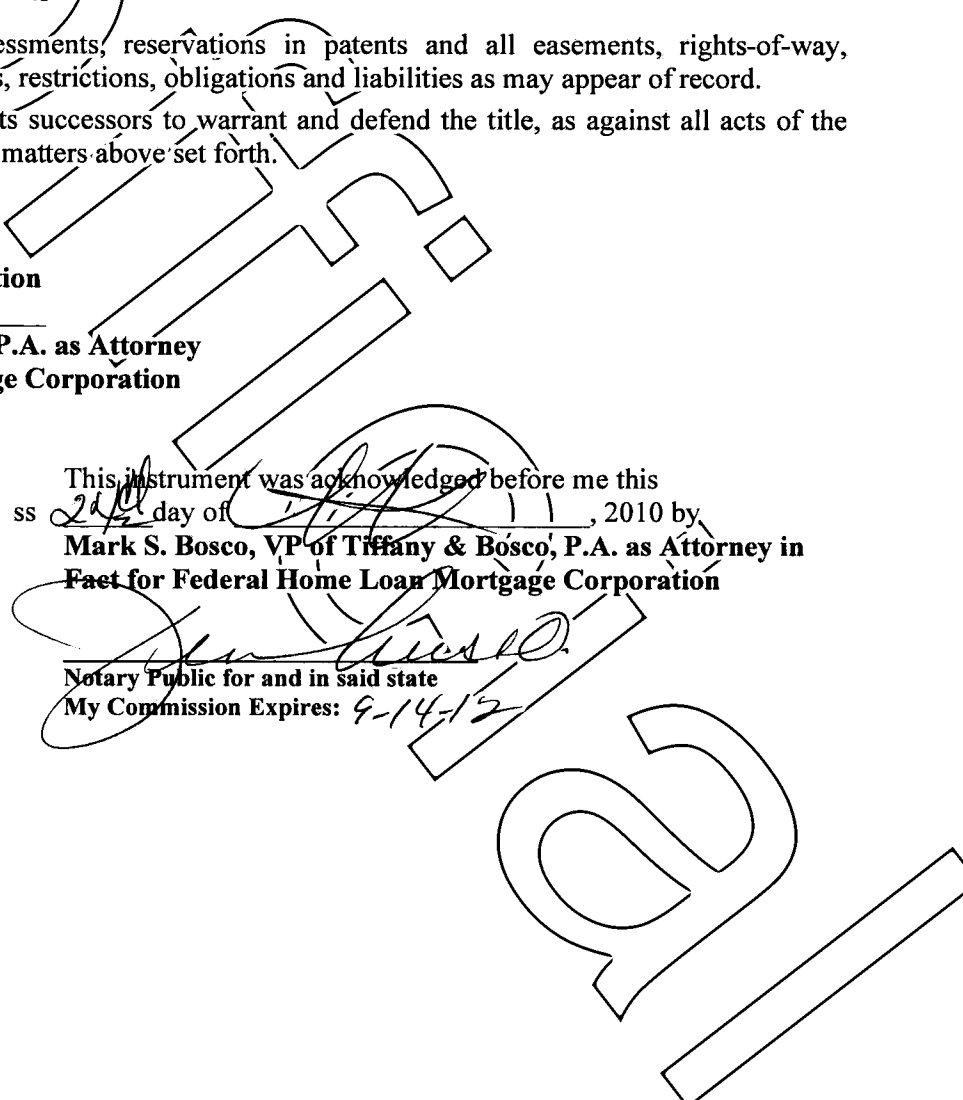
**Mark S. Bosco, VP of Tiffany & Bosco, P.A. as Attorney
in Fact for Federal Home Loan Mortgage Corporation**

STATE OF Arizona
COUNTY OF Maricopa

This instrument was acknowledged before me this } ss *24th* day of *May*, 2010 by
**Mark S. Bosco, VP of Tiffany & Bosco, P.A. as Attorney in
Fact for Federal Home Loan Mortgage Corporation**



[Signature]
Notary Public for and in said state
My Commission Expires: *9-14-12*



Acceptance of Community Property with Right of Survivorship

Dustin Evenson and Kristen Evenson, Husband and Wife each being first duly sworn upon oath each for himself or herself and jointly but not one for the other deposes and says, that I am one of the Grantees named in that certain Deed attached hereto and which is dated May 24, 2010, and executed by Federal Home Loan Mortgage Corporation, as Grantors, to Dustin Evenson and Kristen Evenson, as Grantees, and which conveys certain premises described as:

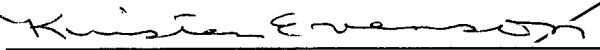
See attached Exhibit "A"

To the Grantees named therein, not as Tenants in Common, not as Community property Estate, not as Joint Tenants with full right of Survivorship, but as Community Property with full right of Survivorship.

THAT each of us individually and jointly as Grantees hereby assert and affirm that it is our intention to accept said conveyance as such Community Property with full right of Survivorship and to acquire any interest we may have in said premises under the terms of said Deed as community property with right of survivorship.

Dated: June 1, 2010



Dustin Evenson


Kristen Evenson

STATE OF ARIZONA }
County of Pinal

SS

This instrument was acknowledged before me this 6/15/10
by Dustin Evenson and Kristen Evenson


Notary Public

My commission will expire 2-14-13



EXHIBIT "A"

LOT 442, OF EAGLE CREST RANCH III, ACCORDING TO THE PLAT OF RECORD IN
THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA,
RECORDED IN CABINET E, SLIDE 73.

HomeLife

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 305-93-440
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank
 (a) County of Recordation: PINAL COUNTY
 (b) Docket & Page Number: DATE/TIME: 06/17/2010 1544
 (c) Date of Recording: FEE NUMBER: 2010-057661
 (d) Fee / Recording Number: _____
 Validation Codes:
 (e) ASSESSOR _____ (f) DOR _____

 ASSESSOR'S USE ONLY
 Verify Primary Parcel in Item 1: _____
 Use Code: _____ Full Cash Value: \$ _____

2. SELLER'S NAME AND ADDRESS
Federal Home Loan Mortgage Corporation
c/o Tiffany and Bosco, 7720 N 16th St., 300
Phoenix, AZ 85020
 3. (a) BUYER'S NAME AND ADDRESS:
Dustin Evenson
3001 W Via Pricippia
Tucson, AZ 85742
 (b) Are the Buyer and Seller related? Yes _____ No
 If Yes, state relationship: _____

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed c. Quit Claim Deed
 e. Joint Tenancy Deed f. Other:

11. SALE PRICE: \$ 133,000.00
 12. DATE OF SALE (Numeric Digits): 06 / 2010
 Month Year
 (For example: 03 / 05 for March 2005)

4. ADDRESS OF PROPERTY:
39461 Cinch Strap Place, Tucson, AZ 85739
 5. MAIL TAX BILL TO:
Dustin Evenson
39461 Cinch Strap Place
Tucson, AZ 85739

13. DOWN PAYMENT: \$ 1768.00
 14. METHOD OF FINANCING:
 a. Cash (100% of Sale Price)
 b. Exchange or trade
 c. Assumption of existing loan(s)
 d. Seller Loan (Carryback)
 e. New loan(s) from financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 f. Other financing; Specify: _____

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building

15. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes _____ No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 00 AND
 briefly describe the Personal Property: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 To be occupied by owner or "family member."
 To be rented to someone Other than "family member."
 See reverse side for definition of a "family member."

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: _____

8. NUMBER OF UNITS: _____
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
 Buyer and Seller herein
 Phone: _____

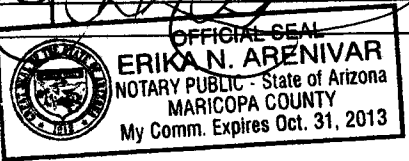
18. LEGAL DESCRIPTION (attach copy if necessary):
SEE ATTACHED "LEGAL DESCRIPTION"

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: [Signature]
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 17 day of June, 2010
 Notary Public: [Signature]
 Notary Expiration Date: _____

Signature of Buyer/Agent: [Signature]
 State of Arizona, County of Pinal
 Subscribed and sworn to before me this 15 day of June, 2010
 Notary Public: [Signature]
 Notary Expiration Date: 2-14-13

DOR Form 82162



(Revised 5/2003)

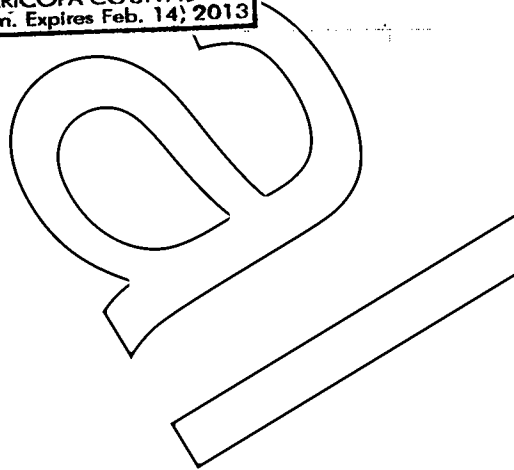


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